# BOARD OF FOREIGN MISSIONS Reformed Church in the United States

# TWELFTH TRIENNIAL REPORT

1911-1914



REFORMED CHURCH BUILDING Fifteenth and Race Streets, Philadelphia, Penna.

#### BOARD OF FOREIGN MISSIONS

Organized 1838.

Incorporated 1881.

#### MEMBERS OF THE BOARD

#### Term 1911-1917

Rev. James I. Good, D.D., LL.D.
Rev. Frederick Mayer, D.D.
Rev. Albert S. Bromer
Rev. Irwin W. Hendricks, D.D.
Elder John W. Appel, Esq.
Elder David A. Miller
Elder William W. Anspach
Elder Murray Galt Motter, M.D.

#### Term 1914-1920

Rev. Allen R. Bartholomew, D.D.
Rev. Conrad Hassel
Elder Joseph L. Lemberger, Phar.D.
Elder George F. Bareis
Elder Horace Ankeney

#### OFFICERS OF THE BOARD

President, Rev. James I. Good, DD., LL.D., Philadelphia, Pa. Vice-President, Hon. Horace Ankeney, Xenia, Ohio Secretary, Rev. Allen R. Bartholomew, D.D., Philadelphia, Pa. Treasurer, Rev. Albert S. Bromer, Philadelphia, Pa. Treasurer Emeritus, Dr. Joseph L. Lemberger, Lebanon, Pa.

#### EXECUTIVE COMMITTEE

Rev. James I. Good, D.D., LL.D.

Elder Horace Ankeney
Rev. Allen R. Bartholomew, D.D.

Elder David A. Miller

Rev. Albert S. Bromer
Elder Joseph L. Lemberger, Phar.D.
Rev. Charles E. Creitz, D.D.

#### FIELD SECRETARIES

Rev. Jacob G. Rupp, Allentown, Pa.

Rev. Daniel Burghalter, Tiffin, Ohio.

LAYMEN'S SECRETARY
Rev. William E. Lampe, Ph.D.,
Philadelphia, Pa.

MISSION STUDY SECRETARY
John H. Poorman,
Philadelphia, Pa.

#### MEDICAL EXAMINER

LEGAL ADVISOR

John W. Appel, Esq., Lancaster, Pa.

#### FORM OF BEOUEST FOR FOREIGN MISSIONS

I give and bequeath to the Board of Foreign Missions of the Reformed Church in the United States, of which Rev. Albert S. Bromer, of Philadelphia, Pa., is Treasurer, the sum of . . . . . . . . . . . dollars.

#### **IMPORTANT**

In order to be valid, all charitable bequests in Pennsylvania must be made at least thirty days before the death of the testator.



SARAH EMMA ZIEMER
PRINCIPAL OF GIRLS SCHOOL, YOCHOW CITY, CHINA
DIED DECEMBER 23, 1913

# Twelfth Triennial Report

of the

## Board of Foreign Missions

of the

Reformed Church in the United States

Presented to the General Synod, Lancaster Pa., May, 1914

REFORMED CHURCH BUILDING
Fifteenth and Race Streets
Philadelphia, Pa.

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#### The Charter of the Board of Foreign Missions

To the Honorable, the Judges of the Court of Common Pleas of Dauphin County:

The petition of the undersigned, Rev. David Van Horne, D.D., Rev. Charles H. Leinbach, D.D., Rev. Thomas S. Johnston, D.D., Rudolph F. Kelker, and William H. Seibert, respectfully represents that they are citizens of the Commonwealth of Pennsylvania, associated together for the objects and purposes hereinafter mentioned; and being desirous of having and enjoying all the rights, powers, and privileges of a corporation or body politic under the act of Assembly, entitled "An act to provide for the incorporation and regulation of certain corporations," approved April 29, 1874, and the supplements thereto, have prepared and now present the following certificate and articles of association, setting forth the objects and conditions of the organization, and the name, style, and title under which they desire to be incorporated.

DAVID VAN HORNE, THOMAS S. JOHNSTON, CHARLES H. LEINBACH, RUD. F. KELKER, WILLIAM H. SEIBERT.

#### CHARTER

ARTICLE I. The name, style, and title of the corporation shall be, "The Board of Foreign Missions of the Reformed Church in the United States."

ARTICLE II. Its object shall be to inaugurate and perpetuate Christian missions in foreign lands, and among the Indians in our own country, in accordance with the doctrines, customs, and usages of the Reformed Church in the United States, and under the direction of the General Synod thereof.

ARTICLE III. Its chief place of business shall be in the city of Philadelphia, Pennsylvania, but other places for the transaction of business may at any time be designated by the General Synod of the aforesaid Church.

ARTICLE IV. The existence of the corporation shall be

perpetual.

ARTICLE V. The names and residences of the subscribers are as follows: Rev. David Van Horne, D.D., Philadelphia, Pa.; Rev. Charles H. Leinbach, D.D., near Myerstown, Pa.; Rev. Thomas S. Johnston, D.D., Lebanon, Pa.; Rudolph F. Kelker, Harrisburg, Pa.; William H. Seibert, Harrisburg, Pa.

ARTICLE VI. The Board which shall conduct the operations of the corporation shall consist of at least twelve members, eight of whom shall be ministers and four of whom shall be elders, who shall be elected by the General Synod. The names and residences of the said Board of Commissioners for the year ending with the month of May, Anno Domino one thousand eight hundred and eighty-one, are as follows: Rev. David Van Horne, D.D., Philadelphia, Pa.; Rev. Charles H. Leinbach, D.D., near Myerstown, Pa.; Rev. Thomas S. Johnston, D.D., Lebanon, Pa.; Rev. Clement Z. Weiser, D.D., East Greenville, Pa.; Rev. Benjamin Bausman, D.D., Reading, Pa.; Rev. J. H. A. Bomberger, D.D., Collegeville, Pa.; Rev. Nicholas Gehr, D.D., Philadelphia, Pa.; Rev. J. W. Santee, D.D., Cavetown, Md.; Rudolph F. Kelker, Harrisburg, Pa.; William H. Seibert, Harrisburg, Pa.; Goldsborough S. Griffith, Baltimore, Maryland; George Gelbach, Philadelphia, Pa.

ARTICLE VII. The Board so elected shall have full power to adopt such Constitution and By-laws for their government and for the prosecution of the foreign mission work and among the Indians aforesaid as they may deem best, and the same to alter and amend from time to time at their pleasure; provided, the provisions thereof are not repugnant to the Constitution of the United States, the Constitutions of Pennsylvania, or the Constitution of the General Synod of the Reformed Church in the United States.

STATE OF PENNSYLVANIA, DAUPHIN COUNTY, 88.

Before me, John S. Lynch, recorder of the county of Dauphin, personally appeared Rev. Thomas S. Johnston, D.D., Rudolph F. Kelker, and William H. Seibert, and in due form of law acknowledged the foregoing certificate of incorporation to be their, and each of their, act, and deed for the purposes therein set forth.

Witness my hand and seal of office the fourth day of April, Anno Domino one thousand eight hundred and eighty-one.

John S. Lynch,

(L. S.) Recorder.

And now, to wit, April the twenty-fifth, one thousand eight hundred and eighty-one, the foregoing instrument having been presented to me, a law judge of the county of Dauphin, and I having examined the same and found it to be in proper form, and within the purposes named in the first class, specified in the second section of the above-named corporation act of 1874, and it appearing lawful and not injurious to the community, and proof having been made before me of the publication of notice of the application for a charter, in compliance with the requirements of the said act, it is hereby ordered and decreed that this charter is approved, and ordered to be recorded, and on the same being done, the subscribers thereto and their associates shall be, and they are, hereby created a corporation, for the purposes and upon the terms stated in said instrument.

By the Court.

R. M. HENDERSON, Judge.

Certified and attested this 25th April, A.D. 1881.

EHRMAN B. MITCHELL,

(L. S.)

Prothonotary.

DAUPHIN COUNTY, 88:

Recorded April 25, 1881, in the office for the recording of deeds as in and for said county, in Charter Book B, page 386.

In testimony whereof I have hereunto set my hand and seal of office, at Harrisburg, the day and year aforesaid.

(L. S.)

John S. Lynch, Recorder.

#### Constitution of the Board of Foreign Missions Revised April 19, 1911

#### PREAMBLE

Whereas the charter of the Board of Foreign Missions of the Reformed Church in the United States grants full power to its members to adopt such Constitution and By-Laws as they may deem best for their government and the prosecution of Christian missions in foreign lands, and among the Indians in this country, therefore, we do hereby adopt the following Revised Constitution:

#### ARTICLE I.

Name.

The name is the Board of Foreign Missions of the Reformed Church in the United States.

#### ARTICLE II.

Object.

The object of the Board shall be to propagate the Gospel of our Lord Jesus Christ in the non-Christian world and among the Indians in this country by every means consistent with the doctrines, customs, and usages of the Reformed Church in the United States.

#### ARTICLE III.

Membership.

Section 1. The Board shall consist of fifteen members, eight of whom shall be ministers and seven of whom shall be elders.

Section 2. Inasmuch as membership in this Board is a trust, the faithful discharge of which involves labor and

sacrifice, therefore, it is incumbent upon every member to attend the meetings of the Board and Executive Committee as far as possible, and to show by word and deed an abiding interest in the speedy evangelization of the world.

#### ARTICLE IV.

#### Organization.

Section 1. The Board shall hold its first meeting as soon as practicable after the regular sessions of the General Synod, and organize by the election, by ballot, of the following officers, viz: a President, a Vice-President, a Secretary, and a Treasurer, who shall serve until the election following the next regular meeting of the General Synod. The Board may also appoint such other officers from time to time as the needs of the work may require, at the same time defining their duties. All the elective officers shall be members of the Board. Seven members shall constitute a quorum.

Section 2. The Executive Committee shall consist of the officers of the Board and three additional members thereof who shall be chosen by the Board at its first regular meeting after the sessions of the General Synod and who shall serve until the election following the next regular meeting of the General Synod. It shall have the general oversight of all the work, but it shall not in any way create any salaried office, nor shall it increase the salary of any existing officer. Whenever it may be impracticable to convene the entire Board, it shall be endued with all the powers of the same, for the transaction of any urgent business. It shall report to the Board at each meeting: (1) All action that has been taken by the committee; (2) all matters requiring action by the Board.

The President and Secretary of the Board shall be the President and Secretary of the Executive Committee. Four members shall constitute a quorum.

Section 3. In the event of the death, removal, or resignation of any member, the vacancy may be filled at any meeting of the Board, and in all such cases the election shall be for the unexpired term.

#### ARTICLE V.

#### Duties of Officers.

Section 1. (a) The President shall preside at all the meetings of the Board, and shall perform the usual duties pertaining to his office, and such others as may be imposed upon him by the Board or the Executive Committee.

(b) The Vice-President shall preside in the absence or inability of the President, and in the absence of both a Presi-

dent pro tem. may be chosen.

Section 2. (a) The Secretary shall keep an accurate record of all the proceedings of the Board, notify all the members of the time and place of all regular and special meetings, conduct correspondence with the Missions, and keep the Board and the Church in touch with the work. He shall keep the files of all letters and papers, shall arrange and bring up all such business as requires the attention of the Board and the Executive Committee, shall audit the accounts of the missionaries, sign all vouchers to the Treasurer, keep a record of all the property of the Board, and affix the seal to such documents as the Board or Executive Committee shall direct.

(b) He shall receive and receipt for all payments made to the Board, unless the Board shall appoint some other officer for this special work. He shall prepare the report of the Board to the General Synod and present it at the proper time; shall visit, as circumstances may permit, the Synods, Classes, and congregations in the interests of the cause; and also the institutions of learning with a view of enlisting young men and women for the foreign field, shall take the oversight of such regular publications as may be issued in connection with the work of the Board, and shall perform such other duties as the Board or Executive Committee may from time to time assign to him. At the expiration of his term of office he shall deliver up to his successor all the archives, records, books, and papers then in his hands belonging to the Board.

(c) The Secretary, or the officer authorized to receive the moneys of the Board, shall give a bond in the sum of \$5,000 or such sum as the Board may fix, the expense thereof to be borne by the Board.

Secretary or other financial officer all moneys paid to the Board, and shall deposit the same in the name and to the credit of the Board of Foreign Missions of the Reformed Church in the United States in such bark or trust company as the Board shall designate; he shall sign all checks for the disbursement of the money of the Board and shall render a true report of the funds, exhibit his check-book, bank-book, vouchers, and securities, at any meeting of the Board or Executive Committee when the same shall be required.

- (b) He shall at all times be authorized to receive for the Board any and all legacies already or hereafter given by will of any person or persons to the Board for the sole use and benefit of the Board whenever payment of the same respectively can be procured; and in all such cases to give receipts or releases for the same under his hand as Treasurer with the corporate seal of the Board affixed thereto and attested by the Secretary.
- (c) Under the supervision of the Finance Committee, he shall have the custody of all notes, bonds, deeds and other evidences of property, and under their direction shall invest the permanent funds of the Board.
- (d) He shall, by and with the advice and written consent of the Finance Committee, be authorized at any time hereafter to procure from any person or persons, corporation or corporations, as he and the Finance Committee may deem best, by the promissory note of the Board, or other obligation or obligations, loans of money to said Board with or without interest, at such rates, and payable on demand or at such times and in such amounts as he and the committee may approve, and in such cases to deposit or transfer such bonds or securities as belong to the Board as collateral to the said loans, as he and the committee may deem best,

and to affix his signature thereto as Treasurer of the Board, and also the corporate seal of the Board attested by the Secretary when so required. But all notes or other obligation or obligations which the Board or the Finance Committee shall authorize to be given for any purpose shall be countersigned by the President or Vice-President and the Secretary.

- (e) He shall make a complete statement of all receipts and disbursements and of all investments, and of the value of all properties of the Missions, to the Board at every annual meeting, and also to the General Synod. At the close of his term of service he shall prepare an itemized statement of all moneys received and disbursed by him, which shall be audited by the Finance Committee and approved.
- (f) He shall give a bond in the sum of \$5,000, or such sum as the Board may fix, the expense thereof to be borne by the Board.

#### ARTICLE VI.

#### Committees.

Section 1. The Finance Committee shall consist of three members, at least two of whom shall be elders. The members of the Committee shall be counsellors and advisors of the Treasurer in all questions of investments, legacies, negotiations of drafts, and procuring of loans, and without their approval he shall not act in the same. They shall provide for the auditing of the books of the Secretary or other financial officer, and Treasurer; watch over the financial interests of the Board and report to the Board or the Executive Committee such matters as may require action. They shall examine all estimates for the annual appropriations of moneys to Missions and missionaries and report their judgment regarding the same, and shall perform such other duties as are assigned to them in the section on duties of the Treasurer.

Section 2. The Literature Committee shall consist of three members, including the Secretary of the Board. It

shall supervise the publication and distribution of such literature as will meet the needs of the Church.

Section 3. The District Committees shall consist of as many members as the Board may agree on. They shall render such service as the Board or its Secretary shall from time to time direct, and report the results of their labors to the Board.

#### ARTICLE VII.

#### Meetings.

Section 1. The regular meetings of the Board shall be held annually on the first Tuesday of March, at the head-quarters of the Board.

Section 2. Special meetings of the Board shall be called by the Secretary whenever the Executive Committee or the officers may deem it necessary, or on a written request signed by any three members of the Board.

Section 3. Two weeks' written notice of the regular or special meetings of the Board shall be given by the Secretary to all the members.

Section 4. The Executive Committee shall hold monthly meetings, except in July and August, at such time and place as it may itself agree on. One week's notice of regular and special meetings shall be sent to each member by the Secretary.

#### ARTICLE VIII.

Woman's Missionary Society of General Synod.

The Woman's Missionary Society of General Synod may appoint two official representatives to attend the meetings of the Board and the Executive Committee, who shall advise with the Board in the appointment of teachers for the Girls' Schools in our Missions.

#### ARTICLE IX.

#### Order of Business.

The order of business, both in the Board and in the Executive Committee, shall be as follows:

1. Prayer.

- 2. Reading of the minutes for information and report of the Executive Committe to the Board for approval.
  - 3. Statement of the Treasurer.
  - 4. Report of the Finance Committee.
  - 5. Communications and business of the Secretary.
  - 6. Reports of committees.
  - 7. Miscellaneous business.
  - 8. Reading and approval of minutes.
  - 9. Prayer.
- 10. Adjournment.

#### ARTICLE X.

#### Amendments.

The Board may alter or amend the provisions of this Constitution at any meeting thereof, but such alteration or amendment must be proposed at a previous meeting and must be adopted by two-thirds of the members present voting for the same.

#### TWELFTH TRIENNIAL REPORT

OF THE

### Board of Foreign Missions

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: As stewards of the Church, we submit to your reverend body, for your patient study and earnest deliberation, the experiences and results of our foreign mission work during the past triennium. We do so with the growing conviction that the Lord is opening wider the doors of service to our Church, and that pastors and people are beginning to enter more heartily into the accomplishment of our world task. There is a manifest deepening of the spiritual life in our members, and a broadening of their missionary vision. The work of Missions is being studied in hundreds of churches, and the facts of the Kingdom are being told as never before. No longer can it be truthfully said that the people lack missionary information or are without opportunity to get a world vision. Great emphasis is being laid on Christian stewardship, and on sounder methods for the gathering of the offerings of the people. Missionary intercession is more frequent in all our churches. Prayer circles are helping by prayers and gifts to publish the Gospel of salvation. Volunteers are offering their lives for the work in distant lands. Individuals and congregations are growing in the grace of liberality and in zeal to spread abroad the honors of their King. There is day-break everywhere in the homeland for the conquest of the whole world for Christ.

#### THE WORK AT HOME

A review of the record of the past triennium discloses the fact that our work of Foreign Missions is becoming more extensive and more complex. Great problems arise at home and on the mission fields and press for immediate solution. The business of the Board of Foreign Missions is more varied than that of any other Board in the Church. It pretains not only to office duties and field work, but to a multitude of details affecting the financial, industrial, political, educational, medical, and diplomatic problems of Japan and China. That eminent theologian, Dr. William N. Clarke, in "A Study of Christian Missions," says: "The fact ought to be taken more closely to the popular Christian heart that a missionary society is conducting a work of exceptional magnitude and difficulty, under conditions that render misjudgment of its doings extremely easy, and that its officers deserve sympathetic and respectful judgment from all their brethren."

#### MEETING FOR REORGANIZATION

The membership of the Board consists of eight ministers and seven elders. A special meeting was held in the Assembly Hall of the Reformed Church Building, Philadelphia, Pa., on June 13, 1911, for the purpose of reorganization. The new members elected to the Board were Rev. Irwin W. Hendricks, D. D., Hon. Horace Ankeney, Dr. Murray Galt Motter, and William W. Anspach.

#### REELECTION OF OFFICERS

There were no changes made in the officers. They are as follows:

President, Rev. James I. Good, D.D., LL.D., Philadelphia, Pa.

Vice-President, Rev. John H. Prugh, D.D., Pittsburgh, Pa.

Secretary, Rev. Allen R. Bartholomew, D. D., Philadelphia, Pa.

Treasurer, Dr. Joseph L. Lemberger, Lebanon, Pa.

The officers, with Rev. A. S. Bromer, Dr. Murray Galt Motter, and Hon. Horace Ankeney, constitute the Executive Committee.

FINANCE COMMITTEE—Elder John W. Appel, Esq., Rev. A. S. Bromer, and Elder William W. Anspach.

LITERATURE COMMITTEE—Rev. James I. Good, D.D., Rev. Allen R. Bartholomew, D.D., and Rev. Irwin W. Hendricks, D.D.

Mr. John H. Poorman, of Lebanon, Pa., was chosen Mission Study Secretary.

#### MEETINGS

Ten meetings of the Board and fourteen meetings of the Executive Committee were held during the triennium.

#### RESIGNATIONS AND ELECTIONS OF MEMBERS

On account of ill health, Elder John K. Bowman, of Harrisburg, Pa., urged the Board to accept his resignation, which was done with deep regret, and record was made on the Minutes of his four years of faithful service. Elder David A. Miller, of Allentown, Pa., was elected in his place.

Rev. Emil P. Herbruck, D.D., of Canton, Ohio, was led to offer his resignation, as he had entirely too much to do for the time and strength at his disposal. Rev. Charles E. Creitz, D.D., of Reading, Pa., was elected in his place.

#### MEMBERS OF THE BOARD

Rev. James I. Good, D.D., Rev. John H. Prugh, D.D., Rev. Allen R. Bartholomew, D.D., Rev. Albert S. Bromer, Rev. Conrad Hassel, Rev. Frederick Mayer, D.D., Rev. Irwin W. Hendricks, D.D., Rev. Charles E. Creitz, D.D., Elder Joseph L. Lemberger, Ph.M., Elder John W. Appel, Esq., Elder George F. Bareis, Elder Horace Ankeney, Elder W. W. Anspach, Elder Murray Galt Motter, M.D., and Elder David A. Miller.

#### DR. BEAM RESIGNS

After giving three years of valuable service as Assistant Secretary, the Board was loath to accept the resignation of Dr. J. Albert Beam, and it placed on record its high appreciation of his faithful labors in the home office. We rejoice to know that as Professor of Biology in Heidelberg University, Tiffin, Ohio, the cause of Missions has not lost the benefit of his influence.

The position of Assistant Secretary is vacant.

#### FIELD SECRETARIES

Rev. Daniel Burghalter, of Galion, Ohio, was elected as Field Secretary for the West, on September 11, 1911, and he has been doing effective work. The earnest efforts of Rev. Jacob G. Rupp, Field Secretary for the East, are producing good results.

Under a joint arrangement with the Laymen's Missionary Movement, Rev. William E. Lampe, Ph.D., was continued as Secretary of that Movement.

#### NEW MISSIONARIES

Only four new missionaries have been sent to the field during the past three years. Their names are as follows:

For the China Mission:

Miss Emma M. Kroeger, a member of the First German Church, Akron, Ohio.

Dr. Lewis R. Thompson, Grace Church, Washington, D. C.

Miss Gertrude B. Hoy, Evangelical Reformed Church, Frederick, Md.

For the Japan Mission:

Rev. Ezra H. Guinther, missionary at Tamms, Ill.

Our brethren of the Presbyterian Board of Foreign Missions have our deep appreciation of their kind act in releasing Mr. Guinther from his obligations to them after his appointment by them for service in the Philippine Islands.

The following are under appointment for China:

Miss Lena Hetsel, a member of the First Church, Xenia, Ohio.

Miss Helen B. Ammerman, of St. John's Church, Shamokin, Pa.



Mrs. Jarus P. Moore Sendai, Japan



Dr. and Mrs. Lewis R. Thompson Shenchowfu, China



MISS OLLIE A. BRICK, Sendai, Japan





Mrs. Horace R. Lequear, Yochow City, China



REV. EZRA H. GUINTHER, MRS. EZRA H. GUINTHER, Sendai, Japan

Miss Mary Edna Myers, of St. Mary's Church, Silver Run, Md.

These three young ladies are taking advantage of a special course of training in the Kennedy School of Missions at Hartford, Conn., before their departure for the mission field.

#### FAREWELL SERVICES

Farewell Services with the new and returning missionaries were held in connection with the Summer Missionary Conferences at Linwood Park, Vermilion, Ohio, and at Chautauqua Park, Mount Gretna, Pa.

Special services were also held in the First Church, Galion, Ohio; Trinity Church, Philadelphia, Pa., in connection with the annual meeting of Philadelphia Classis; St. John's Church, Allentown, Pa.; and Grace Church, Akron, Ohio.

#### HOME ON FURLOUGH

During the past three years the following missionaries have been home on furlough:

From our Japan Mission—Rev. Jesse F. Steiner, Miss Kate I. Hansen, Miss Lydia A. Lindsey, Rev. William G. Seiple, Ph.D.

From our China Mission—Rev. J. Frank Bucher, Mrs. William E. Hoy, Rev. Paul E. Keller, Rev. Edwin A. Beck, Miss Anna C. Kanne, and Rev. F. K. Heinrichsohn.

Only Rev. William G. Seiple, Ph.D., and Prof. Jesse F. Steiner are in the home land at the present time.

#### MARRIAGES OF MISSIONARIES

Prof. Horace R. Lequear and Miss Emma M. Kroeger, of our China Mission, were united in holy wedlock on January 15, 1913. The wedding took place in the Yochow City Church in the presence of the Deputy Consul of Hankow, the local missionaries, together with about 175 Chinese.

Rev. Jairus P. Moore, D.D., of our Japan Mission, was married to Miss Anna De Forest Thompson in the Union Church, Yokohama, on February 8, 1913. There were present many friends, of the Japanese, American, and British nationalities. Mrs. Moore was a faithful teacher for twenty-five years in the Ferris Seminary of the Reformed Church in America at Yokohama. Our Mission congratulates itself on receiving such a valuable addition to its corps of workers.

#### RESIGNATIONS OF MISSIONARIES

From the China Mission:

Dr. William Kelly; united with the China Inland Mission.
Miss Emma M. Kroeger; married Prof. Horace R.
Lequear.

From the Japan Mission:

Miss Sadie Lea Weidner; reorganization of the teaching staff of the Miyagi Girls' School.

Rev. H. H. Casselman; climate having disagreed with

Miss Anna Gertrude Schulz; married Mr. T. H. Sanders.

The Board records its grateful appreciation of their faithful services.

#### DIED

It is with profound sorrow that we record the sad and sudden death, by drowning, of Miss Sarah Emma Ziemer, in Tung Ting Lake, near Yochow City, China, December 23, 1913. She was the first missionary of the Reformed Church to die on the mission field in active service. Funeral services were held in the church at Yochow City on Christmas Day, about the same hour and on the same day of her arrival on the field, eleven years before. Her body rests in a quiet and beautiful corner of our property at Lakeside. Memorial services were held on Foreign Mission Day, February 15, 1914, in the First Reformed Church, Reading, Pa., of which she was a member, and by which

congregation she was supported for a period of years. The President and Secretary of the Board were present and delivered addresses. Miss Ziemer, from the time of her appointment, September 9, 1902, was a loyal servant of the Board and a true friend of the Chinese. As principal of the Girls' School, Yochow City, she did a grand work. Among her associates she was held in high esteem. She was a splendid example of Christian womanhood, and the work she has done will live on.

A Ziemer Memorial Fund of Five Thousand Dollars will provide a suitable building at Yochow City, and special efforts are being put forth to secure it.

#### THE WORKERS ON THE FIELD

There are 34 missionaries, not including wives, in the active service of the Church in Japan and China. Of this number, 18 labor in Japan and 16 in China. Nine are engaged in evangelistic work, 20 in educational, 4 in medical work, and 1 is business manager; 22 are men and 12 are women.

We regret to report, in this connection, the critical illness of a number of our missionaries requiring surgical operations. The Lord be praised for their recovery! Let it not be thought that the modern missionary's life is entirely free from hardships. Some of these the Church could easily prevent. Long delays in providing needy reinforcements, the want of proper homes and the lack of adequate salaries, are some of the factors which are detrimental to the health and happiness of our faithful workers.

#### THE EXPENSES OF A MISSIONARY

The support of a married man is: Salary, \$1,200.00; house or rent; travel, medical expenses, and language teacher, about \$200.00; for each child under twenty-one years of age, \$100.00; in the case of new missionaries, an allowance of \$600.00 to cover expenses of outfit and freight on goods;

and the necessary amount, approximately \$700.00, for

fare and passage money to the field.

The support of a single missionary is: Salary, \$600.00 for a single lady, and \$700.00 for a single man; house or rent; travel, medical expense, and language teacher, about \$150.00; in the case of new missionaries, an allowance of \$300.00 to cover expense of outfit and freight on goods, and the necessary amount, approximately \$350.00, for fare and passage money to the field.

Owing to the increased cost of living, the Board has been adding \$50.00 per annum to the salaries of the missionaries in Japan. Other Boards have been supplementing the salaries of their missionaries to the extent of several

hundred dollars annually.

#### MISSIONARY RESIDENCES

Only two missionary residences have been provided, thus far, with the Foreign Mission Day Offerings of 1912—one for Rev. Carl D. Kriete at Yamagata, Japan, and the other for Rev. William A. Reimert at Yochow City, China.

Our oldest missionary, Rev. Jairus P. Moore, D.D. of Sendai, and Rev. Henry K. Miller of Tokyo, Japan, Rev. Edwin A. Beck of Yochow City and Rev. J. Frank Bucher of Shenchowfu, China, should have proper houses to live in. We need not restate the reasons for these residences. Here is an opportunity for those who have the means to build useful and helpful monuments, and thereby enshrine themselves in the lives of our faithful workers.

#### THE WAITING LIST

There are about twenty-five young men and women who are willing to offer their lives for service in our Japan and China Missions. Some of these are ready immediately to enter upon the work. They have been in an attitude of "watchful waiting" for months, and unless the Church will make it possible for the Board to appoint them in the near



Rev. H. H. Cook and Helper in the Tent Where Many Meetings were held at Yamagata, Japan



Parsonage, Yamagata, Japan, Mr. and Mrs. Akiho Standing



Small Rooms Where Services are Held at Yamagata, Japan



Mr. and Mrs. Akiho in Their Parlor

future, they will be lost to the missionary work of our Church. A few of our well qualified applicants have already been accepted by other Boards.

#### SUPPORTERS OF MISSIONARIES

The assuming of the full support of missionaries by congregations, institutions, societies, and individuals shows an awakening of a conscious ability on their part both to will and to do according to the good pleasure of the Lord. This is the only way that our Church can ever hope to fulfill its high mission to the world. We trust that many other congregations, institutions, societies and individuals will plan to support the work on this liberal basis, and we earnestly ask the General Synod to commend it to the prayerful consideration of all our people.

It is the judgment of the Board that when a congregation, society or individual assumes the support of a new missionary, the Board should receive a guarantee or pledge from the congregation, consistory, society or individual covering the first period of five or seven years' service.

#### SCHOLARSHIPS

Student aid for worthy boys and girls in our schools both in Japan and China has been a great benefit in the past. Few of those receiving such support could ever have hoped to receive an education without it.

The amount necessary for the annual support of a student in North Japan College is \$40.00; in the Miyagi Girls' School, \$35.00; in the Boys' and Girls' Schools at Yochow City and Shenchowfu, \$25.00. These contributions are known as "Scholarship Funds' and bear the names of the patrons. Reports will be sent once or twice a year by the Principals of the Schools of the progress the beneficiaries are making in their studies. It is the rule of the Board that all assignments must be made through the Secretary. All contributions for special objects should be sent direct to the Board.

#### THE STATION PLAN

There are 50 outstations in our Japan Mission and 5 in our China Mission that require sustentation. The cost of support of the stations varies from \$200 to \$600. This includes the salaries of the workers, rent and incidental expenses. The Board recommends this most attractive phase of the foreign work to individuals, societies and congregations.

A station links the work on the field with the giver at home. It incites to prayer for actual work and living workers. It cultivates generous and worthy giving. The support of an outstation, as of students, Bible Women, etc., by a congregation is to be in addition to the apportionment.

#### THE NEED OF CHAPELS

So great is the need for chapels for both of our Missions in Japan and China that the Board recently took a special action, urging congregations, societies and individuals to contribute Chapel Funds of \$500.00 in order to provide suitable places of worship for the 40 or 50 cities and towns in Japan and China where we have small groups of Christians, who are unable to supply them. All of the reasons that might be given for a church or a chapel in this country apply with ten-fold force for chapels in Japan and China. Given a home for worship, and the audience increases, and the number of believers is multiplied. The congregation at Fukushima has recently gone to self-support, because they were provided with a suitable church building.

The Board refers with gratitude to the Church Building Funds of \$500.00 each, given by the late Col. C. A. H. Mc-Cauley, Elder P. Williard, Trappe, Pa., and Trinity Bible School and Christian Endeavor Society of Philadelphia,

Pa.

#### STUDENT HOSTELS FOR JAPAN

There is need in our Japan Mission for the founding of hostels in which about twenty-five students who are Christians or desire to live in a Christian atmosphere can live together and learn to work for their fellows. Equipment for such a hostel, including a dormitory, prayer-hall, social room, dining room, kitchen, bath, etc., costs about \$5,000. Maintenance will cost little or nothing. The one needful thing would be a Christian worker whose personal faith and character would inspire the students.

#### BEQUESTS

The bequests during the triennium and up to May 1, 1914, amount to \$11,390.52. Some of these represent the hard earnings of faithful Christians, and they should serve as noble examples to all our Church members to feel their responsibility as stewards of God. Such gifts come to the Board with a sanctity that makes the disposal of them a sacred trust.

The list of bequests follows:

Mar. 31, 1911.	Miss Kate Beck	\$188.50
May 6, 1911.	Mrs. Mary A. Prugh	40.00
June 19, 1911.	Mary Emily Keller	2,054.66
Nov. 16, 1911.	Mrs. Barbara H. Hamilton	500.00
Jan. 27, 1912.	Dietrich Willers	270.51
Feb. 24, 1912.	Mary McKean	117.45
Apr. 1, 1912.	Mrs. Martha Koch	200.00
Apr. 2, 1912.	Adam F. Wicke	500.00
Apr. 8, 1912.	Mrs. Albert S. Stauffer	16.48
Apr. 10, 1912.	Caleb Matti	300.00
May 13, 1912.	Henry Roeschli	100.00
June 7, 1912.	N. B. Schmidt (Additional)	806.04
June 18, 1912.	Adam F. Wicke (Additional)	823.58
Sept. 27, 1912.	Sarah E. Long	1,950.45
Mar. 6, 1913.	P. Daubenspeck	484.51
June 18, 1913.	Christ Rolli	499.50
July 18, 1913.	Margaret E. S. Hood	500.00
Aug. 29, 1913.	Rev. George J. Lisberger	285.00
Sept. 2, 1913.	L. Darms.,	47.63

Sept. 16, 1913.	Mrs. Rebecca Loudon	1,000.00
Jan. 14, 1914.	John Lahr	500.00
	L. Darms (Additional)	
Mar. 23, 1914.	Elizabeth Bricker	203.62
	· · · · · · · · · · · · · · · · · · ·	
Total		\$11.390.52

All of the above bequests have been given unconditionally, and the entire amounts have been put to immediate use in the general work. The Board in making grateful record of these gifts would urge upon the living to give in equally liberal amounts.

#### FORM OF BEQUEST FOR FOREIGN MISSIONS

#### AN ANNUITY FOR LIFE

An Annuity Bond is better than a will. Wills are often broken and bequests to Missionary Societies lost. During the past three years, \$13,200 of Annuity Bonds have been issued by the Board. Members who have money which they wish to devote to the cause of Foreign Missions, but need the income during their lifetime, should carefully consider the Annuity Bonds of the Board. These Bonds guarantee a certain annuity to the donor, payable every six months. In some cases, where two persons are dependent upon the same income, provision can be made for the continuance of the obligation to the one who survives. All such investors may be assured that the money will be used for the upbuilding of the Kingdom of Christ in the world. Full information can be had by writing to the Secretary of the Board.

#### FOREIGN MISSION DAY

One of the wisest provisions of the General Synod at Baltimore, Md., in 1902, was the institution of Foreign Mission Day each year on the second Sunday of February. It is a call to the entire Church—pastors and people—to concentrate their minds and hearts on the work of Missions in distant lands. No one can estimate the results that flow from the observance of the day.

The titles of the services issued during the past three years are: "All Sheep Are Mine"; "Ask of Me"; "Into All the World."

The offerings were:

1912	\$13,465.67
1913	9,646.15
1914	

The observance of Foreign Mission Day by all our congregations, and the training of parents and children to bring special offerings on these days, will be an effective way of keeping up a lively interest in the cause of Foreign Missions.

#### PERMANENT COMMITTEE ON FOREIGN MISSIONS

Your Board needs a Permanent Committee on Foreign Missions in every Classis. The instructions given by your reverend body at Canton, O., to the Classes were not definite, and hence we did not feel at liberty to urge the Classes to appoint the Committee. In view of the urgency of the work, and for the purpose of establishing a helpful point of contact through the Classes with all the congregations, we respectfully ask the Synod to renew its instructions to the Classes, to appoint a Permanent Committee on Foreign Missions, consisting of two ministers and one elder.

#### AUXILIARY AGENCIES

Grateful mention should be made of the agencies in the Church that have been of special help to the Board in the prosecution of the work during the past three years.

#### Woman's Missionary Society

Among these has been the Woman's Home and Foreign Missionary Society of General Synod. By their total contributions of \$38,334.69, they have greatly aided especially in the support of the school work for girls in Japan and China. Of their Silver Jubilee Offerings, \$3,000 was given for a second Ladies' Residence at Sendai, Japan, and \$2,000 for a Chapel at Lakeside, China. The women of the Eastern Synod are also raising \$2,000 for a Ladies' Residence at Shenchowfu, China, in honor of their Silver Jubilee anniversary.

#### BROADENING THE SCOPE OF WOMAN'S WORK

At a joint meeting of the Executive Committee of the Board and of the Executive Committee of the Woman's Home and Foreign Missionary Society of General Synod, held on March 25, 1913, it was unanimously agreed that in order to stimulate greater interest among the women of our Church, we ask the Woman's Home and Foreign Missionary Society of General Synod to consider at their coming triennial meeting the advisability of broadening the scope of their work, so as to include the general work among the women and children of Japan and China; such as, Bible woman's work, kindergartens, hospitals, nurses, etc., instead of confining it almost entirely to the support of the girls' school work in Japan and China.

#### LAYMEN'S MISSIONARY MOVEMENT

The Laymen's Missionary Movement has been a powerful agency in broadening the Church's vision of her mission to the whole world. The men who are devoting their time and strength to this important work deserve the lasting gratitude of all our Boards and institutions. They have already been largely instrumental in introducing the plan of systematic giving into about five hundred of our congregations. Stress is being laid by them upon missionary education, Christian stewardship, and daily inter-

cession. They proposed and greatly aided the Simultaneous Every-Member Canvass Campaign of 1913 and the United Missionary Campaign of 1914.

Such is the faith of the Board in the methods of the Laymen's Missionary Movement, and the permanent benefits to be derived therefrom, that the Board has unanimously voted its hearty appreciation, and urged upon the incoming Board the continuing of the support, moral and financial, hitherto given the Laymen's Missionary Movement in our Church.

#### INTERDENOMINATIONAL MOVEMENTS

Through the Laymen's Missionary Movement our denomination has been allied with international and interdenominational movements, such as The Men and Religion Forward Movement and the United Missionary Campaign. Participating in these united campaigns has been helpful in revealing to us our world task and in pointing the way to its realization. The interdenominational United Missionary Campaign will be continued the coming year. It is the most inclusive Christian movement of the century. The great aim is the fullest development and the largest use of the spiritual energies of the Church in the upbuilding of God's Kingdom. Its possibilities are simply tremendous. That the Church may reap still greater benefits from these united efforts in the future, we would respectfully ask the General Synod that the Board be given definite authority to participate.

The Board is zealous in its advocacy of the United Missionary Campaign, and is anxious to have it continued until the whole Church has come to see the benefits of the Every-Member Canvass in the local congregations.

#### Foreign Missions Conference

Brief reference should be made to the Annual Meetings of the Foreign Missions Boards Conference of North America, which are held at Garden City, Long Island, in January, and to which our Board sends delegates. This organization represents all the leading foreign mission boards of the United States and Canada, and has made for itself a place of great importance. Its meetings are most practical and inspiring. Special conferences have also been held on Japan, China, the Moslem World, and Unity and Co-operation on the Mission Fields, all of which have been very helpful.

#### MISSIONARY EXPOSITIONS

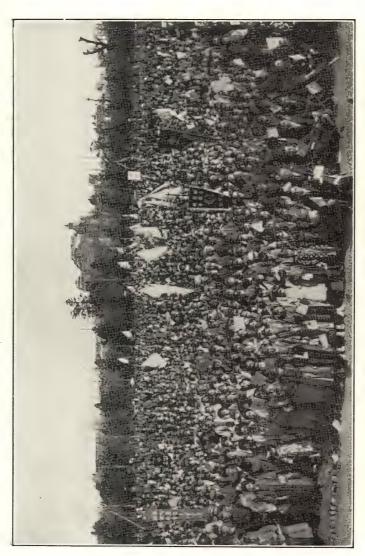
Under the auspices of the Missionary Education Movement, several World Missionary Expositions have already been held in Boston, Cincinnati, Chicago, and Baltimore. Our Board has been co-operating in these expositions for they are profitable to the people.

#### OUR YOUNG PEOPLE

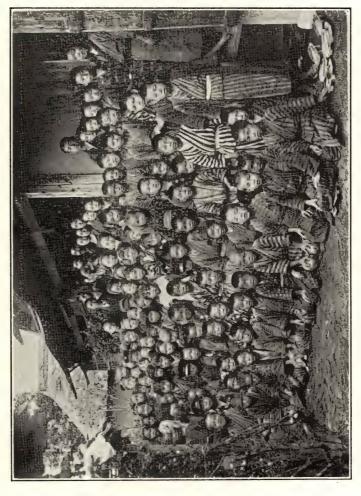
Our young people present a vast field that needs cultivation on behalf of Foreign Missions. While some Sunday Schools and Young People's Societies take a deep interestin and contribute for the work abroad, the number is far too small. During the past three years, the Sunday School Missionary Fund amounted to only \$234.27, and the Christian Endeavor Missionary Fund to \$838.11. It is duethese organizations to say that the Foreign Mission Day offerings came largely from the Sunday Schools, and that a number of Young People's Societies have made special contributions towards the Christian Endeavor Missionary residence. Giving due credit for such contributions, the amounts pale into insignificance when we consider the number of our Sunday Schools and Young People's Societies. The claims of Foreign Missions should be laid with ever increasing emphasis upon the hearts of the young people by those in charge of them.

#### MISSION STUDY

Since October, 1912, the Board of Home Missions has shared in the direction and support of the Mission Study



Union Sunday School Rally Held in Hibiya Park, Tokyo, Japan, April 7, 1913



FURUKAWA SUNDAY SCHOOL.

A Mission Station Near the Railroad in a Town of Silk Industries, Japan

Department. Mr. John H. Poorman is the faithful and painstaking Secretary. All the literature of both Boards is being handled by this department, as also the files of "The Outlook of Missions." We regard this a most helpful agency in creating an intelligent and abiding interest among our members in the work of Missions. No one will dispute the need of Mission Study who knows the needs of our Church. Our young people are especially eager to study the work of Missions in all its phases. Without missionary instruction there can be no true Christian service. "It is the duty of the Church to teach what every Christian ought to know."

The value of united study was shown by the Livingstone Centennial a year ago. Accordingly, a unified program of missionary education is announced for the fall and winter of 1914–15, on the theme: "The Social Force of Christian Missions—Christ for Every Life and All of Life." The theme for 1915-16 will be "The Church at its Task."

#### SUMMER MISSIONARY CONFERENCES

As with Mission Study, so with the Summer Missionary Conferences. They are now being held under the joint auspices of the Boards of Home and Foreign Missions. The places are Chautauqua Park, Mount Gretna, Pa., and Linwood Park, Vermilion, Ohio. Programs of unusual interest have been arranged by the Executive Committees. The number of delegates has increased with each year, which is a proof of the growing popularity of the conferences.

## THE OUTLOOK OF MISSIONS

With the beginning of Volume II, "The Outlook of Missions" became the organ of both Home and Foreign Missions, representing the Boards of Home and Foreign Missions and the Woman's Missionary Society. This magazine has unified our efforts in the extension of the Kingdom of Christ in the wide world. The number of

subscribers is about 6,000. The subscription price is 50 cents per annum, payable in advance. A strong effort is being made to increase the number of subscribers to 10,000 by 1915, in the hope of making the magazine self-supporting.

# THE NEED FOR INFORMATION

Only those who keep in touch with the membership of the Church know the need of a constant campaign of information. Lack of interest in Foreign Missions is due to a lack of knowledge of Foreign Missions. "The Church will never want to save the world until it realizes more fully that this is Christ's will, and until it couples with this conviction a knowledge of the need of the world and Christ's power to meet it." To supply this information, the Board has been making liberal use of the columns of the Church papers, for which grateful acknowledgment is here made, and distributing pamphlets, leaflets, etc.

#### LATEST PUBLICATIONS

Our most recent publications deserve special mention as well as a wide circulation. The neat booklet "The Story of Miss Pine Bough," by a friend of the family, is a word picture of a Japanese girl from infancy to maturity. "The History of the China Mission," by Rev. William E. Hoy, D.D., is a handsome volume of 175 pages with 57 illustrations. It will be ready by May 15th. The Report of the valuable addresses delivered at the Seventy-fifth Anniversary of the Board will be ready by June 15th. "Our Task and Our Trust" is the title of the new Foreign Mission Study Book, by Rev. William E. Lampe, Ph.D. It will be ready by July 1st. These books should be in every home, for they give much valuable information in regard to the work of Foreign Missions as it is being carried forward by our Church.

#### STEREOPTICON LECTURES

The Board has several sets of slides with descriptive readings on the evangelistic, educational, and medical work of our Japan and China Missions. These slides are at the service of all our congregations. The value of stereopticon lectures is incalculable, and many pastors are availing themselves of this method of interesting their people in Foreign Missions.

## MAP OF OUR FIELDS

The Missionary Map, with a key to the study of it by Dr. J. Albert Beam, is useful in Mission Study work. It should find a place in every Sunday School room in the Church.

#### THE SEVENTY-FIFTH ANNIVERSARY

The celebration of the Seventy-fifth Anniversary of the organization of the Board of Foreign Missions was held in the First Reformed Church, Lancaster, Pa.—the place of organization in 1838—September 29th and 30th, 1913. It was in every way worthy of the Church and of the cause. Large audiences were present at all the services. Scores of ministers and representative laymen participated. The interest increased from the opening session. The history of our work of Foreign Missions was told in a chaste, reverent, and thankful spirit. Representatives of other Boards brought the greetings of their denominations. Everyone was glad to be present and to share in the rejoicing.

The program was as follows:

Monday Evening—Eight O'Clock

DEVOTIONAL SERVICES.

SERMON—"The Influence of Foreign Missions on the Home Church"— REV. GEORGE W. RICHARDS, D.D.

Address—"The Present Challenge of the Non-Christian World to the Christian Church of America"—J. CAMPBELL WHITE,

TUESDAY MORNING-NINE-THIRTY O'CLOCK

DEVOTIONAL SERVICES.

Address—"A Review of the Past of our Foreign Mission Work"— REV. ALLEN R. BARTHOLOMEW, D.D.

Address—"The Personnel of the Board from 1838 to 1913"—Rev. David Van Horne, D.D.

Address—"Our Missionary Forces from 1838 to 1913"—Rev. William E. Lampe, Ph.D.

Address—"A Forecast of the Future of our Foreign Mission Work"—Rev. Cyrus J. Musser, D.D.

DISCUSSION—"The Foreign Mission Policy of the Reformed Church"
—Dr. George Leslie Omwake.

#### TUESDAY AFTERNOON-TWO O'CLOCK

Address—"How to Develop our Church in the Interest of World Evangelization"—Rev. John M. Moore, D.D.

Address—"The Home Administration—Its Cost and Value"—Rev. Charles E. Creitz, D.D.

#### GREETINGS

From the Sunday School and Young People of the Church—Rev. Conrad A. Hauser.

From the Women of the Church—Mrs. William R. Harris. From the Laymen of the Church—Prin. Edwin M. Hartman. From the Pastors of the Church—Rev. Edward S. Bromer, D.D.

#### TUESDAY EVENING—EIGHT O'CLOCK

DEVOTIONAL SERVICES.

Address—"Our Relation to the American Board"—Rev. Edward Lincoln Smith, D.D.

Address—"Our Relation to the Reformed Church in America"—Rev. William I. Chamberlain, Ph.D.

GREETINGS FROM OTHER FOREIGN MISSION BOARDS.

Address—"Consecration for the Last Quarter of the Board's Century"—ROBERT E. SPEER, D.D.

The following are the names of the members of the Board in the years given:

#### 1838

Rev. Dietrich Willers, president.

Rev. Elias Heiner, vice-president.

Rev. Bernard C. Wolff, corresponding secretary.

Rev. John Cares, recording secretary.

Elder John J. Mayer, treasurer.

Rev. Samuel Gutelius.

Rev. Joseph F. Berg.

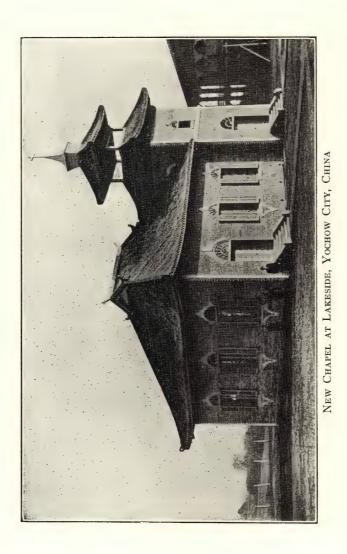
Rev. Samuel R. Fisher.

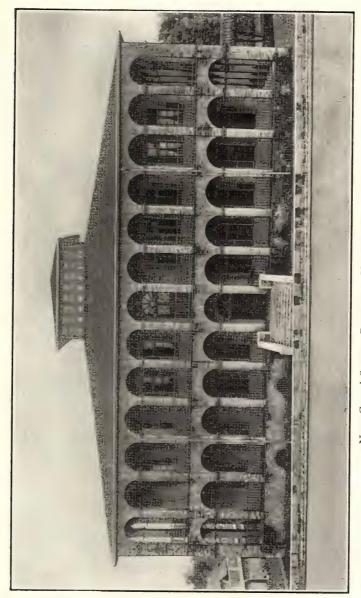
Elder Matthew Shaw.

Elder Daniel Buckey.

Elder John B. Seidenstricker.

Elder Burchert Mayer.





NEW GIRLS' SCHOOL BUILDING-YOCHOW CITY, CHINA

#### 1878

Rev. David Van Horne, D.D., president.
Rev. Charles H. Leinbach, D.D., vice-president.
Rev. Thomas S. Johnston, D.D., secretary.
Hon. Rudolph F. Kelker, treasurer.
Rev. Joseph W. Santee, D.D.
Rev. Benjamin Bausman, D.D.
Rev. Clement Z. Weiser, D.D.
Rev. Nicholas Gehr, D.D.
Rev. John H. A. Bomberger, D.D.
Elder William H. Seibert.
Elder George Gelbach.

#### 1013

Elder Goldsborough S. Griffith.

Rev. James I. Good, D.D., LL.D., president.
Rev. John H. Prugh, D.D., vice-president.
Rev. Allen R. Bartholomew, D.D., secretary.
Elder Joseph L. Lemberger, Ph.M., treasurer.
Rev. Conrad Hassel.
Rev. Albert S. Bromer.
Rev. Frederick Mayer, D.D.
Rev. Irwin W. Hendricks, D.D.
Rev. Charles E. Creitz, D.D.
Elder John W. Appel, Esq.
Elder George F. Bareis.
Elder William W. Anspach.
Elder Horace Ankeney.
Elder Murray Galt Motter, M.D.
Elder David A. Miller.

The record of these seventy-five years of the Board's history should call forth devout praise on the part of all our pastors and people.

# EARLY FACTS ABOUT THE WORK

From 1840 to 1865, the contributions of our Church, amounting to \$27,986.99, were paid to the American Board, and the money was devoted towards the support of Rev. Benjamin Schneider, D.D., a minister of our Church, whose work was in Turkey.

During the period from 1865 to 1878, very little was

done to spread the Gospel abroad. Our Church found itself then in the midst of an intense theological controversy. Verily, the work of Missions languishes in times of war!

From 1872 to 1878, the sum of \$979.81 was paid to the German Evangelical Foreign Missionary Society, which was applied towards the support of Rev. Oscar Lohr and his associate, Rev. Jacob Hauser, both ministers of the Reformed Church, who were laboring in India, through whose ministry the Mission at Bisrampore was founded.

In addition to this, from December, 1878, to March, 1886, the Board of Foreign Missions paid for the work among the Winnebago Indians in Wisconsin, established under Sheboygan Classis of the Synod of the Northwest about \$1,500.

### THE BEGINNING OF WORK IN JAPAN

The year 1878 marks a new era in our work. It was the beginning of the Japan Mission. Rev. Ambrose D. Gring, our first missionary to Japan, arrived at Yokohama, June 1, 1879. Since then, the Board has sent to Japan thirty-three missionaries, not including wives, of whom twenty are still in active service on the field.

## OUR CHINA MISSION

By action of the General Synod, held at Tiffin, Ohio, in May, 1899, the Board was authorized to establish the China Mission. In the year 1900, the Rev. William E. Hoy, founded the Mission at Yochow City, Hunan, China. Since then the Board has sent out twenty-eight mission-aries, not including wives, of whom seventeen are still in active service.

#### VALUATION OF MISSION PROPERTY

The property valuation of the Japan Mission is \$194,000 and of the China Mission, \$102,000. Total, \$296,000

RECEIPTS OF THE BOARD FOR SEVENTY-FIVE YEARS

Comparing the gifts of the Church for Foreign Missions, during the past seventy-five years, we find the results most gratifying.

From 1838, the year of the organization of the Board, to 1878, the receipts were approximately \$40,000, an average of \$1,000 per year.

From 1878, which year marks the beginning of the Japan Mission, until 1900, \$358,880.49, an annual average of \$16,085.47.

From 1900, the beginning of the China Mission, until 1912, \$1,103,456.09, an average of \$91,955 each year.

The total from 1838 to 1912 was \$1,497,336.58.

The receipts from June 1, 1912, to June 1, 1913, amounted to \$146.019.95.

The total amount of bequests to the Board from August 18, 1861, to May 1, 1914, is \$75,006.65.

#### FINANCES

According to the Financial Exhibit, made to the General Synod at Canton, Ohio, in 1911, it was very evident that the offerings of the Church have never been adequate for the support of our work of Foreign Missions. For a period of years the annual expenses of the work were from \$10,000 to \$25,000 in excess of even the amount apportioned for this branch of the Lord's work. Only about two-thirds of the amount of the apportionment sent down to the Classes had ever been paid during any given year, thus involving the work in increasing annual deficits.

In order to relieve this situation, the General Synod sent down to the District Synods an apportionment of fifty cents per communicant member, at the same time instructing the Board to secure additional funds of \$100,000 annually from congregations, societies, and individuals for the judicious enlargement of the work and the payment of the debt.

The receipts from all sources and the expenditures for all purposes, for the years 1911, 1912, and 1913 were as follows:

Receipts		Expenditures
1911	\$97,399.42	\$128,778.48
1912	126,288.82	138,384.48
1913	136,894.93	135,087.13
	\$360,583.17	\$402,250.09

Comparing the receipts with the amounts voted by the General Synod for the past three years, it must be evident that but few of the actual needs of our Missions in Japan and China could be supplied, and that the debt of the Board had to be increased.

#### ADMINISTRATIVE EFFICIENCY

The Board realizes that efficiency in the conduct of the work is vital to success. It has been our constant determination that the work should be done economically, accurately, with despatch, and in accordance with the best business principles. Since our last report, two Special Committees have made a careful study of the administrative end of the work, with the deliberate purpose of curtailing the home expenses, but both Committees came to the same conclusion, that no appreciable reduction could be made without impairing the efficiency of the service. That the work of the Board may secure still greater promptness and efficiency in the future, a plan of reorganization will be submitted for some action by the new Board. The Board invites all its constituency to visit the office in Philadelphia, and to examine for themselves the way the work is done.

The Board is constantly aiming to create a more intelligent interest among the people in the cause of Foreign Missions. We rejoice that on account of the introduction of aggressive methods during the past six years, there has been a steady increase in the offerings for Foreign Missions,



OUR WORKERS AT WAKAMATSU, JAPAN



NINE GRADUATES OF THE THEOLOGICAL DEPARTMENT, NORTH JAPAN COLLEGE, SENDAI, JAPAN, 1914

and we also feel confident that fountains of liberality have been opened for other causes that might have been undiscovered except for the stimulation given by such efforts.

# IT COSTS TO ADMINISTER THE WORK

It should be borne in mind that it costs the Board more to raise its funds than to disburse them. It must also be evident that the larger the income, the smaller the percentage for administration. The necessary home expenses, such as salaries, rent, stationery, postage, cablegrams, telegrams, Board and Executive Committee meetings, literature, traveling expenses in visiting congregations, Classes and Synods, must be met, whether the annual income is ten thousand or one hundred thousand dollars. In fact, it would require very little additional expense for the Board to administer five hundred thousand dollars.

The Board will need at least \$135,000 annually to carry on the work on its present basis. This amount will allow nothing for the reduction of the debt, nor does it provide for any of the urgent equipment or additional workers for our Japan and China Missions. Unless the latter are supplied in the immediate future, the work will receive a serious setback, which it may take years to redeem.

#### THE NEEDS OF OUR MISSIONS

The immediate needs of the Japan Mission are as follows:

Three women evangelistic missionaries (three years)	\$6,300.00
Three married evangelistic missionaries (three years)	12,600.00
Outfit and passage money for these new missionaries	5,850.00
16 Chapels, costing from \$1,000 to \$8,000 each	32,000.00
Miyagi Girls' School Science Building.	10,000.00
Equipment for a Higher Department.	3,000.00
North Japan College, land	3,000.00
Industrial Home Dormitory.	,
The district Home Dominion y	1,500.00
Day Students' Hall	1,500.00
Two Missionary Residences	8,000.00
	,

\$83,750.00

The most urgent needs of the China Mission are as follows:

Five married missionaries (three years)	\$19,500.00
Four women missionaries (three years)	11,200.00
Outfit and passage money for these new missionaries	
Women's Hospital	6,000.00
Recitation Hall for Girls' School	5,000.00
Two Chapels	5,000.00
Three Missionary Residences.	

\$65,800.00

# ESTIMATED EXPENSES FOR THE TRIENNIUM

Taking the actual expenditures of the past three years, namely, \$402,250.09, as a basis of the necessary expenses for the coming triennium, the cost of providing the immediate equipment and workers needed for our Japan and China Missions, maintaining these additional workers, estimated approximately at \$149,550, and the payment of the entire debt of \$132,000, a total of 683,800.09, the Board has voted to ask the General Synod for an annual appropriation of \$250.000, or 80 cents per communicant member.

## PAYMENT OF THE DEBT

The Board is planning for the liquidation of the entire debt during the coming triennium and asks for a definite action by the General Synod to help accomplish the same. Although a debt may be no more of a disgrace to a Board of Missions than to a business house, or to a hospital, or to a nation, yet it greatly retards the work of the Church. We pray for a Forward Movement in the Church that will sweep away every obstacle and lead our Church on to greater achievements for Christ and His Kingdom.

#### THE WORK ABROAD

Great changes are taking place in Japan and China, the fields of our foreign missions. These nations are in a state of transition from the old to the new order of things. The new Emperor, Yoshihito, who occupies the throne in the Sunrise Kingdom is impatient, it is said, with the age-old customs of the Imperial Court, and favorable to present-day reforms. The first President of the new Republic of China is eager to adopt modern methods for the nation, born in a day.

Early in 1912, the Vice-Minister of Home Affairs in Japan assembled the representatives of the three religions, Shinto, Buddhism, and Christianity, with a view to the larger contribution to the national welfare. This was the first official recognition of Christianity in modern Japan, and marks the beginning of a new era of Christian opportunity.

April 27, 1913, was set aside by President Yuan Shih Kai as a Day of Prayer for China. This was a distinctive cry to God for help in time of national trouble. It was also the first time in the history of the world that such an appeal came from a non-Christian nation.

That changes of so vital and critical a relation to so great peoples and to the world's future should occur without the quickening of interest and activity in missionary effort would be a lasting reproach to the Christian peoples in the West. Especially there has come to the Christians of America a peculiar appeal from Japan and China because they hold our country in high esteem. In Japanese hearts America is the mother country of their modern life. Many of the new reforms in China have taken their thought and spirit from American ideals. American influence in the Orient is of more value than all its precious treasures. To be an American and a Christian, at this time, is to be in line for the enduement of the greatest power for the greatest service to these two nations.

Dr. Hamilton W. Mabie, who has been a sympathetic observer of the present progress in Japan and China, writes of these two nations:

"In dealing with China and Japan we are standing on the threshold of half a world rising to power once more. Today is of small consequence; tomorrow is of incalculable importance. It is the business of statesmen to define the details of international policy, to give full and clear recognition to present conditions; it is the privilege and duty of those who believe that the government of the world lies in the hand of God, and that 'in his will is our peace', to define the principles on which that policy shall rest. Let it be said a thousand times that no policy is practical unless it is just and right; that all other policies, however apparently effective for the moment, sow the seeds of alienation and hatred and set the stage for the tragedies of the future. If you wish my hand in the hour of my strength, you must give me yours in the hour of my weakness."

That we, as a Church, are helping to bring the Gospel to the peoples of these two great countries that hold the Key of Destiny for the Far East may well make us pause and consider our opportunities as well as our responsibilities.

#### JAPAN MISSION

# The Evangelistic Work

To be loyal to the Great Commission, our Church must regard evangelism as her prime business in Foreign Missions. The reason that accessions to the membership of our churches in Japan are so few is due to a scarcity of evangelists and to a lack of suitable places of worship. It is not easy to build up a strong native Church in North Japan, and it is impossible to do so without an adequate force of missionaries. This we do not have, and until more men are secured for the many needy places, we cannot look for larger results. The field is ours, but unless we enter and possess the land, it will not yield a rich harvest. A tactful missionary can get a hearing anywhere; the Japanese evangelists are doing what they can to assist, but they are too few for the task.

Our missionaries give us the assurance that with an adequate force and a sufficient equipment it will be possible within the next thirty years to establish churches at strategic points in our field, and at the same time make all the people understand just what these churches stand for. There never was a time when the Christian salvation was welcomed as much as now. What is necessary in the immediate present is to supply more strong Japanese leaders, to concentrate on strategic points, and to develop strong churches.

It is the hope of the missionaries to establish a mother-church, as a base of operations, at one or more strategic points in every county that has not been adequately supplied. Each of these stations should have a Sunday School chapel with rooms for social work, so as to bring the Church into touch with the community. The plant for such a station might cost on the average \$4500, allowing \$750 for the land, \$3000 for the building, and \$750 for the parsongage.

Great difficulties are in the way for the establishing of the Kingdom of Christ in Japan. If it were not for these difficulties the work would not be so well worth the doing. The divine privilege and historic grandeur of the work eclipses all the difficulties in the way.

Two of our evangelists have been doing effective work among the rural Young Men's Associations. One of them was a specialist in agriculture, before he became an evangelist, and he is now delivering profitable addresses on religion and on agriculture before the young men in his community.

# Sunday School Work

Sunday School work has been advancing steadily. Notethe growth in the average attendance of pupils:

1899	 1,252
1904	 2,057
1909	 2,554
1912	 3.332

The most encouraging fact and the best assurance of our ultimate success is the steady increase of lay members who give time and money to the Lord's work. Note the increase in Japanese contributions:

Year	All Churches	Aided Churches
1899	\$1,205.00	\$894.00
1904		843.00
1909		
1912	2.977.00	1.932.00

### THE TOKYO-SAITAMA FIELD

# Rev. Henry K. Miller, Missionary in Charge

By the blessing of God, it is now within the power of the Reformed Church to do a great work in Tokyo, if we cease temporizing and give the workers a little equipment for social service.

Kanda—The attendance at the Church services is fair. The members contribute liberally. The future growth of this congregation will depend upon a suitable house of worship. This need has been constantly brought to the attention of the Church. We should also provide a residence for Rev. H. K. Miller, the missionary in charge.

Koishikawa—This church is favorably located in a residential quarter. Since the erection of the chapel and the arrival of the new pastor, the attendance has increased and the congregation seems to have made a new start. Miss B. Catherine Pifer is the lady evangelist.

Urawa, Omiya, Hasuda—is a charge under the care of a pastor, the work is prospering, and considerable improvement has been made at Hasuda.

Iwatsuki and Koshigaya—The pastor is earnest and tries to do his duty, but somehow the work has not improved very much.

#### THE MIYAGI FIELD

Rev. Jairus P. Moore, D.D., Missionary in Charge

During the last year work was regularly carried forward at eighteen different places. At eleven of these places regular services for adults were held; at eleven, Sunday School work only was done.

The number of Japanese workers engaged was nine men and six women. Besides these, a number of students of the Girls' School made regular visits on Sundays to different points in Sendai and its vicinity, doing a most excellent work in connection with our Sunday Schools.

The attendance at church services shows a slight increase, while the increases in attendance at Sunday School and native contributions are both of an encouraging character.

In the Miyagi field there are entire counties (gun) which are set down as unoccupied territory. The outlying rural districts remain practically untouched. The District Committee on the Distribution of Forces has assigned five of these counties to our Mission for its operations, because we have already made a beginning there or because they are contiguous territory. That we may meet this responsibility there ought to be, at least, one more foreign missionary who would devote all his time to this work, and an increase of five or six Japanese workers.

A felt need is a number of chapels. Furukawa and Ogawara, after so many years of worship in ordinary Japanese houses, should by all means be supplied with proper places of worship. And the work at Shiroishi calls for the rebuilding and enlargement of the now inadequate building.

With one more evangelistic missionary in the Miyagi field, several new chapels and a small increase of the native force, the needs of this part of God's moral vineyard and our present obligations as a Mission to these unevangelized multitudes could be met. It is the hope and prayer of the missionary in charge that ere long all hearts may be made to rejoice because the home Church has made it possible to supply these long felt needs.

### YAMAGATA-AKITA FIELD

Rev. H. H. Cook and Rev. Carl D. Kriete, Missionaries in Charge

The work in Yamagata and Akita Prefectures has made but little progress during the past year. Various reasons may be given to account for this condition. Two places, Yamagata and Shinjo, have not yet recovered from the effect of the fires that destroyed large parts of both cities in 1911. The destruction by fire of the Chapel at Yamagata was a serious loss to the congregation. The gift of \$1,000 from Mrs. Sarah A. Housekeeper of Philadelphia, Pa., in memory of her brother, Reuben Frick, and the special contributions from our German congregations have made possible a new chapel, which is in course of erection at this time.

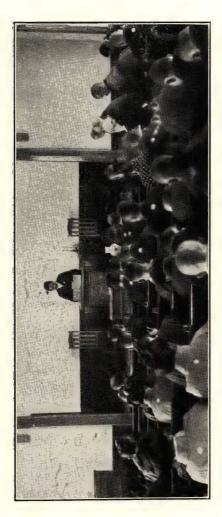
Akita, one of the important centers for evangelistic work, should be provided with a chapel and parsonage immediately. Towards this object, the Board will apply the Church Building Fund of \$500.00 from Elder Philip Williard of Trappe, Pa.

The lack of proper meeting places is perhaps the cause of the stand-still at other places. But as the general attitude of the people towards Christianity, especially in Yamagata Prefecture, in which eight out of the ten stations in this field are located, has greatly improved, there is no reason for discouragement. Intellectually, our battle is almost won, but we cannot reason people into the Church. What they want to see is the Christlife realized in the lives of the workers. In other words, we must live the people into the Church.

In their monthly contributions almost all places have made some progress. Several congregations, feeling the need of chapels, have started subscriptions for this purpose. With a few more years of self-sacrificing work on the part of all the workers in this field, wonderful results will be attained through the Spirit working in and through them for the uplifting of fallen humanity.



THE NEW CHURCH AT WAKAMATSU, JAPAN



Prayer at Dedication of Wakamatsu Church, Japan, December 27, 1911

## FUKUSHIMA FIELD

Rev. Christopher Noss, D.D., Missionary in Charge

There are twenty-five places in Fukshima Prefecture where work has been begun, and is carried on with encouraging results. At Fukushima the congregation became self-supporting in April of this year and the event was celebrated with special services. On March 1st, there were thirty baptisms at Yasawaura,—an unusual number, and due chiefly to the earnest efforts of the evangelists. Since Dr. Noss has located at Wakamatsu, and the completion of the chapel and parsonage for the evangelist, this city has become a center of Christian influence radiating in many directions.

Dr. Noss writes: "When one sits at a desk and cons statistics, the tendency is to pessimism. But when one travels to visit the little congregations, the tendency is to absolute confidence that we are moving slowly but surely to a splendid victory.

"Would that you might have been at Taira last Sunday. There was a little group of thirty devout men and matrons. A local merchant's whole family, five adults, were baptized. The cause of the conversion of the family was influence brought to bear upon the mother when she was a girl at Wakamatsu long ago. The pastor, a recent graduate of our institutions at Sendai, has been enabled to heal a serious division in the congregation, and he has resolved to stay and do his utmost for five or ten years. His wife, a graduate of the Miyagi Girls' School, is one of the most charming, tactful and helpful little women that ever cheered the heart of a struggling minister. The congregation now pays more than one-third of all its expenditures, including pastor's salary, and has several hundred dollars saved towards a lot and chapel. With a suitable building, independence might be attained in a few years. This is but one of the encouraging cases.

"The recent public recognition of Christianity as one of the three religions of the Empire, while it involves some

serious problems touching the attitude of Churches and Christians towards those of other faiths, has on the whole given a great stimulus to the Christian propaganda.

"The most urgent needs of our work are: (1) More and better native evangelists; (2) the dignifying of the worship of the churches; (3) the improvement of methods used in our Sunday Schools; and (4) lots and chapels. The first is the concern mainly of our institutions at Sendai. The second and third demand the attention of the missionaries in charge. The fourth, the need of lots and chapels, should be the concern of our friends in America. Suffice it to say here that no time should be lost in securing lots in the larger towns, and that the provision of chapels will go far toward securing the other needed improvements,—of our evangelistic force, and of customs and methods.

#### BIBLE WOMAN'S WORK

The number of Bible women employed at the present time in the respective fields is as follows: Tokyo City, one; Saitama Prefecture, three; Fukushima Prefecture, six; Miyagi Prefecture, five; Yamagata and Akita Prefectures, five, making a total of twenty. These women regularly hold women's meetings, make calls, do Sunday School work and teach Bible classes. They assist at services at fifteen places, and visit twenty-four additional places for Sunday School work, and hold more or less frequent women's meetings. The Bible women are earnest in their work, faithful in performing their tasks and truly desirous of leading their fellow country-women to Christ.

At present about thirty-five of the Miyagi Girls' School students are going out by train, jinrikisha, or on foot every Sunday, teaching in twenty Sunday Schools, including those of the four Sendai churches, teaching the approximate number of twelve hundred children weekly. These Sunday School teachers have been very fortunate this year in having as a normal teacher Dr. Allen K. Faust, who has been giving them in Japanese a course on Religious

Pedagogy. One can well understand how the work done by these girls may be productive of large results.

There is an urgent call for a number of foreign single ladies who will devote themselves to evangelistic and Bible Women's work. There is also a call for a man or a woman, well trained in up-to-date Sunday School methods, to devote his or her time to the organization and supervision and inspiration of the Sunday School work. Such a person, with all the receptivity of childhood and the open doors of adolescence as allies, could accomplish a great work for the Kingdom of God in Japan.

# THE EDUCATIONAL WORK

Education is the handmaid of evangelism. Every Mission of any promise has been led to found schools in order to lay deep and broad foundations for the future of Christianity. Dr. John R. Mott says: "It is an idle dream to think of dominating a nation without dominating its brains." There is a growing appreciation of the good moral influence that Christianity exerts in education. This was especially in evidence, two years ago, during the Silver Jubilee Celebrations of the North Japan College and the Miyagi Girls' School.

#### NORTH JAPAN COLLEGE

North Japan College is exerting a vast Christianizing influence on North Japan. It is the only Christian institution for young men north of Tokyo, and is located in Sendai, the largest city, as well as the political, commercial, and educational center of the north. Gradually there will be a fine Christian constituency for the school. Among the students are the sons of Christian professors, editors, evangelists, and many others from parents that know the value of Christian education. The income from tuition during 1913 was about \$4,000, and the amount will be greater this year. By and by, there will also be gifts from

Japanese friends of the school. The student body numbers 457. In spite of famine conditions the prospects for the new school are good, about 160 having applied for admission in April. There were 73 graduates last March, the largest number on record. Nine of them are theological graduates, the best class so far. Five of them will labor as evangelists within our own field.

Through the generosity of eight ladies and several laymen in the home Church, there was purchased a small tract of land adjoining the present school gounds. But President Schneder is pleading for additional land, to say nothing of a building, for the Literary or Collegiate Department, a Library Building, a Students' Waiting Room, and other necessary buildings.

# THE INDUSTRIAL HOME

The Industrial Home still continues to be a helpful agency in the work of the North Japan College. Its aim is to aid worthy poor students in obtaining a Christian education. It consists of a dormitory in which about fifty students live, and various departments of work, such as printing, farming, and laundering, by which the students earn a part of their expenses. The great need of the Industrial Home is a new dormitory. The old building is almost unfit for occupancy. The Church should make possible a new building in the near future.

#### THE MIYAGI GIRLS' SCHOOL

The Miyagi Girls' School is to the young women of North Japan what the North Japan College is to the young men. It aims to give the young women an education of high school grade, based on the principles of Christianity. The course of study extends over five years. There is also a postgraduate year for Bible Women and one for Domestic Science students. The faculty consists of 11 Japanese teachers and 5 American teachers, all graduates of colleges or universities The number of students is



TEACHERS AND EVANGELIST



CHAPEL AT YOCHOW PORT



Evangelist and Teachers at Lin Hsiang



DAY SCHOOL AT LIN HSIANG

170. Through the efforts of teachers and students there is an Endowment Fund of \$1,000.

The recognition of the Japanese Department of Education in 1909 for the high school course allows the graduates of the Miyagi Girls' School the privilege of entrance into higher government schools, or of taking the examinations for teachers' license. This recognition was granted on the definite promise that in two years' time, that is by 1911, we would provide a sufficient number of licensed teachers, more land, and a proper building in which to teach science. Today, we have the teachers and the land, but we do not yet have the building, which is now most important, and which was promised three years ago.

Dr. Faust says: "Friends, I am in a most difficult situation. I have inherited the obligations of this solemn promise, and I cannot shirk them. We could not complain if the government should get tired of our 'waiting policy' and take away all the privileges it has granted us. But perhaps still sadder than the immorality of breaking our promise is the fact that we are trying to serve Christ with a school which in the eyes of Japan is below par in its equipment. Thus we are deprived of much of the influence the school ought to wield for the Kingdom of Heaven. Japan is not a land where half-way measures in education receive any consideration. If our school is to be a real power for Christ, it must first of all fulfill its promises, and in every point be superior to the government schools. I am glad to say that we are not hopelessly far away from this idea. I believe I am safe in promising the people of the Reformed Church that if they will this year give us the \$12,500 for the science building, in another year our school will again be placed in the front rank of girls' schools in Japan. 'Come over and help us,' says Asia to America."

In order to accomplish its best work and to retain the confidence of the Department of Education in Japan, the Miyagi Girls' School will need the Science Building, with proper equipment, and the Church should pro-

vide the money for this purpose. The gift of \$500 as a Memorial to Mrs. Ellelia B. Evans, by her husband and two sons, Rev. John M. Evans, James Wolf Evans, and John Kryder Evans, will be applied towards the Domestic Science room in the new Science Building. With the purchase of the additional land, two years ago, at a cost of \$6,000, the Girls' School compound now covers an entire block of about two acres.

In September of 1913, Rev. Allen K. Faust, Ph.D., became the Principal of the Miyagi Girls' School. For several years the Executive Committee of the School has been urging the opening of the higher course in English for the purpose of making the direct evangelistic work done by the school more effective. Dr. Faust regards this as fundamental to the success of the work of the graduates as Bible Women or even as Sunday School teachers.

#### Two Valuable Books

Dr. Allen K. Faust, of our Japan Mission, has made two splendid contributions to the literature of Japan, by the publication of Shakwai No Kyoteki—"A Foe of Society," and Shukyo Kyoiku Shishin—"Handbook for Sunday School Workers." These volumes have created much favorable comment among the Japanese and they supply a real need. We may well rejoice, as a Church, that one of our busy missionaries has found time, amid his many duties, to prepare such valuable helps.

Dr. Faust has made a special study of tuberculosis, and is now at the head of an anti-tuberculosis campaign, whose chief purpose is to arouse the public to take preventive means against this prevalent disease. He says, "It is a life and death subject, and is a splendid wedge for the spiritual remedy our Master always applied."

# ACTION OF SYNOD IN JAPAN

The Synod of the Church of Christ in Japan met for the first time in the north of the Empire and held its twenty-sixth annual meeting in the Nibancho Church at Sendai

from October 10–13, 1912. The delegates saw for the first time the work of our Mission, and took the following complimentary action:

"The Synod of the Church of Christ in Japan, holding its first session in Sendai, takes this occasion to express its thankfulness for the arduous work done in Northeast Japan by the Board of Foreign Missions of the Reformed Church in the United States of North America, in the line of church as also along the line of both male and female education.

"Furthermore, the Synod prays that in all future time the blessing of our Heavenly Father may abundantly rest upon the said Board."

(Signed) Shiroshi Tada, Pres. (Signed) Kano Chiya, Sec.

#### IMPRESSION OF A VISITOR

In 1912, Charles E. Beury, Esq., and wife, of Philadelphia, made a tour of the Orient. They spent some time with our Mission in Japan. Mr. Beury says, "As an Episcopalian, I feel constrained to write you of the favorable impression that your work in Japan made upon us. I do this, not because of your kindnesses to me in the past, nor because of the splendid hospitality shown us while in Northern Japan—though both of these are worthy of my praise—but because of the real feeling of accomplishment that one gets from coming into close touch with your Mission in Sendai. It struck me that missionary work in this Japanese city was making a distinct impression upon the life of the community. One had the feeling that there was a city moving strongly toward Christianity."

### CHINA MISSION

The Revolution in China had a disquieting effect upon our missionaries, and led to the temporary withdrawal of the workers of the Shenchowfu Station. All the women and children of our Mission were sent to Shanghai by order of the American Consul. Some of them had harrowing experiences on the trip. Yochow was cut off for several weeks from the rest of the world. Twice boatloads of runaway soldiers and robbers came to take possession of the city. The work of the Mission was very much demoralized. The people, Christians and non-Christians, had no heart or ears in those days for anything but revolutionary news. Apart from the extraordinary expenses of leaving the stations, and seeking shelter at Shanghai, the work of the Mission was seriously retarded. Let us be thankful that all lives were spared and that the workers are back again at their stations.

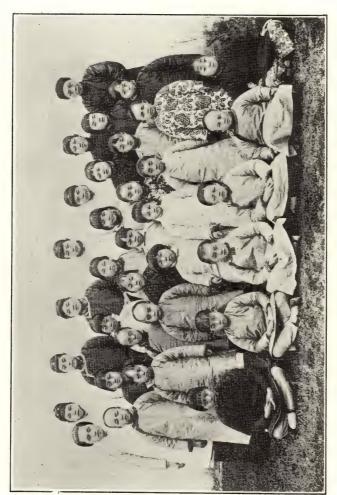
It is worthy of note that after Yochow City had turned revolutionary, our missionary Rev. William A. Reimert was asked by some Chinese officials to take command of the city. Of course, he could not accept the offer, but the fact remains that the Chinese at Yochow have confidence in our workers, and appreciate their self-sacrificing devotion for their mental and spiritual betterment.

# YOCHOW STATION

#### THE EVANGELISTIC WORK

The work of evangelism, as well as did the nation, felt the shock of war. At least one of the evangelists and one of the evangelists in training felt the call of patriotism too strong to resist for a season, but they soon realized that the peaceful fruits of righteousness exceed the forcible fruits of war.

The Week of Prayer, in January, 1913, was the dynamic of God working for greater righteousness, peace, and joy than the nation's resort to arms produced. Of the six evangelists in training, five were cast out by the purifying process; and now we have five others preparing for work again. Ten adults and two infants were baptized during the year. The hoped for baptisms at the Port were delayed for a season. The kingdom of darkness has not yet capitulated and withdrawn its forces, as has the Manchu



PUPILS OF GIRLS' SCHOOL, SHENCHOWFU, CHINA



TEACHERS AND PUPILS, BOYS' SCHOOL, SHENCHOWFU, CHINA

dynasty, and our evangelist Tang deserves and needs your prayers in his difficult and needy sphere of labor.

At Linhsiang, Evangelist Ma seems to have won the confidence of the people and is preparing some inquirers for baptism. The floods which have destroyed so much property at Hsin Chiang remind us of our duty of supplying that city with the Gospel, and also urges us to purchase at least a lot for our future work there, before native buildings which would be useless to us are rebuilt, and for which we must pay if we defer an early purchase. We sincerely hope that the Church will make it possible for the Board to appoint the men who were included in the Hwa Yung field campaign, and enable us to open that long neglected field.

Two chapels have been erected, one at Yochow Port, and the other at Lakeside.

#### THE LAKESIDE SCHOOLS

Steady progress is being made in the various departments of the Lakeside Schools. The crowning glory of the year 1913 was the graduation of three promising young men. One of them will remain as a teacher in the school, another will engage in evangelistic work, and the third has gone to be teacher in the Boys' School at Shenchowfu.

President Hoy writes: "When we see from what and to what the older students have grown, we are convinced that our labor has not been in vain in the Lord. Internally and externally, the Lakeside Schools have had their growth; and we have faith and courage to say that we have now reached a point from which we can make great progress. We are convinced of the fact that our greatest needs have been met. Our present position enables us to do more intensive work, and we are improving the institution in matters of administration, scholarship, and character.

"A pleasing feature of the past year was the help which the older and more experienced students gave the Mother Church in Yochow City by way of preaching and making addresses. The Lakeside Schools also took a proper share in the remarkable Week of Universal Prayer, the influence of which is living in many of us today."

There are four foreign teachers, five Chinese teachers, eight tutors, and 112 students. Of the students, 39 are Christians.

#### YOCHOW CITY GIRLS' SCHOOL

With the completion of the new Girls' School Building in 1912, there came a rush of applications, but the largest number that could be accommodated was 52. The work has been hampered for the want of a dormitory. A small building is in course of erection for this purpose. The standard of the school has been raised and the students are encouraged in helping to provide for their support.

In her last report Miss Ziemer wrote, "this has been one of the most hopeful and one of our best years in the history of the school."

Reference has already been made in this report to the sad death of Miss Ziemer. The shadow of a great loss rests over the school. But Miss Anna C. Kanne, the new Principal, also brings a real consecration to the work. Let us pray that the school may continue to prosper in the future as in the past, and that the influence of Miss Ziemer may ever abide with teachers and students.

#### THE MEDICAL WORK

Medical work is one of the greatest evangelistic agencies. No one can calculate the help of physicians and nurses in commending to the Chinese the Gospel of our Lord and Saviour. Such has been the helpful influence that nearly all the Boards and societies working in China have given a large place to this arm of Christian Missions. The medical profession can be of immense power for good. The Church cannot afford to lose its influence and help.

Thus far the Chinese Government has done very little towards educating a medical profession. Here, then, is

an open door of opportunity before the Christian Church, and we, as a branch of it, should not fail to help in developing a Christian medical profession and in promoting the art of healing among the Christian Chinese.

#### HOY MEMORIAL HOSPITAL

The Hoy Memorial Hospital is in a position to do its best work, but the Church must provide for its proper support. There were more patients in the hospital during last year, as also in the dispensary, than in any preceding year. The number of in-patients was 321, out-patients 9,550, and operations 36. A room was fitted up in an out-building near the chapel for the treatment of women belonging to the Church. At all times, all the wards in the Men's Hospital were filled. The lack of the Woman's Wing of the Hospital is sorely felt. This special need has been before the Church for five years, as also the need for an additional medical missionary and a trained nurse.

The last report from Dr. Adams is very hopeful, but at the same time very distressing. He writes: "Every bed in the hospital is occupied and we are having large clinics. Will you be able to get another doctor out here this Fall in order that he may have a year at the Language School before taking over the work? It would be a shame to have to close this work down, but that is what is looming up before us. It would also be most unjust to ask a man to take over this work without any chance at the language, and thus cripple his influence. Of the two evils, I hope we will be able to choose neither! We trust you will be able to get a man out this Fall and save the situation."

#### SHENCHOWFU STATION

#### THE EVANGELISTIC WORK

The evangelistic work at Shenchowfu has been reopened, and slowly its various divisions are being started. Rev. Ward Hartman is in charge. The services in the church and street chapels are being resumed. An evangelist has

been placed at Luchi. Two men were recently sent into the North River District on a book selling trip, and they have brought back the report that in a number of places the people gave good attention to their preaching, and bought tracts.

The church attendance is small, but that at the street chapels is very encouraging. An inquirers' class was started, and a beginning made for training evangelists. Children services were held last year, and from this effort a Sunday School was organized.

There are several strategic points in this field where we ought to open chapels, but the lack of workers and funds forbid the missionaries even thinking of it. Amid all the distractions of the past five years, seed is being sown which in the future will bear fruit for the Master.

#### THE EASTVIEW SCHOOLS

After a suspension of over a year due to the Revolution in China, the Eastview Schools were reopened. Owing to the fact that Rev. J. Frank Bucher is alone in this work, he could not open a boarding school. Without an associate he can do no more than conduct a day school. There have been 66 boys in attendance the past year, and this number could easily be doubled if we had additional teaching force.

The immediate needs of the schools are an additional teacher and a change of site. The present building is located on the Hospital Compound. In spite of all the adverse vicissitudes through which the schools had to pass, the future is very promising. The number of students has always been large. If the Church will provide the men and means, the schools will prosper and be a still more potent force for the extension of the Master's Kingdom.

#### THE GIRLS' SCHOOL

The situation in the Girls' School is similar to that in the Boys' School. In this school two foreign teachers are doing excellent work. The present building is too small. There are only two rooms that can be used as class 100ms, and on cloudy days (no electric lights at Shenchowfu) they are very dark. There is no room for either a library or gymnasium, and both are very necessary for a school. There is need of a building for either recitation or dormitory purposes.

Thirty-six students are in attendance. A number of girls who had applied, four on one day, could not be accommodated, because there was no room. The parents are more willing than ever to pay tuition for the daughters. The people are beginning to realize the value of the education of women.

Miss Rebecca S. Messimer, principal, writes: "Although the population of Shenchowfu is made up largely of poor and middle-class people, it is an excellent center for a girls' school. There being no girls' school, other than government schools, within a radius of 150 miles, we have a wide expanse of territory from which to draw our patronage. The past year has been the most prosperous in the history of the Shenchowfu Girls' School. We have faith that in coming years, with God's help and leading, this school will become a power for good in this community."

The much needed Ladies' Residence is being provided by the Woman's Missionary Society of Eastern Synod.

#### ABOUNDING GRACE HOSPITAL

During recent years there have been repeated interruptions in the work of the Hospital, due to the Revolution, the resignation of Dr. William Kelly, and other causes. The arrival of the new medical missionary, Dr. Lewis R. Thompson, last fall, will make possible a new beginning, and with the assistance of the trained nurse, Miss Ruth E. Hahn, the future of the Hospital should be full of promise.

#### THE NEW DAY IN OLD CHINA

God is waiting in our day to fulfill His promise to China: "Behold, I make all things new." This oldest of nations

is passing through the throes of a new birth. The ancient order changeth, giving place to new. Great, indeed, has been the sudden political upheaval, but greater still the mental and moral transformation in the poeple. It is one thing to establish a republic, but it is quite another to qualify the citizens. Those who have led in the overthrow of the imperial throne are not unmindful of the fact that the new form of government needs a new type of men—men of noble ideals, of high resolve, of true courage, and of patient endurance. Fortunately, the men in official positions in many of the provinces have been under the influence of the Gospel of Jesus Christ. They know the power of Christianity. They see the need of the missionary. They value the help of the Christians in America.

#### THE MOSLEM WORLD

Three years ago the Board felt it its duty to bring the claims of the Moslem World to the attention of the General Synod at Canton, Ohio, and asked its judgment in regard to the establishing of a Mission in Arabia, or in some other part of the Moslem World. The Board expressed its readiness to begin the work as soon as the Synod authorized it, and the Church provided the means for it.

The Board was encouraged by the action, instructing it to take steps toward the opening of a Mission in the Mohammedan World, but we regret to report that the Church, thus far, has not supplied the funds for this purpose. The total amount received to date is \$27; the first contribution of \$5 was made November 3, 1911, by the Bethel Sunday School, Beloit, Ohio.

Those who were present at the Canton meeting will recall the strong plea of Rev. John Van Ess, the representative of the Board of Foreign Missions of the Reformed Church in America, that our Church should join them in their work in Arabia. It was his opinion then, and this has since been confirmed by Dr. Samuel M. Zwemer, that we could begin work with a few missionaries and at a small outlay of money.

The entire cost to open the Mission would not exceed \$5,000 per year for the first three years.

Dr. Zwemer offers the following information:

"Your missionaries could learn either Persian or Arabic, working temporarily with our Arabian Mission, co-operating and surveying the field. They could also learn these languages and it might be advisable for them to spend at least a part of a year with us at Cairo.

"I would advise that you send out first a doctor and a clergyman. They might be either married or single, preferably single, unless the wife is exceptionally strong physically and well qualified to stand the hardships of pioneer work. The initial cost would be (a) salaries of two missionaries, \$800 each if single, or \$1,200 each if married; (b) a first-class teacher or catechist who could be secured for \$200 or \$250 a year; (c) rent perhaps \$500 a year; (d) travel. For three or four years the annual expense ought not to exceed \$3,000, or at most \$4,000. The methods of work would be medical, evangelistic, and educational. The only school work that would be advisable for some years would be very elementary and could be carried on in ordinary buildings with little equipment except blackboards.

"Our Mission would welcome missionaries from your Church who would simply link up with us and join us in the work until they had surveyed the field. I should think that perhaps the best possible solution would be to send your men out with instructions to work temporarily with our Mission and report to you step by step. They could thus spend a year or two learning the language and have the benefit of our experience, our home life, our medical work, etc. They could go on tours and after looking over the whole field pick out the places where your Church should work."

Whether two or three missionaries should be sent is a matter whose determination will rest with the Board. Dr. Zwemer suggests two, a minister and a physician.

Dr. Watson thinks the ideal start is with three, two ministers and a doctor. He thinks this is wise especially in lands where the climate is either unhealthy or greatly different from the climate in America, as it is in Arabia and South Persia. In case one man has to drop out a team is still left. This, of course, would make the expense greater by just one-half, but the corresponding gain in work accomplished and impression made would probably be proportionately greater.

Five years ago, in its Foreign Mission Policy, our Church assumed responsibility for the evangelization of three-million souls in the Moslem World. This fact has been incorporated in the literature of other Foreign Mission Boards, and we are under solemn obligations to fulfill this part of our world task. Very little effort has been made on the part of the Church to discharge this responsibility. Shall our Church much longer appear derelict to her trust? Will not the present inaction on the part of the Church produce still greater apathy towards this responsibility? We must act soon, if the force of this appeal to the Church is to have any lasting effect.

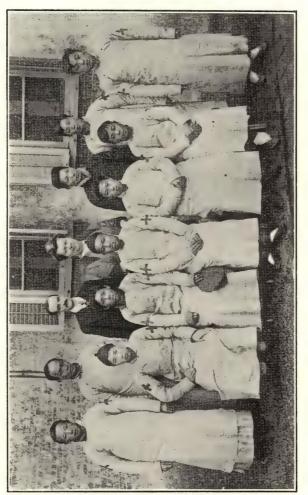
#### OUR FIELDS RIPE UNTO HARVEST

Looking at our Mission fields, so inviting to the reapers' toil, more so now than ever before, the Board feels the urgency for immediate reinforcements. The appeal for more workers and larger offerings is re-echoing in the Church. To say that the Reformed Church is too poor in men and means to accomplish her foreign task is as untrue of her ability as it is unjust to her supporters. One of the greatest needs of the Church is to impress all our pastors and people with the fact that this is the most critical moment in the history of the non-Christian nations, a moment most significant in its bearing upon their future.

Ambassador James Bryce says: "The moment is critical and the duty is clear. We are becoming, in some countries we have already become, responsible before God for our



THE SENIOR CLASS OF LAKESIDE COLLEGE WITH EACH MEMBER'S FAMILY, CHINA



STAFF OF HOY MEMORIAL HOSPITAL, YOCHOW CITY, CHINA, 1914.

treatment of these backward and non-Christian peoples. We are bound to provide them with a new foundation of life instead of that which is crumbling beneath them. Let the Gospel of Christ come to them, not as a crushing force in the hands of their destroyers, not as being the mere nominal profession of those who are grasping their land and trying to profit by their labor. Let it come as a beneficent power which can fill their hearts with new thoughts and new hopes; which may become a link between them and ourselves, helping them forward and averting those conflicts and sufferings which will otherwise follow, a bond between all races of mankind of whatever blood, or speech, or color; a sacred bond to make them feel and believe that we and they are all children of one Father in heaven."

#### MEMBERS WHOSE TERM EXPIRES MAY, 1914

Rev. Allen R. Bartholomew, D.D.; Rev. Charles E. Creitz, D.D.; Rev. John H. Prugh, D.D.; Rev. Conrad Hassel; Elder George F. Bareis; Elder Jos. L. Lemberger, Ph.M.; Elder Horace Ankeny.

James I. Good, President, Allen R. Bartholomew, Secretary.

May 12, 1914.

# FINANCIAL STATEMENTS

C	7	
	RECEIPTS AND DISBURSEMENTS IN TOTA	
DEFICITS AT	THE BEGINNING AND THE END OF THE T	RIENNIUM
Jan. 1, 1911.	Deficit	\$92,626.47
Dec. 31, 1911.	Receipts for 1911 \$97,399.42	- /
	Special Loan, Japan Mission . 1,750.00	
	Refunds, Japan Mission 499.62	
Dec. 31, 1912.	Receipts for 1912 126,288.82	
Dec. 31, 1913.	Receipts for 1913	
Dec. 31, 1911.	Disbursements for 1911	128,778.48
Dec. 31, 1912.	Disbursements for 1912	138,384.48
Dec. 31, 1913.	Disbursements for 1913	135,087.13
Dec. 31, 1913.	Deficit	100,001.10
200.01, 2010.		
	\$404.876.56	\$494,876.56
	\$\psi \psi \psi \psi \psi \psi \psi \psi	Ψ101,010.00
STATEMENT	F OF ASSETS AND LIABILITIES ON JANUARY	1, 1914
	Assets	
Cash on Hand		
	ry	\$4,751.55
		404.13
_	• • • • • • • • • • • • • • • • • • • •	420.55
		8,730.00
	ission Property:	0,700.00
	· · · · · · · · · · · · · · · · · · ·	\$194,300.00
_	•••••	102,312.11
Omma	* * * * * * * * * * * * * * * * * * * *	102,512.11
		\$310,918.34
	Liabilities	Ψ010,010.01
Looma		@199.000.00
		\$133,600.00
	vested	9,020.00
Assets Exceed 1	Liabilities	168,298.34
		0210 010 24
		\$310,918.34

# SUMMARY OF RECEIPTS AND DISBURSEMENTS

	1913 Total, 1911–1913	\$79,874.23 \$187,319.26 43,566.10 145,159.80 13,454.60 28,104.11	\$136,894.93 \$360,583.17	1,750.00	\$136,894.93	\$64,792.09 \$203,858.28 39,895.43 110,003.45 29,899.61 87,853.36 500.00 500.00	\$135,087.13	\$1,807.80	\$39,417.30 92,626.47	\$132,043.77	The above Summary shows the totals of the receipts and disbursements for each of the years 1911, 1912, and 1913. temized statements see Exhibits as follows:  Japan Mission Disbursements for 1911, 1912, 1913, Exhibit No. 4.  China Mission Disbursements for 1911, 1912, 1913, Exhibit No. 5.  Home Department Disbursements for 1911, 1912, 1913, Exhibit No. 5.
RECEIPTS	1912 19	\$59,084.22 \$79,8 56,096.30 43,5 11,108.30 13,4	\$97,399.42	1,750.00 $499.62$	\$99,649.04 \$126,288.82	DISBURSEMENTS \$64,7 \$64,7 \$63,348.09 \$9,89 \$29,108.18 \$29,89 \$35.00	\$128,778.48 \$138,384.48	\$29,129.44 \$12,095.66			als of the receipts and disbursements follows: Japan Mission Disbursement China Mission Disbursement Home Department Disburse
	1911	Apportionment\$48,360.81 Specials		Special Loan, Japan Mission 1, Refunds, Japan Mission	\$99,	Japan Mission\$66, 172.98 China Mission33, 759.93 Home Department 28, 845.57 Refund Endowment Fund	Totals\$128,	Balance Deficit	1913 Deficit, January 1, 1911	Total Deficit, January 1, 1914	The above Summary shows the totals of the For itemized statements see Exhibits as follows: Receipts for 1911, Exhibit No. 1. Receipts for 1912, Exhibit No. 2. Receipts for 1913, Exhibit No. 3.

# EXHIBIT NO. 1.

# RECEIPTS BY CLASSES FOR 1911.

	Apportion-		
EASTERN SYNOD-	ment	Special	Total
East Pennsylvania	\$ 2,009.01	\$ 746.66	\$ 2,755.67
Lebanon	1,589.00	183.35	1,772.35
Philadelphia	2,236.88	2,569.95	4,806.83
Lancaster	1,992.96	2,582.48	4,575.44
East Susquehanna	1,546.12	827.36	2,373.48
West Susquehanna	1,125.00	556.06	1,681.06
Tohickon	1,470.04	257.21	1,727.25
Goshenhoppen	$2,\!255.56$	200.80	2,456.36
Lehigh	3,565.59	1,732.62	5,298.21
Schuylkill	1,406.64	177.25	1,583.89
Wyoming	1,584.76	524.53	2,109.29
Reading	2,382.62	941.55	3,324.17
	\$23,164.18	\$11,299.82	\$34,464.00
*Ohio Synod		·	·
Miami	\$ 1,387.72	\$ 646.74	\$ 2,034.46
Lancaster	949.45	295.16	1,244.61
Tuscarawas	1,800.00	1,999.94	3,799.94
Tiffin	925.00	360.07	1,285.07
Eastern Ohio	700.00	596.82	1,296.82
St. Joseph	762.00	231.74	993.74
Miscellaneous		17.00	17.00
	<del></del>		
	\$ 6,524.17	\$ 4,147.47	\$10,671.64
SYNOD OF THE NORTHWEST-			
Zion	\$ 163.78	\$ 610.46	\$ 774.24
Sheboygan	19.25	166.92	186.17
Indiana	101.35	497.49	598.84
Milwaukee	69.60	265.14	334.74
Minnesota	11.00	141.08	152.08
Nebraska	66.88	381.44	448.32
Ursinus	50.15	128.85	179.00
Missouri	99.93	339.11	439.04
Chicago	32.50	5.00	37.50
South Dakota	11.25	71.87	83.12
Portland-Oregon	31.75	483.50	515.25
Manitoba	26.75	30.00	56.75
Kentucky	35.40	775.21	810.61
	<b>\$</b> 719.59	\$ 3,896.07	\$ 4,615.99

	Apportionment	Special	Total
PITTSBURGH SYNOD-	\$ 5,104.70	\$ 572.64	\$ 5,677.34
Westmoreland		598.73	598.73
Clarion		648.10	648.10
Somerset		117.89	117.89
St. Paul		45.55	45.55
Allegheny		603.51	603.51
Hungarian		10.00	10.00
		-	
_	\$ 5,104.70	\$ 2,596.42	\$ 7,701.12
POTOMAC SYNOD-	\$ 350.00	• • • • • • • • •	\$ 350.00
Zions	. 1,230.60	\$ 1,076.33	2,306.93
Maryland		1,812.05	4,620.64
Mercersburg		1,549.69*	2,593.43
Virginia	726.50	358.96	1,085.46
North Carolina	541.37	430.59	971.96
Gettysburg	750.00	68.44	818.44
Carlisle	. 791.78	238.85	1,030.63
Juniata	. 1,655.46	820.13	2,475.59
	\$ 9,898.04	\$ 6,355.04	\$16,253.08
GERMAN SYNOD OF THE EAS			
New York	\$ 225.73	<b>\$</b> 216.15	\$ 441.88
West New York	88.00	381.42	469.42
German Philadelphia	360.22	321.62	681.84
German Maryland	66.48	99.74	166.22
CENTRAL SYNOD—	\$ 740.43	\$ 1,018.93	\$ 1,759.36
Erie	\$ 151.43	@ 400 4F	0 040 00
Heidelberg	\$ 151.43	\$ 498.45	\$ 649,88
St. John's	782.44 99.32	1,291.54	2,073.98
Cincinnati	195.22	667.33 $367.97$	766.65
Toledo	71.81		563.19
101000	71.01	532.54	604.35
	\$ 1,300.22	\$ 3,357.83	\$ 4,658.05
SYNOD OF THE INTERIOR-	\$ 809.48	\$ 23.00	\$ 832.48
Illinois		228.55	228.55
Iowa	100.00	182.27	282.27
Kansas	*******	417.47	417.47
Lincoln		7.01	7.01
Wichita	******	25.54	25.54
	\$ 909.48	\$ 883.84	\$ 1,793.32

<sup>\*</sup>Includes Mercersburg Academy, \$950.00.

Ap	portionment	Special	Total
GENERAL SYNOD-			
Woman's Home and Foreign	1		
Missionary Society		\$11,941.98	\$11,941.98
MISCELLANEOUS-			
Bequests		\$ 2,783.16	\$ 2,783.16
Annuity Bonds			
Interest on Invested Funds		\$ 438.16	\$ 438.16
Interest on Bank Deposits		19.57	19.57
Literature		287.32	287.32
Miscellaneous Personals		13.00	13.00
			-
		\$ 3,541.21	\$ 3,541.21
RECAPITULATION—			
Eastern Synod	\$23,164.18	\$11,299.82	\$34,464.00
Ohio Synod	6,524.17	4,147.47	10,671.64
Synod of the Northwest.	719.59	3,896.07	4,615.66
Pittsburgh Synod	5,104.70	2,596.42	7,701.12
Potomac Synod	9,898.04	6,355.04	16,253.08
German Synod of the East	740.43	1,018.93	1,759.36
Central Synod	1,300.22	3,357.83	4,658.05
Synod of the Interior	909.48	883.84	1,793.32
W. H. and F. M. Soc.,			
General Synod		11,941.98	11,941.98
Miscellaneous		3,541.21	3,541.21
	\$48,360.81	\$49,038.61	\$97,399.42

# EXHIBIT NO. 2.

## RECEIPTS BY CLASSES FOR 1912.

REGERTS	Apportion-	FOR 1912.	
EASTERN SYNOD—	ment	Special	Total
East Pennsylvania	\$ 1,975.22	\$ 1,059.97	\$ 3,035.19
Lebanon	1,907.31	416.50	2,323.81
Philadelphia	2,688.98	2,580.20	5,269.18
Lancaster	2,422.63	6,009.55	8,432.18
East Susquehanna	1,786.23	1,352.19	3,138.42
West Susquehanna	1,640.00	888.83	2,528.83
Tohickon	2,134.93	645.68	2,780.61
Goshenhoppen	2,287.42	580.27	2,867.69
Lehigh	3,057.53	2,211.24	5,268.77
Schuylkill	1,789.70	258.02	2,047.72
Wyoming	1,538.54	640.68	2,179.22
Reading	2,472.25	3,105.64	5,577.89
21000	2,112.20	0,100.01	0,077.09
	\$25,700.74	\$19,748.77	\$45,449.51
Ohio Synon—	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	<b>*</b> 20,*20	Ψ10,110.01
Miami	\$ 1,345.64	\$ 626.09	\$ 1,971.73
Lancaster	767.55	305.51	1,073.06
Tuscarawas	2,188.63	2,105.58	4,294.21
Tiffin	1,118.84	370.66	1,489.50
Eastern Ohio	807.68	402.87	1,210.55
St. Joseph	698.66	243.51	942.17
Miscellaneous	12.15	69.00	81.15
			01.10
	\$ 6,939.15	\$ 4,123.22	\$11,062.37
SYNOD OF THE NORTHWEST-		. ,	<b>4</b> ,00 <b>2</b> .0.
Zion	\$ 373.60	\$ 427.51	\$ 801.11
Sheboygan	151.79	114.75	266.54
Indiana	467.67	683.16	1,150.83
Milwaukee	130.00	323.50	453.50
Minnesota	119.75	152.54	272.29
Nebraska	266.02	403.09	669.11
Ursinus	128.50	200.91	329.41
Missouri	106.25	347.22	453.47
Chicago	35.40	9.50	44.90
South Dakota	201.27	139.05	340.32
Portland-Oregon	319.93	335.64	655.57
Manitoba	20.00	34.60	54.60
Kentucky	203.95	202.53	406.48
	\$ 2,524.13	\$ 3,374.00	<b>\$</b> 5,898.13

	Apportionment	Special	Total
PITTSBURGH SYNOD-	\$ 7,508.00		\$ 7,508.00
Westmoreland		\$ 1,106.25	1,106.25
Clarion		295.42	295.42
Somerset		181.55	181.55
St. Paul		139.43	139.43
		1,919.72	1,919.72
Allegheny		11.08	11.08
Hungarian			
	\$ 7,508.00	\$ 3,653.45	\$11161.45
POTOMAC SYNOD—	Ψ 1,000.00	* 0,0000	
Zion	. \$ 1,565.82	\$ 525.78	\$ 2,091.60
Maryland		1,687.82	4,949.16
Mercersburg		1,667.65*	2,780.32
Virginia		469.83	1,094.83
North Carolina		373.16	892.15
Gettysburg	•	601.37	1,401.37
Carlisle		264.30	935.32
Juniata		981.90	2,743.35
Jumata	. 1,101.10		
	\$10,316.29	\$ 6,571.81	\$16,888.10
GERMAN SYNOD OF THE EA	•		
New York		\$ 177.81	\$ 467.81
West New York		198.05	915.06
German Philadelphia	•	185.06	755.55
German Maryland	•	81.96	214.96
German Waryland	. 155.00		
	\$ 1,710.50	\$ 642.88	\$ 2,353.38
CENTRAL SYNOD—	• -,		,
Erie	627.96	1,460.51	2,088.47
Heidelberg		1,317.45	2,537.39
St. John's		537.60	947.32
Cincinnati		342.86	556.61
Toledo	221 22	359.69	583.69
Toledo			
	\$ 2,695.37	\$ 4,018.11	\$ 6,713.48
	•,		
SYNOD OF THE INTERIOR-	\$ 1,641.54	\$ 19.23	\$ 1,660.77
Illinois	. 15.85	142.87	158.72
Iowa		286.03	286.03
Kansas		280.85	280.85
Lincoln		32.21	32.21
Wichita	~~ ~~	70.28	102.93
	\$ 1,690.04	\$ 831.47	\$ 2,521.51

<sup>\*</sup>Includes Mercersburg Academy, \$1,125.00.

	Apportion-		
GENERAL SYNOD—	ment	Special	Total
Woman's Home and Foreig	n	•	
Missionary Society		\$13,132.59	\$13,132.59
MISCELLANEOUS-			
Bequests		\$ 5,084.60	\$ 5,084.60
Annuity Bonds		4,500.00	4,500.00
Interest on Invested Funds		378.50	378.50
Interest on Bank Deposits		14.65	14.65
Literature		374.04	374.04
Miscellaneous Personals		756.51	756.51
		\$11,108.30	\$11,108.30
RECAPITULATION-			
Eastern Synod	\$25,700.74	\$19,748.77	\$45,449.51
Ohio Synod	6,939.15	4,123.22	11,062.37
Synod of the Northwest	2,524.13	3,374.00	5,898.13
Pittsburgh Synod	7,508.00	3,653.45	11,161.45
Potomac Synod	10,316.29	6,571.81	16,888.10
German Synod of the East	1,710.50	642.88	2,353.38
Central Synod	2,695.37	4,018.11	6,713.48
Synod of the Interior	1,690.04	831.47	2,521.51
W. H. and F. M. Soc. of			
General Synod		13,132.59	13,132.59
Miscellaneous		11,108.30	11,108.30
	\$59,084.22	<b>\$67</b> ,204.60	\$126,288.82

# EXHIBIT NO. 3.

# RECEIPTS BY CLASSES FOR 1913.

	Apportion-		
EASTERN SYNOD-	ment	Special	Total
East Pennsylvania	\$ 2,714.85	\$ 652.30	\$ 3,367.15
Lebanon	2,542.04	125.61	2,667.65
Philadelphia	4,014.72	1,477.59	5,492.31
Lancaster	2,925.98	1,147.75	4,073.73
East Susquehanna	2,356.97	898.80	3,255.77
West Susquehanna	2,600.00	430.41	3,030.41
Tohickon	1,608.22	430.96	2,039.18
Goshenhoppen	3,706.89	111.26	3,818.15
Lehigh	4,176.25	2,366.56	6,542.81
Schuylkill	2,513.27	177.24	2,690.51
Wyoming	1,709.98	1,066.25	2,776.23
Reading	3,121.58	2,041.33	5,162.91
3			
	\$33,990.75	\$10,926.06	\$44,916.81
OHIO SYNOD—			
Miami	\$ 2,602.94	\$ 505.34	\$ 3,108.28
Lancaster	956.38	594.43	1,550.81
Tuscarawas	3,460.00	1,961.73	5,421.73
Tiffin	1,640.50	541.11	2,181.61
Eastern Ohio	1,348.00	338.04	1,686.04
St. Joseph	864.28	341.10	1,205.38
Miscellaneous		61.42	61.42
	\$10,872.10	\$ 4,343.17	\$15,215.27
SYNOD OF THE NORTHWEST-			
Zion	\$ 442.45	\$ 506.16	\$ 948.61
Sheboygan	143.39	210.94	354.33
Indiana	550.72	490.82	1,041.54
Milwaukee	255.23	305.01	560.24
Minnesota	123.39	93.10	216.49
Nebraska	82.76	391.74	474.50
Ursinus	155.04	152.25	307.29
Missouri	268.80	131.88	400.68
Chicago	27.00	30.25	57.25
South Dakota	92.00	114.30	206.30
Portland-Oregon	339.10	396.85	735.95
Manitoba	5.00	37.55	42.55
Kentucky	274.65	156.87	431.52
	\$ 2,759.53	\$ 3,017.72	\$ 5,777.25

A	Apportionment	Special	Total
PITTSBURGH SYNOD-	\$ 8,854.00		\$ 8,854.00
Westmoreland		816.63	816.63
Clarion		449.45	449.45
Somerset		77.78	77.78
St. Paul.		103.65	103.65
Allegheny		327.92	327.92
Hungarian			
2241941141			
	\$ 8,854.00	\$ 1,775.43	\$10,629.43
POTOMAC SYNOD-	<b>*</b> 0,002.00	* -,	*,
Zion's	\$ 2,869.40	\$ 973.36	\$ 3,842.76
Maryland		1,841.75	6,731.53
Mercersburg		1,450.28*	3,246.66
Virginia		316.90	1,476.14
North Carolina		111.50	916.43
Gettysburg.		13.30	1,072.30
Carlisle	,	202.59	1,207.10
Juniata		884.22	3,308.22
Miscellaneous		38.73	38.73
Transcending out.			
	\$16,007.24	\$ 5,832.63	\$21,839.87
GERMAN SYNOD OF THE EAS	. ,	\$ 0,002.00	<b>4-1</b> ,000.01
New York		\$ 244.38	\$ 711.28
West New York		170.29	1,178.10
German Philadelphia	,	150.92	878.14
German Maryland		68.74	222.07
Colline Han y letter.			
	\$ 2,355.26	\$ 634.33	\$ 2,989.59
CENTRAL SYNOD-	<b>\$ 2,000.20</b>	• 002.00	• =,000.00
Erie	. \$ 603.77	\$ 378.26	\$ 982.03
Heidelberg	-	1,844.68	2,808.27
St. John's		459.66	1,492.95
Cincinnati		133.84	452.99
Toledo		308.13	651.33
202040111111111111111111111111111111111			
	\$ 3,263.00	\$ 3,124.57	\$ 6,387.57
SYNOD OF THE INTERIOR			\$ 1,575.57
Illinois		169.69	169.69
		165.29	188.54
Iowa Kansas		233.50	353.75
Lincoln		29.09	41.87
Wichita		29.09 54.50	95.00
W ICHIDA	. 40.00	04.00	95.00
	\$ 1,772.35	\$ 652.07	\$ 2,424.42
	\$ 1,772.33	φ 002.U1	Ø 4,444.42

<sup>\*</sup>Includes Mercersburg Academy, \$1,325.00.

	Apportion-		
GENERAL SYNOD-	ment	Special	Total
Woman's Home and For-		•	
eign Missionary Society.	• • • • • • • • • • • • • • • • • • • •	\$13,260.12	\$13,260.12
Miscellaneous-			
Bequests		\$ 2,816.64	\$ 2,816.64
Annuity Bonds		8,700.00	8,700.00
McCauley Church Build-		•	Í
ing Fund		500.00	500.00
Interest on Invested Funds		447.00	447.00
Interest on Bank Deposits		36.77	36.77
Literature		119.68	119.68
Miscellaneous Personals		834.51	834.51
		\$13,454.60	\$13,454.60
RECAPITULATION-			
Eastern Synod	\$33,990.75	\$10,926.06	\$44,916.81
Ohio Synod	10,872.10	4,343.17	15,215.27
Synod of the Northwest	2,759.53	3,017.72	5,777.25
Pittsburgh Synod	8,854.00	1,775.43	10,629.43
Potomac Synod	16,007.24	5,832.63	21,839.87
German Synod of the East	2,355.26	634.33	2,989.59
Central Synod	3,263.00	3,124.57	6,387.57
Synod of the Interior	1,772.35	652.07	2,424.42
W. H. and F. M. Soc.,			
General Synod		13,260.12	13,260.12
Miscellaneous		13,454.60	13,454.60
	\$79,874.23	\$57,020.70	<b>\$</b> 136,894.93

## EXHIBIT NO. 4.

## JAPAN MISSION DISBURSEMENTS.

	1911	1912	1913
Missionaries' Salaries	\$15,404.76	\$20,959.95	\$18,711.95
Missionaries' Salaries, paid	,	. ,	,
while on furlough	4,356.23	1,575.00	2,525.00
North Japan College	9,446.50	9,000.00	9,600.00
Miyagi Girls' School	3,800.00	4,350.00	4,350.00
Miyagi Girls' School, special	210.00		
Evangelistic Fund	8,901.48	9,661.94	9,543.80
Bible Women's Fund	1,743.05	1,824.26	2,403.74
Incidental Fund	1,641.87	486.94	785.52
Taxes	871.65	1,116.90	1,116.13
Insurance	499.70	489.21	490.62
MISCELLANEOUS INCIDENTA	AT.S.		
		0 110 00	0.016.06
Personal Teachers	1,507.50 $414.84$	2,118.92 $780.83$	2,216.86 $721.00$
Medical Attendance, etc	693.72	721.46	796.59
House Repair Fund	1,033.38	1,722.75	1,784.04
Travel, etc	424.50	1,439.00	1,020.00
Rent	424.00	1,409.00	1,020.00
Travel: To and from Japan	4,411.58	3,142.06	2,385.88
Outfit Expenses—New Mis-			
sionaries	1,800.00		600.00
Business Office	201.87	507.33	569.55
Wakamatsu Property	2,563.54	116.91	500.00
Koishikawa Chapel	500.00	500.00	
Additional Land for Miyagi			
Girls' School	2,847.14	2,949.75	
Blind School	150.00		27.47
Fukushima Chapel	100.00		
Federated Missions Literature	150.00	150.00	
Orphanage	30.01		40.00
Electric Fixtures	100.00		
Mrs.Schneder's Student Fund		54.00	
Dr. Schneder, Special Grant.	200.00		
Ballagh Note	2,000.00		
H. M. Landis Note		722.65	2,250.00
North Japan College—Addi-			
ditional Property		1,010.00	850.00
North Japan College—Inter-			
est on Lot		175.00	262.50
General Repair Fund		496.88	894.22

	1911	1912	1913
Yamagata Chapel		\$ 1,565.10	\$ 92.00
Missionary Residence Fund		5,000.00	
Higashi Rokubancho Repair			
Fund		119.70	
Loss on Exchange			38.22
Miscellaneous Specials	\$ 90.00	254.25	217.00
	\$66,219.32	\$73,010.79	\$64,792.09
Less Profit on Exchange	46.34	117.58	
Net Cost of JapanMission	\$66,172.98	\$72,893.21	\$64,792.09

## EXHIBIT NO. 5.

## CHINA MISSION DISBURSEMENTS.

#### YOCHOW. STATION

	1911	1912	1913
Missionaries' Salaries	\$ 8,501.63	\$ 7,068.16	\$10,458.30
Missionaries' Salaries, paid	•	·	
while on furlough	1,498.37	1,708.32	1,743.75
Boys' School	1,500.00	1,500.00	1,950.00
Boys' School Special	787.50	705.75	681.75
Girls' School	450.00	450.00	625.00
Girls' School Special	673.45	446.32	194.25
Hoy Memorial Hospital	1,175.00	1,265.88	1,225.00
Evangelistic Fund	950.00	850.00	984.15
Bible Women's Fund	389.00	270.00	205.00
Personal Teachers	300.00	275.00	250.00
Insurance	200.00	200.00	200.00
Incidentals	150.00	200.00	275.00
Repairs, Lakeside	200.00	200.00	200.00
Repairs, Yochow	200.00	250.00	400.00
Travel	150.00	150.00	350.00
Gatekeeper	30.00	30.00	30.00
Travel: To and from China	$2,\!422.67$	862.64	2,771.42
Outfit Expenses—New Mis-			
sionaries	300.00		300.00
Lakeside Chapel		1,900.00	100.00
Paules Chapel Fund		500.00	• • • • • • • • •
Missionary Residence Fund.			3,466.40
Miscellaneous Specials	176.50	220.70	330.00
	\$20,054.12	\$19,052.77	\$26,740.02

# CHINA MISSION DISBURSEMENTS.

#### SHENCHOW STATION

•	1911	1912	1913
Missionaries' Salaries	\$ 4,850.00	\$ 6,318.05	\$ 6,552.46
Missionaries' Salaries, paid			
while on furlough	1,200.01	1,900.60	
Boys' School	275.00	400.00	750.00
Boys' School Special	50.00	25.00	25.00
Girls' School	325.00	300.00	400.00
Girls' School Special	30.00	50.00	

1911	1912	1913
1,554.98	1,133.78	788.67
400.00	500.00	600.00
120.00	90.00	60.00
100.00	150.00	200.00
250.00	200.00	200.00
100.00	100.00	100.00
\$ 350.00	\$ 375.00	\$ 400.00
350.00	350.00	150.00
50.00	62.50	82.50
1,650.83	1,583.22	780.09
	ŕ	
1,100.00		600.00
		1,000.00
40.68		12.00
-		
\$12,796.50	\$13,538.15	\$12,700.72
	1,554.98 400.00 120.00 100.00 250.00 100.00 \$ 350.00 50.00 1,650.83 1,100.00	1,554.98

#### CHINA MISSION DISBURSEMENTS.

#### CHINA MISSION—GENERAL

	1911	1912	1913
Emergency Fund	\$ 561.55	\$ 2,679.72	\$ 109.73
Hankow Union Medical			
College	250.00	250.00	
Loss on Exchange	.76	40.29	
Famine Relief Fund		575.74	
Mission Typewriters		211.42	$123.80^{\circ}$
Miscellaneous	97.00		221.16
	\$ 909.31	\$ 3,757.17	\$ 454.69

#### . CHINA MISSION DISBURSEMENTS.

#### RECAPITULATION

	1911	1912	1913
China Mission-General	\$ 909.31	\$ 3,757.17	\$ 454.69
Yochow Station	20,054.12	19,052.77	26,740.02
Shenchow Station	12,796.50	13,538.15	12,700.72
	\$33,759.93	\$36,348.09	\$39.895.43

# EXHIBIT NO. 6.

#### HOME DEPARTMENT.

Administrative:	1911	1912	1913
Salary of Secretary	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00
Salary of Assistant Secretary	1,500.00	750.00	
Salary of Accountant	516.00	872.00	1,200.00
Salary of Treasurer	300.00	300.00	300.00
*Expense Business Dept.,		150.00	300.00
Stenographer and Extra Help	1,034.19	919.00	936.00
Rent	270.00	270.00	270.00
Stationery and Office Supplies		531.26	455.71
Postage	231.27	579.11	536.51
Audit for 1911 and 1912			60.00
Expenses of Board and Exe-			
cutive Committee Meet-			
ings	718.56	875.25	633.76
Cables, Telegrams, and Tele-			
phones	362.14	445.62	376.87
•			
Total Administrative	\$ 7,342.44	\$ 7,692.24	\$ 7,068.85
Interest:		- ,	
	0.044.00		
Interest on Loans	6,041.82	7,987.28	7,830.05
Interest on Annuity Bonds	501.00	476.00	864.50
EDUCATIONAL			
Salaries of Field Secretaries	2,033.34	3,400.00	3,400.00
Traveling Expenses of Mis-			
sionaries on furlough and			
Secretaries visiting Synods,			
Classes, and Churches	2,743.91	1,741.13	1,988.45
Simultaneous Every Member			
Canvass Campaign	• • • • • • • • •	• • • • • • • •	933.84
United Missionary Campaign			100.00
Denominational	• • • • • • • • •	• • • • • • • • •	400.00
United Missionary Campaign			
Interdenominational	• • • • • • • • •	• • • • • • • •	250.00
75th Anniversary Celebration		• • • • • • • •	457.92
Summer Missionary Confer-	0.10 50		
ences	348.76	420.43	244.85
MISSION STUDY DEPARTS			
Salary of Secretary	333.33	900.00	600.00
Expenses of Office, inc. Sten-	1 004 01	4 0 4 0 5 -	W.10
ographer	1,364.84	1,053.82	749.05
4D-11 ( D 10 () 10			

<sup>\*</sup>Paid to Publication and Sunday School Board for special service.

		1911	1912	1913
LAYMEN'S MISSIONARY				
MOVEMENT:				
Half Salary of Secretary	\$	1,000.00	\$ 1,000.00	\$ 1,000.00
Office Rent, and Telephone				
for 1911		155.00	126.00	126.00
Woman's Home and			•	
Foreign Missionary				
SOCIETY:				
Half Salary of Field Secretary		300.00	300.00	300.00
LITERATURE:				
11th Triennial Report		1,263.22		
Foreign Mission Day Services		1,667.60	1,632.13	1,512.12
Outlook of Missions—Ac-				
count Deficit		750.00	716.59	741.26
Missionary Tracts and Other				
Publications		2,322.74	$1,\!296.18$	1,043.08
Expressage, Freight, and		400.00	100 80	
Shipping Expenses		192.30	130.58	88.64
German Translator		100.00		100.00
MISCELLANEOUS:				
Foreign Missions Boards Con-		10.00	20.00	00 50
ference		10.00	20.00	32.50
Men and Religion Movement		40.00		
Premium on Secretary's and		05 00	05.00	0" 00
Treasurer's Bonds Office Furniture		25.00	25.00	25.00
Contribution towards Mis-		216.17	68.75	43.50
sionary Work in Anglo-				
American Communities			75.00	100.00
Miscellaneous	• •	94.10	47.05	
miscendificus		34.10	47.00	• • • • • • •
	\$2	8,845.57	\$29,108.18	\$29,899.61

GENERAL STATEMENT, BY SYNODS, SHOWING NUMBER OF COMMUNICANTS; AMOUNTS APPORTIONED, PAID AND UNPAID EXHIBIT NO. 7

£16:	Total, 1911-1	124,830.32	36,949.28	16,291.04	29,492.00	54,981.05	7,102.33	17,759.10	6,739.25	38,334.69	28,104.11	360,583.17
pts	£161	44,916.81	15,215.27	5,777.25	10,629.43	21,839.87	2,989.59	6,387.57	2,424.42	13,260.12	13,454.60	136, 894.93
Total Receipts	2161	45,449.61	11,062.37	5,898.13	11, 161.45	16,888.10	2,353.38	6,713.48	2,521.51	13, 132.59	11,108.30	126, 288.82
To	1161	41, 974.65 34, 464.00	10,671.64	4,615.66	7,701.12	16,253.08	1,759.36	4,658.05	1,793.32	11,941.98	3,541.21	97,399.42
'sĮ	Total Special Elgi-1191		12,613.86	10,287.79	8,025.30	18,759.48	2,296.14	10,500.51	2,367.38	38,334.69	28,104.11	173,263.91
	£161	74,132.92 11,299.82 19,748.77 10,926.06	4,343.17	3,017.72	1,775.43	5,832.63	634.33	3,124.57	652.07	13,260.12	.30 13,454.60	57,020.70
Specials	2161	19,748.77	4,123.22	3,374.00	3,653.45	6,571.81	642.88	4,018.11	831.47	13, 132.59	11,108	67,204.60
	1161	11,299.82	4,147.47	3,896.07	2,596.42	6,355.04	1,018.93	3,357.83	883.84	11,941.98	3,541.21	49,038.61
-	Unpaid, 1911		13,915.12	29,468.72	7,689.22	22,124.71	17,950.04	23, 121.18	1,073.34			189, 475.25
-11	Total paid, 19	82,855.67	24,335.42	6,003.25	21,466.70	36,221.57	4,806.19	7,258.59	4,371.87			59, 084. 22 79, 874. 23 187, 319. 26 189, 475. 25 49, 638. 61 67, 204. 60 57, 020. 70 173, 263. 91 97, 399. 42 126, 288
onment	£161	127,633 156,988.59 23,164.18 25,700.74 33,990.75	6,939.15 10,872.10	2,759.53	8,854.00	16,007.24	2,355.26	3,263.00	1,772.35			79,874.23
Paid on Apportionment	2161	25,700.74		2,524.13	7,508.00	10,316.29	1,710.50	2,695.37	1,690.04	•		59,084.22
Paid or	1161	23, 164.18	6,524.17	719.59	5,104.70	9,898.04 10,316	740.43	1,300.22	909.48			48,360.81
	Apportioned,	156,988.56	38,250.54	35,471.97	29,155.92	58,346.28	22,756.23	30,379.77	5,445.21			306,337 376,794.51 48,360.81
s	Communicant	127,633	31,098	28,839	23,704	47,436	18,501	24,699	4,427			306,337
	SYNODS	Eastern	Obio	Northwest	Pittsburgh	Potomac	German East	Central	Interior	W. H. and F. M. Society, General Synod	Miscellaneous	Total

# EXHIBIT NO. 8

# Comparative Statement of Receipts by Synods and Classes for the last Two Trienniums

RECEIPTS BY SYNODS							
Synods-	1908-1910	1911-1913	Gain	Loss			
Eastern	\$80,596.29	\$124,830.32	\$44,234.03				
Ohio		36,949.28	14,631.03				
Northwest		16,291.04	4,906.70				
Pittsburgh		29,492.00	9,688.24				
Potomac		54,981.05	20,918.32				
German East		7,102.33	2,941.51				
Central	12,579.87	17,759.10	5,179.23				
Interior	3,641.15	6,739.25	3,098.10				
Total	\$188,547.21	\$294,144.37	\$105,597.16				
	RECEIPTS BY	Y CLASSES					
EASTERN SYNOD-	1908-1910	1911-1913	Gain	Loss			
East Pennsylvania	\$6,897.44	\$9,158.01	\$2,260.57				
Lebanon	4,732.40	6,763.81	2,031.41				
Philadelphia	9,305.79	15,568.32	6,262.53				
Lancaster	7,336.99	17,081.35	9,744.36				
East Susquehanna	5,710.57	8,767.67	3,057.10				
West Susquehanna	5,161.81	7,240.30	2,078,49				
Tohickon	4,993.39	6,547.04	1,553.65				
Goshenhoppen	6,962.94	9,142.20	2,179.26				
Lehigh	8,595.49	17,109.79	8,514.30				
Schuylkill	3,886.56	6,322.12	2,435.56				
Wyoming	5,468.77	7,064.74	1,595.97				
Reading	10,672.17	14,064.97	3,392.80				
Miscellaneous	871.97			871.97			
Ohio Synon—							
Miami	\$3,455.43	\$7,114.47	\$3,659.04				
Lancaster	1,738.18	3,868.48	2,130.30				
Tuscarawas	7,555.70	13,515.88	5,960.18				
Tiffin	3,845.35	4,956.18	1,110.83				
Eastern Ohio	2,927.81	4,193.41	1,265.60				
St. Joseph	1,990.82	3,141.29	1,150.47				
Miscellaneous	804.96	159.57		645.39			

			•	•
Synod of the Northwest		1911-1913	Gain	Loss
Zion	\$1,171.14	\$2,523.96	\$1,352.82	
Sheboygan	564.69	807.04	242.35	
Indiana	1,146.39	2,791.21	1,644.82	
Milwaukee	935.94	1,348.48	412.54	
Minnesota	506.85	640.86	134.01	
Nebraska	1,347.73	1,591.93	244.20	
Ursinus	666.99	815.70	148.71	
Missouri	1,021.64	1,293.19	271.55	
Chicago	682.11	139.65		542.46
South Dakota	699.69	629.74		69.95
Portland-Oregon	1,707.65	1,906.77	199.12	
Manitoba	121.05	153.90	32.85	
Kentucky	679.14	1,648.61	969.47	
Miscellaneous	133.33			133.33
PITTSBURGH SYNOD	\$19.803.76	\$29,492.00	\$9,688.24	200.00
(Classes remit through	420,000.10	<b>420,102.00</b>	ψσ,000.24	
Treasurer of Synod.)				
POTOMAC SYNOD-				
Zion	\$4,234.26	\$8,241.29	\$4,007.03	
Maryland	8,164.18	16,301.33	8,137.15	
Mercersburg	6,256.78	8,620.41	2,363.63	
Virginia	2,355.72	3,656.43	1,300.71	
North Carolina	2,085.17	2,780.54	695.37	
Gettysburg	1,676.50	3,292.11		
Carlisle	2,748.97	3,173.05	1,615.61 424.08	
Juniata	6,541.15	8,527.16		
Miscellaneous	0,011.10	388.73	1,986.01 388.73	
GERMAN SYNOD OF THE EAST		000.10	999.19	
New York	\$882.44	\$1,620.97	<b>\$7</b> 38.53	
West New York	1,149.60	2,562.58	1,412.98	
German Philadelphia	1,628.85	2,315.53	686.68	
German Maryland	499.93	603.25	103.32	
CENTRAL SYNOD-				
Erie	\$1,656.91	\$3,720.38	\$2,063.47	
Heidelberg	5,205.91	7,419.64	2,113.73	
St. John's	3,313.57	3,206.92	_,	106.65
Cincinnati	1,095.91	1,572.79	476.88	100.00
Toledo	1,178.76	1,839.37	660.61	
Miscellaneous	28.81			28.81
SYNOD OF THE INTERIOR—	\$3,641.15			20.01
(Classes remit through	\$0,0±1.10	<b>\$</b> 6,739.25	\$3,098.10	
Treasurer of Synod.)				
-				
Total	188,547.21	\$294,144.37	\$107,995.72	\$2,398.56

#### MISCELLANEOUS

	WISCHERANEOUS							
	1908-1910	1911-1913	Gain	Loss				
W. H. and F. M. S., Gen-								
eral Synod		\$38,334.69	\$11,351.28					
Bequests, Annuity Bonds								
etc	26,825.89	28,104.11	1,278.22					
\$70,000 Thank Offering								
Fund	52,658.83							
Total	\$100,468.13	\$66,438.80						
TOTAL RECEIPTS FOR THE TWO TRIENNIUMS								
	1908-1910	1911-1913	Gain	Loss				
From all Sources	\$295,015.34	\$360,583.17	\$65,467.83					

# EXHIBIT NO. 9

## Statement Showing the Progress at Home in the Work of Foreign Missions From 1900 to 1913

	Contributions	Per Capita (	Hift	Total	Mission-
Communi-	from Living	of Living	Be-	Contri-	aries sent
Year. cants.	Givers.	Givers.	quests.	butions.	out.
1900239,930	\$29,084.66	\$.125	\$4,345.66	\$33,430.22	5
1901242,831	34,726.30	.143	5,032.89	39,759.19	1
1902248,929	51,470.21	.267	3,160.37	54,630.58	5
1903255,408	66,055.79	.258	95.00	66,150.79	1
1904255,880	66,518.99	.259	1,947.50	68,466.49	1
1905263,954	83,817.23	.313	1,515.00	85,332.23	4
1906279,164	77,722.91	.278	8,848.16	86,571.07	7
1907284,433	92,634.62	.325	2,021.34	94,655.96	4
1908289,328	93,934.68	.324	3,959.31	97,893.99	3
1909293,836	93,877.22	.319	12,866.50	106,743.72	2
1910297,116	86,852.77	.292	3,612.26	90,465.03	2
1911297,829	94,616.26	.317	2,783.16	97,399.42	*7
1912300,952	121,204.22	.403	5,084.60	126,288.82	-
1913306,337	134,078.29	.437	2,816.64	136,894.93	*3

<sup>\*</sup>Of the ten missionaries sent out during 1911 and 1913, five were sent to fill vacancies

## **BEQUESTS FOR 1911-1913**

Mar. 31, 1911.	Bequest of Miss Kate Beck	\$188.50	
May 6, 1911.	Bequest of Mrs. Mary A. Prugh	40.00	
June 19, 1911.	Bequest of Mary Emily Keller	2,054.66	
Nov. 16, 1911.	Bequest of Mrs. Barbara H. Hamilton	500.00	
Jan. 27, 1912.	Bequest of Dietrich Willers	270.51	
Feb. 24, 1912.	Bequest of Mary McKean	117.45	
Apr. 1, 1912.	Bequest of Mrs. Martha Koch	200.00	
Apr. 2, 1912.	Bequest of Adam F. Wicke	500.00	
Apr. 8, 1912.	Bequest of Mrs. Albert S. Stauffer	16.48	
Apr. 10, 1912.	Bequest of Caleb Matti	300.00	
May 13, 1912.	Bequest of Henry Roeschli	100.00	
June 7, 1912.	Bequest of N. B. Schmidt (Additional)	806.04	
June 18, 1912.	Bequest of Adam F. Wicke (Additional)	823.58	
Sept. 27, 1912.	Bequest of Sarah E. Long	1,950.54	
1 ,		-,000.01	
Mar. 6, 1913.	Bequest of P. Daubenspeck	484.51	
June 18, 1913.	Bequest of Christ Rolli	499.50	
July 18, 1913.	Bequest of Margaret E. S. Hood	500.00	
		000.00	

	·	,
	Aug. 29, 1913. Bequest of Rev. George J. Lisberger	285.00
	Sept. 2, 1913. Bequest of L. Darms	47.63
	Sept. 16, 1913. Bequest of Mrs. Rebecca Loudon	1,000.00
	Dept. 10, 1915. Dequest of Mrs. Redecca Loudon	1,000.00
	T 14 1014 D 4 6 T 1 T 1	<b>*</b> 00.00
	Jan. 14, 1914. Bequest of John Lahr	500.00
	Jan. 7, 1914. Bequest of L. Darms (Additional)	2.50
	Mar. 23, 1914. Elizabeth Bricker	203.62
	_	
	Total\$	11.390.52
		, ,
	INVESTED FUNDS, LEGACIES, ETC., OF THE BOAI	RD OF
	FOREIGN MISSIONS, TO MAY 1, 1914	
Brinker	Knoxville Gas Company preferred, 6 per cent	\$1,650,00
Legacy.	Miloxvine Gas Company preferred, o per cent	<b>\$1,000.00</b>
Dechant	) Five per cent. first mortgage bond, Edison Electric Illuminat-	
Legacy.		100.00
	ing Co., Lebanon, Pa., "Dechant" legacy	100.00
Bucher	Five per cent. first mortgage bond, Edison Electric Illuminat-	
Legacy.	) ing Co., Lebanon, Pa., "Bucher" legacy	500.00
Summy Donation.	Coupon Bond, Lebanon Steam Laundry	100.00
Dietz Legacy.	First mortgage on Lebanon City real estate, secur-	
Loguey.	ing the "Catharine Dietz" legacy \$2,000.00	
	Alms House one cent fund of	
	*And part of Sarah Ziegler bequest.	
	Interest 5 per cent., payable annually.	
	interest 5 per cent., payable annually.	2 200 00
		3,200.00
	Invested in North Japan College Lot, Sendai,	
Hiviling	"Sarah A. Hiviling" legacy	
Legacy.	*Part of Sarah Ziegler bequest	
	Tart of Sarah Megici Sequest	3,000.00
		3,000.00
	Unpaid Bequest of Jacob S. Wagner, dec'd, Pottstown, Pa.,	
Wagner	Mrs. Wagner assuming the responsibility of the interest	
Bequest.		3,000.00
	annually	3,000.00
McCauley	The "McCauley Memorial Building Fund" is invested in the	
Fund.	Nibancho church property, Sendai, Japan	500.00
Matilda		500.00
Craig	Uninvested	500.00
Donation. Malinda	Mortgage Bond, Lebanon Steam Company, 5 per cent. semi-	
M. Acker		500.00
Legacy.	annually	500.00

Geo. W. and Agnes Hoffman Donation, First China Mission Fund for Education of Native Ministers.	United Telephone and Telegraph, 1st mortgage bond, 5 per cent. semi-annually	500.00
2d China Mission Fund for Education of Native Ministers.	United Telephone and Telegraph, 1st mortgage bond, 5 per cent. semi-annually	500.00
Ziegler Bequest.	*Sarah Ziegler bequest	150.00
McCaul- ey-Hoke Memorial Fund.	City of Denver, Col., Bond, 6 per cent	500.00
Sundry Bequests.	Real Estate Trust Co., Philadelphia	100.00
Williard Legacy.	United Telephone and Telegraph, 1st mortgage bond, 5 per cent, semi-annually.  Invested in North Japan College Lot, Sendai.	500.00
Kuhn's Bequest.	Uninvested	5,000.00
Gilbert Fund	Two United Telephone and Telegraph bonds, 1st mortgage, 5 per cent. semi-annually	1,000,00
Baer McCauley	City and County of Denver, Col., bond, 6 per cent	1,000.00 500.00
Fund.	, , , ,	000.00

#### CERTIFICATE OF AUDITOR

Philadelphia, February 24, 1914.

Board of Foreign Missions of the Reformed Church in the United States: Philadelphia, Pa.

Gentlemen: I have examined all the vouchers, checks, and documents, together with the bank account of the Secretary, Dr. Allen R. Bartholomew, at the Girard Trust Company, Philadelphia, Pa., and also the Treasurer's bank account at the Valley National Bank, Lebanon, Pa., of the Board of Foreign Missions of the Reformed Church in the United States, from the first of January, 1911, to the thirty-first of December, 1913, and hereby certify same correct.

Respectfully submitted,

(Signed) Charles Lewer, Certified Public Accountant.

# VALUATION OF MISSION PROPERTY

## Japan Mission

#### Sendai

Denual	
Seven Missionary Residences, including land	\$23,000.00
North Japan College	
Theological Building, dormitory and land \$24,000.00 Middle School Building, dormitory and land	0
	\$75,450.00
Miyagi Girls' School	
Recitation Hall, dormitory and land	36,500.00
Business Office	800.00 500.00
Yamagata	
Residences and Land	7,250.00
Wakamatsu	
Residence and Land\$4,000.0 Additional Land	00
Twenty Churches and Chapels	7,500.00 43,300.00
	\$194,300.00
China Mission	
Yochow Station	
Mission Compound, including four missionary residences. \$10,108.4 Church, including enlargement. 3,666.4 Street Chapels. 1,360.5 Yochow Port, Lot and Chapel, etc. 1,703.3 Lin Hsiang Chapel. 706.0 Bible Woman's Department, lot and houses. 1,781.8 Hospital, including new lots and equipment. 8,536.3	55 55 55 5
Girls' School, including additional property and equipment	98

Lakeside Schools, including three residences, chapel, library, equipment, and		
three Chinese teachers' houses	27,338.38	
Lakeside Library, Margaret Santee Mem-	·	
orial, fixed deposit fund	295.55	
Yochow Station: Office Outfit	108.50	
		\$64,443.14
Shenchowfu Stat	ion	
Six and one-half acres of land, Men's Hos-		
pital, Woman's Hospital, Boys' School,		
Girls' School	\$25,000.00	
Evangelist's Residence	2,000.00	
Doctor's Residence	3,000.00	
Church	3,500.00	
Hospital Outfit	2,000.00	
Women's Guest Room	85.00	
Safe	115.00	
Additional Lots and Improvements	1,561.52	
Luchi Chapel.	350.73	
Office Outfit, Shenchowfu Station	123.80	
Additional Boys' School Outfit	30.00	
Traditional Boys School Carlotter		37,766.05
China Mission Office Outfit		102.92
Grand Total		\$102,312.11
TOTAL VALUATION OF	PROPERTY	
Japan Mission		\$194,300.00
China Mission		
		\$296,612.11

#### SUPPORTERS OF SPECIAL OBJECTS

#### 1911-1913

(It is only just to the congregations to say that the amounts contributed by them for the following special objects are in a number of instances in addition to the full apportionment, and that those paid by institutions, Sunday Schools, societies, and individuals, are only a part of their gifts to Foreign Missions during the Triennium.)

#### SUPPORTING MISSIONARIES IN JAPAN AND CHINA

Mercersburg Academy, Mercersburg, Pa	. \$2,400.00
Grace Church, Akron, Ohio	
Hood College, Frederick, Md	. 1,560.00
Gertrude B. Hoy Circle of Friends	600.00
St. John's Church, Shamokin, Pa	
St. Paul's Church, Reading, Pa	. 2,700.00
First Church, Greensburg, Pa	
Grace Church, Pittsburgh, Pa	. 1,000.00
St. John's Church, Schuylkill Haven, Pa	
St. John's Church, Allentown, Pa	. 3,034.68
Grace Church, Shippensburg, Pa	
First Church, Reading, Pa	. 1,800.00
Reimert Prayer Circle	. 1,975.55

#### JAPAN MISSION

#### Out-stations

#### (The annual cost of maintenance is from \$200 to \$600)

College for Women, Allentown, Pa	\$476.10
Congregation, Jefferson, Md	150.00
Salem Sunday-school, Harrisburg, Pa	600.00
Rev. and Mrs. B. M. Meyer, Elizabethtown, Pa	600.00
St. John's Congregation and Sunday-school, Bellefonte, Pa	600.00
Christian Endeavor Society, Bluffton, Ind	25.00
St. Paul's Missionary Society, Woodstock, Va	150.00
Third Church Missionary Society, Baltimore, Md	150.00
Missionary Society, Huntingdon, Pa	300.00
Henry Keil, Marion, Ohio	125.00

Second Church Sunday-school, Harrisburg, Pa	50.00
St. Peter's Sunday-school, Zelienople, Pa	124.00
Women's Missionary Society, St. Joseph Classis	25.00
Catawba College, Newton, N. C	50.00
Heidelberg University, Tiffin, Ohio	151.00
Evangelists	
Christ Sunday-school, Orrville, Ohio	\$279.23
Trinity Church, Altoona, Pa	300.00
First Sunday-school, Spring City, Pa	400.00
Trinity Church Laymen, Wilkinsburg, Pa	410.00
St. Stephen's Women's Missionary Society, Reading, Pa	187.50
BIBLE WOMEN	
(Annual support is from \$40 to \$75)	
Women's Missionary Society, Zion's Church, York, Pa	\$162.50
Bethany Orphans' Home, Womelsdorf, Pa	50.00
Christ Sunday-school, Elizabethtown, Pa	150.00
Friendly Society, First Church, Cleveland, Ohio	50.00
Adult Class, St. John's Sunday-school, Vera Cruz, Indiana.	50.00
Fianna Leicht, Elizabethtown, Pa	100.00
Christ Christian Endeavor Society Alliance, Ohio	25.00
Young Ladies' Missionary Society, St. John's, Indianapolis,	
Ind	50.00
St. Peter's Sunday-school, Zelienople, Pa	96.00
First Sunday-school and Christian Endeavor Society, Bellaire,	
Ohio	50.00
Sunday-school, Robertsville, Ohio.	35.00
Sunday-school and Missionary Society, Jefferson, Md	50.00
Calvary Sunday-school, Philadelphia, Pa	50.00
Scholarships in North Japan College	
(\$40 per annum)	
J. O. Miller Missionary Society, York, Pa	\$90.00
St. John's Christian Endeavor Society, Schuylkill Haven, Pa.	80.00
St. Andrew's Christian Endeavor Society, Reading, Pa	80.00
First Christian Endeavor Society, Fostoria, Ohio	120.00
Christian Endeavor Society, Rockport, Pa	60.00
Mission Study Class, Christ Church, Martinsburg, W. Va	40.00
First Sunday-school, Cincinnati, Ohio.	120.00
Grace Missionary Society, Altoona, Pa	100.00
Christ Missionary Society, Alexandria, Pa	142.00
Rev. H. E. Sechler, Greenville, Ala	120.00

### SCHOLARSHIPS IN MIYAGI GIRLS' SCHOOL

(\$35 per annum)	
Sunday-school, Bloomsburg, Pa	\$105.00
Women's Missionary Society, First Church, Dayton, Ohio	106.50
St. John's Junior Christian Endeavor Society, Milton, Pa	70.00
First Sunday-school, Cincinnati, Ohio	105.00
St. John's Sunday-school, Shamokin, Pa	210.00
Mission Band, Second Church, Dayton, Ohio	70.00
Christ Junior Christian Endeavor Society, Hagerstown, Md.	105.00
Bethany Orphans' Home, Womelsdorf, Pa	40.00
Member, Ladies' Missionary Society, Zion's, Detroit, Mich.	35.00
Glade Sunday-school, St. Jacob's Charge, Ohio	35.00
Ladies' Friendship Bible Class, West Leesport, Pa	15.00
First Church, Canton, Ohio	35.00
Mrs. R. Hirt, Jr., Detroit, Mich	35.00 35.00
Fourth Christian Endeavor Society, Harrisburg, Pa	35.00
Mrs. Harry J. Lerch, Allentown, Pa	35.00
Towards the Support of Prof. Demura	
St. John's Church and Sunday-school, Catawissa, Pa	\$180.00
China Mission	
Out-stations	
(The annual cost of maintenance is from \$150 to \$	400)
Grace Sunday-school, Akron, Ohio	\$450.00
Young Peoples' Society, Wilson Ave. Church, Columbus, O	100.00
Bible Women	
(The annual cost of support is from \$30 to \$60)	
A Lay Member, Carrollton, Ohio	\$30.00
Women's Missionary Society, Faith Church, Salisbury, N. C.	15.00
Ladies' Aid and Missionary Society, Zion's Church, Lenoir,	
N. C	90.00
Miss Miriam S. Brunner, Campbelltown, Pa	90.00
Women's Missionary Society, Christ Church, Hagerstown,	
Md	180.00
Miss Malinda Frick, Norristown, Pa	120.00
Missionary Society, First Church, Lancaster, Pa	90.00
Harmony Bible Class, Trinity Church, Thornville, Ohio	30.00
Women's Missionary Society, Trinity Church, Thornville,	60.00
Ohio	60.00
Women's Missionary Society, Memorial Church, Dayton,	30.00
Ohio	20.00

### Scholarships in Lakeside Schools

#### (\$25 per annum)

(\$25 per annum)	
Grace Christian Endeavor Society, Dayton, Ohio	\$75.00
Trinity Christian Endeavor Society, Philadelphia	75.00
Mercersburg Academy, Mercersburg, Pa	450.00
Sunday-school, Robertsville, Ohio	75.00
Mr. and Mrs. W. M. Motts, Robertsville, Ohio	75.00
Bethany Sunday-school, Stony Creek Mills, Pa	25.00
Christian Endeavor Society, First Church, Marion, Ohio	25.00
Christian Endeavor Society, Huntingdon, Pa	75.00
Trinity Sunday-school, Canton, Ohio	25.00
Mt. Hermon Sunday-school, Philadelphia, Pa	31.00
Women's Missionary Society, Salem, Waynesburg, Ohio	50.00
Frauen Verein, St. Peters, Yutan, Nebr	75.00
Bethel Church, Beloit, Ohio	25.00
Christian Endeavor Society, Emanuels, Upper Sandusky,	
Ohio	25.00
Trinity Sunday-school, Mt. Crawford, Va	50.00
Missionary Society, Everett Charge, Pa	50.00
M. P. Shoemaker, Greensburg, Pa	75.00
Mrs. H. H. Kattman's Sunday-school Class, Berne, Ind	50.00
George B. Geiser, Philadelphia, Pa	125.00
"We Boys" Class, Trinity, Thornville, Ohio	25.00
Rev. H. E. Sechler, Greenville, Ala	75.00
Salem Mission Band, Harrisburg, Pa	75.00
Primary Department, Evangelical Sunday-school, Frederick,	
Md	75.00
Trinity Church, Baltimore, Md	6.00
Sunday-school and Christian Endeavor Society, Center Hall,	
Pa	50.00
Helping Hand Society, St. James, Limerick, Pa	25.00
Delta Alpha Class, Miamisburg, Ohio	25.00
Miss Beck's Sunday-school Class, Berne, Ind	25.00
Miss Maud Stanley, Beloit, Ohio	50.00
Unity Sunday-school Class, Xenia, Ohio	25.00
Junior Christian Endeavor Society, Sycamore, Ohio	30.00
F. H. Hantzman, Harrisburg, Pa	157.50
Grace Christian Endeavor Society, Springfield, Ohio	25.00
Arthur Bible Class, Grace Church, Springfield, Ohio	25.00
Mrs. C. Stengel's Sunday-school Class, Berne, Ind	25.00
Christ Mission Band, Bethlehem, Pa	25.00
"I'll Try" Class, Christ Sunday-school, Beaver Springs, Pa.	10.00
Heidelberg Sunday-school, Marion, Pa	25.00
J. L. Gerber, York, Pa	25.00

# Scholarships in Boys' School, Shenchowfu (\$25 per annum)

Birthday Fund, Zion Sunday-school, York, Pa	\$75.00
St. Paul Sunday-school, Pleasant Unity, Pa	25.00
Grace Christian Endeavor Society, Abilene, Kansas	25.00
St. Paul Christian Endeavor Society, Bellevue, Ohio	25.00
Noil Missionary Society, St. Matthew's, Enola, Pa	10.00
Hebron Class, Zion Sunday-school, York, Pa	25.00
St. Mark's Sunday-school, Monroe, Pa.	25.00
George B. Geiser, Philadelphia, Pa.	50.00
Scholarships in Yochow City Girls' School	
(\$25 per annum)	
Christ Sunday-school, Latrobe, Pa	\$75.00
Heckerman Missionary Society, Imlerton, Pa	50.00
Tioga Sunday-school, Philadelphia, Pa	45.00
Ladies' Society, Haskins, Ohio	101.75
St. Paul Sunday-school, Class No. 32, Lancaster, Pa	53.00
Mrs. Annie Wolff, Pittsburgh, Pa	75.00
Mrs. Ryles' Sunday-school Class, Stroudsburg, Pa	75.00
Women's Missionary Society, Goshenhoppen Classis	75.00
Miss Dora Ebersole, Greensburg, Pa	75.00
St. John's Christian Endeavor Society, Bedford, Pa	50.00
D. L. Evans Sunday-school Class, Pottstown, Pa	20.00
Trinity Sunday-school, Canton, Ohio	50.00
Miss Ruth Seem's Sunday-school Class, Bangor, Pa	75.00
St. John Women's Mssionary Society, Schuylkill Haven,	
Pa	75.00
Christian Endeavor Society, Willow Street, Pa	75.00
St. Clairsville Congregation, Pa	20.00
J. H. Knoll, Reading, Pa	75.00
Birthday Fund, Zion Sunday-school, York, Pa	75.00
Zion's Missionary Society, Stroudsburg, Pa	75.00
First Sunday-school, Xenia, Ohio.	83.57
Young Ladies' Bible Class, Souderton, Pa	35.00
Miss Margaret Shecke's Sunday-school Class, Zion's, Read-	<b>#0.00</b>
ing, Pa	50.00
Harmony Bible Class, Trinity, Thornville, Ohio	60.00
Mission Band, Christ Church, Bethlehem, Pa	25.00
Grace Sunday-school, Frederick, Md	87.50
Women's Missionary Society, Thornville, Ohio	30.00
Fourth Christian Endeavor Society, Harrisburg, Pa	35.00
Grace Christian Endeavor, Sioux City, Iowa	25.00

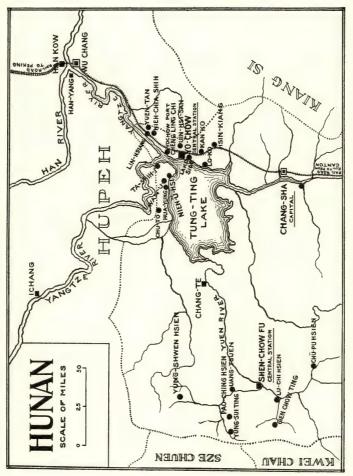
Mrs. Joseph Bixler, Blain, Pa	8.10
Christ Christian Endeavor Society, Martinsburg, W. Va Primary Department, Evangelical Sunday-school, Frederick,	34.57
Md	25.00
First Sunday-school, South Bethlehem, Pa	27.00
Junior Department, Fourth Sunday-school, Dayton, Ohio Trinity Sunday-school, E. Petersburg, Pa	25.00 5.00
Grace Sunday-school, Reedsburg, Ohio.	25.00
First Church Christian Endeavor, Bluffton, Ohio	25.00
Scholarships in Girls' School, Shenchowfu	
(\$25 per annum)	
Trinity Mission Band, Pottstown, Pa	\$50.00
Missionary Society, Broadheadsville, Pa	25.00
St. Paul Christian Endeavor Society, Bellevue, Ohio	25.00
Wan Missionary Society, First Church, Tiffin, Ohio	15.00
First Sunday-school, Lancaster, Pa	25.00
Miss Anna Steva, Ada, Ohio	25.00
St. Mark's Mission Band, Easton, Pa	25.00
C. F. Walty, Robertsville, Ohio.	20.00
Little Mission Band, First Church, Toledo, Ohio.	20.00
Delegation, First Church, Youngstown, Ohio, at Linwood	
Conference.	26.00
Philathea Sunday-school Class, St. Luke's, Baltimore, Md	25.00
Beds in Yochow Hoy Memorial Hospital	
(\$25 will support a bed for a year)	
C. W. Weidner, Norristown, Pa. (Memorial to wife)	\$50.00
Christian Endeavor Society, Louisville, Ohio	18.75
Heidelberg Christian Endeavor Society, Marion, Pa	75.00
Member, First Church, Portland, Ore	10.00
Primary Department, Wilson Ave. Sunday-school, Columbus,	
Ohio	15.00
Friendship Class, First Sunday-school, Fremont, Ohio	25.00
Misses Emma and Margaret Wagner, Denmark Charge, Pa.	65.00
Bethany Missionary Society, Crescent, N. C	25.00
Beds in Shenchowfu Hospital	
(\$25 will support a bed for a year)	
Perseverance Band, Willow Street, Pa	\$45.00
Member, Trinity Sunday-school, Canton, Ohio	25.00
Congregation, Plainfield, Pa	25.00
St. Paul's Women's Missionary Society, Emanuel, Bluffton,	
Ind.	26.0
Pastor's Aid Society, Middletown, Md	200.0

COOK IN GIRLS' SCHOOL, YOCHOW, CHINA	
Rev. S. T. Wagner, New Bloomfield, Pa	\$60.00
MATRON IN GIRLS' SCHOOL, YOCHOW, CHINA	
Fourth Church, Harrisburg, Pa	\$100.00
MARGARET SANTEE MEMORIAL LIBRARY, YOCHOW, CH	HINA
Women's Missionary Society, Mercersburg Classis	\$40.00
CHAPEL FUNDS	
Japan	
Trinity Sunday-school and Christian Endeavor Society,	
Philadelphia, Pa	\$500.00
Philip Williard, Trappe, Pa	500.00
China	
Lakeside Chapel. Women's Home and Foreign Missionary	
Society of General Synod	\$2,000.00
Furnishings for Lakeside Chapel:	
Trinity Missionary Society, Canton, Ohio	
Mrs. H. B. Kennell, Lehighton, Pa	
Christ Sunday-school, Elizabethtown, Pa	15.00
Friends, Wilkesbarre, Pa	$3.50^{\circ}$

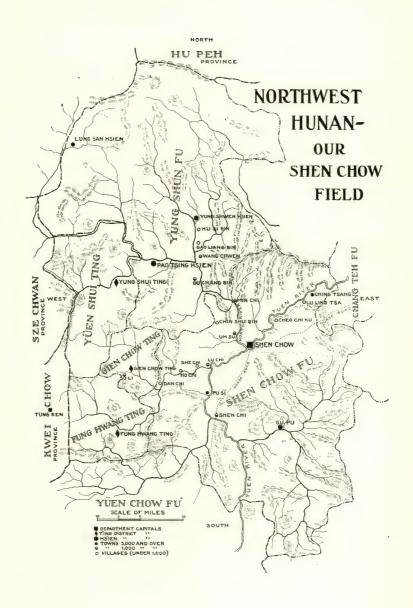
#### OUTFIT AND PASSAGE MONEY FOR MISSIONARIES

Rev. C. F. Kriete:	
Salem Church, Louisville, Ky	\$283.60
Zion's Church, Louisville, Ky	120.00
West Broadway Church, Louisville, Ky	37.75
South Louisville Church, Louisville, Ky	$35.00^{\circ}$
Milton Avenue Church, Louisville, Ky	35.00
Kreuz Congregation, Berne, Ind	130.00
St. Luke's Congregation, Jeffersonville, Ind	100.00
Bible Classes, Milwaukee, Wis	15.00
Second Church, Tiffin, Ohio	7.00
Rev. Ward Hartman:	
New Basel Charge, Kansas	68.71
Women's Missionary Society, Ohio Synod	$5.00^{-}$
Miss Gertrude Schulz:	
Women's Missionary Society, Miami Classis	400.00
Women's Missionary Society, Tiffin Classis	30.25
Women's Missionary Society, Ohio Synod	42.05
Rev. Ward Hartman and Miss Schulz:	
Sunday-schools of Miami Classis	376.13
Miss Margaret J. Leader:	
Women's Missionary Society, Philadelphia Classis	$300.00^{\circ}$
Women's Missionary Society, Westmoreland Classis	$25.00^{\circ}$
St. Paul's Church, Butler, Pa	75.00
Miss Meta Bridenbaugh:	
Trinity Church, Altoona, Pa	27.76
Miss Gertrude B. Hoy:	
Evangelical Reformed Church, Frederick, Md	300.00
Rev. E. H. Guinther:	
Whetstone Congregation, Bucyrus, Ohio	55.28
MISSIONARY RESIDENCES	
Women's Home and Foreign Missionary Society of General	
Synod—Silver Jubilee Offering for a second Single Ladies'	
Residence at Sendai, Japan	\$3,000.00
Women's Home and Foreign Missionary Society of Eastern	<b>\$</b> 0,000.00
Synod, for a Residence for the Single Ladies at Shen-	
chowfu, China	1,268.25
(The Society will contribute \$2,000 for this purpose.)	,
W. G. Hoke, Hanover, Pa	500.00
Mrs. Anna Wolff, Pittsburgh, Pa.	100.00
Miss Mary B. Wolff, Pittsburgh, Pa	100.00
The state of the s	

Additional Land for North Japan College	
Members, Salem Church, Harrisburg, Pa	\$410.00
Mrs. Amelia B. Bausman, Reading, Pa	100.00
Mrs. A. L. Kaub, Philadelphia, Pa	100.00
Mrs. Matilda B. Chidsey, Easton, Pa	100.00
Mrs. B. F. Fackenthal, Jr. Riegelsville, Pa	100.00
Mrs. Clara L. Schaeffer, Allentown, Pa	100.00
Mrs. Henry H. Eavey, Xenia, Ohio	100.00
Mrs. M. Elizabeth Hulick, Easton, Pa	100.00
Miss Mary Unger, Philadelphia, Pa	100.00
Science Building, Miyagi Girls' School, Sendai, Ja	PAN
Domestic Science Room	\$500.00
A Memorial to Mrs. Ellelia B. Evans, by her Husband	\$500.00
and two Sons: Rev. John M. Evans, James Wolf Evans, and	
John Kryder Evans.	
·	
BLIND SCHOOL, SENDAI, JAPAN	
Primary Department, Evangelical Sunday-school Fred-	
erick, Md	27.47
KINDERGARTEN WORK, JAPAN	
Christ Sunday-school, Orrville, Ohio.	16.21
Mrs. B. M. Meyer, Elizabethtown, Pa	5.00
"True Blues," St. John's Church, Fort Wayne, Ind	5.00
Orphanage, Sendai, Japan	
Mr. and Mrs. M. L. Mantz, Spencer, Ohio	80.00
Christ Sunday-school, Elizabethtown, Pa	13.80
Women's Missionary Society, Swanton, Ohio	13.00
ADDITIONAL LOT, WAKAMATSU COMPOUND	
William W. Anspach, Milton, Pa	450.00
Dr. and Mrs. W. E. Lampe, Philadelphia, Pa	50.00
Special Individual Contributions	
Mr. J. K. Bowman, Harrisburg, Pa	5,000.00
Mr. Martin L. Ruetenik, Cleveland, Ohio	1,000.00
Mr. Solomon W. H. Conrad, Clark, Ohio	500.00
Mr. and Mrs. Henry Knight, Knox, Pa	500.00
Reuben A. Paules, York, Pa	500.00
Rev. C. R. Ferner, Mt. Pleasant, Pa	300.00
Miss Catherine Rees, Wadsworth, Ohio	200.00



MAP OF OUR FIELD IN HUNAN



David A. Miller, Allentown, Pa	200.00
Mrs. H. C. Leiphart, York, Pa	200.00
Rev. I. M. Motter, Frederick, Md	100.00
Rev. J. G. Rupp, Allentown, Pa	100.00
Mrs. Buehler, New Philadelphia, Ohio	100.00
Rev. and Mrs. C. Rufener, Clay City, Ind	100.00
Mrs. Anna Wolff, Pittsburgh, Pa	200.00
Miss Mary B. Wolff, Pittsburgh, Pa	200.00
"A Friend," Cleveland, Ohio	100.00
Mr. F. Von Tacky, Titusville, Pa.	100.00
Mr. Joseph B. Keil, Wooster, Ohio.	100.00
Mr. Martin Fey, Tamaqua, Pa	100.00
Mr. and Mrs. J. G. Moyer, Perkasie, Pa	100.00
Mr. Philip Williard, Trappe, Pa	100.00
The same of the sa	. 100.00
SPECIAL FUNDS	
Christian Endeavor Missionary Salary Fund	#000 <b>11</b>
Sunday-school Missionary Salary Fund.	\$838.11
Christian Endeavor Missionary Residence Fund	234.27
Moslem World Fund	1,444.15
Cold Breedet Fund	27.00
Gold Bracelet Fund	782.97
Japan	
Yamagata Chapel	\$1,648.30
China	
Emergency Fund	\$768.61
Famine Relief Fund.	
Well Drilling Outfit.	830.47
.,	170.00

# ESTIMATED EXPENSES FOR 1914

## ESTIMATE FOR JAPAN MISSION FOR 1914

Missionaries' Salaries		\$23,225.00
North Japan College		$11,\!250.00$
Miyagi Girls' School		5,500.00
Evangelistic Fund		10,000.00
Bible Women's Fund		2,500.00
Insurance		600.00
Taxes		1,200.00
Incidental Fund		1,500.00
Business Office Expenses		600.00
House Repair Fund		1,000.00
General Repair Fund		1,000.00
House Rent		1,000.00
Miscellaneous:		2,800.00
Helpers		1,300.00
Medical		1,800.00
Travel		
		\$65,275.00
		ψ00,2.0.00
ESTIMATE FOR CHINA MIS	SION FOR 1914	
ESTIMATE FOR CHILLIE	51014 1 014 1 011	
ESTIMATE FOR CHILLIA	Yochow	Shenchow
ESTIMATE FOR CHARLE		Shenchow Station
	Yochow Station	
Missionaries' Salaries	Yochow Station \$12,900.00	Station
Missionaries' Salaries	Yochow Station	Station \$6,000.00
Missionaries' Salaries	Yochow Station \$12,900.00 800.00 300.00	Station \$6,000.00 600.00
Missionaries' Salaries	Yochow Station \$12,900.00 800.00 300.00 1,000.00	Station \$6,000.00 600.00 60.00 600.00
Missionaries' Salaries	Yochow Station \$12,900.00 800.00 300.00 1,000.00 1,200.00	Station \$6,000.00 600.00 60.00
Missionaries' Salaries	Yochow Station \$12,900.00 800.00 300.00 1,000.00 1,200.00	Station \$6,000.00 600.00 60.00 600.00
Missionaries' Salaries.  Girls' School.  Bible Women.  Evangelistic Fund.  Hospital Maintenance.  Lakesi de Schools.  Boys' School.	Yochow Station \$12,900.00 800.00 300.00 1,000.00 1,200.00 2,500.00	Station \$6,000.00 600.00 60.00 600.00 1,200.00
Missionaries' Salaries.  Girls' School.  Bible Women.  Evangelistic Fund.  Hospital Maintenance.  Lakesi de Schools.  Boys' School.  Insurance.	Yochow Station \$12,900.00 800.00 300.00 1,000.00 1,200.00 2,500.00	Station \$6,000.00 600.00 600.00 1,200.00
Missionaries' Salaries.  Girls' School.  Bible Women.  Evangelistic Fund.  Hospital Maintenance.  Lakesi de Schools.  Boys' School.  Insurance.  Personal Teachers.	Yochow Station \$12,900.00 800.00 300.00 1,000.00 2,500.00 200.00 250.00	Station \$6,000.00 600.00 600.00 1,200.00 1,000.00 200.00
Missionaries' Salaries Girls' School Bible Women Evangelistic Fund Hospital Maintenance Lakesi de Schools Boys' School Insurance Personal Teachers Yochow Property Repairs	Yochow Station \$12,900.00 800.00 300.00 1,000.00 2,500.00 200.00 250.00 500.00	Station \$6,000.00 600.00 600.00 1,200.00 1,000.00 200.00
Missionaries' Salaries Girls' School Bible Women Evangelistic Fund Hospital Maintenance Lakeside Schools Boys' School Insurance Personal Teachers Yochow Property Repairs Lakeside Property Repairs	Yochow Station \$12,900.00 800.00 300.00 1,000.00 2,500.00 200.00 250.00 500.00 400.00	Station \$6,000.00 600.00 600.00 1,200.00 1,000.00 200.00
Missionaries' Salaries. Girls' School. Bible Women. Evangelistic Fund. Hospital Maintenance. Lakeside Schools. Boys' School. Insurance. Personal Teachers. Yochow Property Repairs. Lakeside Property Repairs. Shenchow Property Repairs.	Yochow Station \$12,900.00 800.00 300.00 1,000.00 2,500.00 200.00 250.00 500.00 400.00	Station \$6,000.00 600.00 600.00 1,200.00 1,000.00 200.00 200.00
Missionaries' Salaries. Girls' School. Bible Women. Evangelistic Fund. Hospital Maintenance. Lakeside Schools. Boys' School. Insurance. Personal Teachers. Yochow Property Repairs. Lakeside Property Repairs. Shenchow Property Repairs. Gatekeeper.	Yochow Station \$12,900.00 800.00 300.00 1,000.00 2,500.00 200.00 250.00 500.00 400.00	Station \$6,000.00 600.00 600.00 1,200.00 1,000.00 200.00 400.00 90.00
Missionaries' Salaries Girls' School Bible Women Evangelistic Fund Hospital Maintenance Lakeside Schools Boys' School Insurance Personal Teachers Yochow Property Repairs Lakeside Property Repairs Shenchow Property Repairs Gatekeeper Incidentals	Yochow Station \$12,900.00 800.00 300.00 1,000.00 2,500.00 200.00 250.00 500.00 400.00 30.00 300.00	Station \$6,000.00 600.00 600.00 1,200.00 1,000.00 200.00 200.00 400.00 90.00 100.00
Missionaries' Salaries. Girls' School. Bible Women. Evangelistic Fund. Hospital Maintenance. Lakesi de Schools. Boys' School. Insurance. Personal Teachers. Yochow Property Repairs. Lakeside Property Repairs. Shenchow Property Repairs. Gatekeeper. Incidentals. Travel.	Yochow Station \$12,900.00 800.00 1,000.00 1,200.00 2,500.00 250.00 500.00 400.00 30.00 300.00 200.00	Station \$6,000.00 600.00 600.00 1,200.00 1,000.00 200.00 400.00 90.00
Missionaries' Salaries Girls' School Bible Women Evangelistic Fund Hospital Maintenance Lakeside Schools Boys' School Insurance Personal Teachers Yochow Property Repairs Lakeside Property Repairs Shenchow Property Repairs Gatekeeper Incidentals	Yochow Station \$12,900.00 800.00 1,000.00 1,200.00 2,500.00 250.00 500.00 400.00 30.00 300.00 200.00	Station \$6,000.00 600.00 600.00 1,200.00 1,000.00 200.00 200.00 400.00 90.00 100.00

\$10,750.00

\$20,830.00

### ESTIMATE OF HOME DEPARTMENT FOR 1914

#### Administrative

21 antition are	
Salary of Secretary	\$2,000.00
Salary of Accountant	1,200.00
Salary of Treasurer	300.00
Stenographer and Extra Help	1,300.00
Rent	270.00
Stationery and Office Supplies.	500.00
Postage.	550.00
Expenses of Board and Executive Committee Meetings	700.00
Cables, Telegrams, and Telephones	375.00
Total Administrative.	\$7,195.00
Interest	
Interest on Loans	<b>@0.000.00</b>
Interest on Annuity Bonds.	\$8,000.00
Dollar,	• 900.00
Educational	
Salaries of Field Secretaries.	\$3,400.00
Traveling Expenses of Missionaries on furlough and Secre-	,
taries visiting Synods, Classes, and Churches	2,000.00
United Missionary Campaign	
Denominational.	1,000.00
Interdenominational	250.00
Mission Study Department	
Half Expenses, including salary of Secretary and expenses	
of office, including Stenographer	\$1,750.00
	<b>#</b> 2,100100
Laymen's Missionary Movement	•
Half Salary of Secretary	\$1,000.00
Office Rent	126.00
Woman's Home and Foreign Missionary Society, Goneral	Synod
Half Salary of Field Secretary	300.00
Literature	000100
Twelfth Triennial Report.	# 000 00
Foreign Mission Day Services.	1,200.00
Outlook of Missions—Half of Deficit.	1,600.00
Missionary Tracts and Other Publications	700.00
Expressage, Freight, and Shipping Expenses	1,500.00 100.00
German Translator	100.00
	100.00

#### Miscellaneous

Foreign Mission Boards Conference	35.00
Premium on Secretary's and Treasurer's Bonds	25.00
Contribution towards Missionary Work in Anglo-American	
Communities	100.00
Miscellaneous	100.00
Wiscenaneous	
	\$31,381.00
Recapitulation	
Japan Mission	\$65,275.00
China Mission:	
Yochow Station	20,830.00
Shenchow	10,750.00
Home Department	31,381.00
Outfit and Passage Money for Missionaries to and from	
America	6,400.00
America	
Total	\$134,636,00
Total	\$101,000.00

STATISTICAL REPORT OF THE EVANGELISTIC WORK OF THE JAPAN MISSION OF THE REFORMED CHURCH IN THE UNITED STATES, 1913.

	Valuation of Property	2,500 8,000 500 400 300	11,700	3,500 4,800 900 900 1,000 11,600
	Total.	1,245.13 1,342.01 564.42 163.79 614.42 79.52 39.95 486.78	4,659.63	574.47 683.71 196.70 88.71 10.98 10.49 10.73 10.73 10.73 10.73 10.73 10.73 11.73 11.33 69.11 69.11 11.30 69.11 69.11 11.30 69.11 69.
(YEN).	Appropriated by Mission.	786.00 956.00 516.00 68.00 553.20 57.63 11.63 419.64	3,467.08	38.6.35 58.6.35 58.6.36 58.6.36 58.7.36 58.
INCOME	Contributed by Japanese Christians.	459 : 13 386 : 01 488 : 02 95 : 73 61 : 22 21 : 90 18 : 33 67 : 14 84 : 61	1,192.55	184,60 1.03 197,00 190,00 5.3 10 5.3 10 5.5 14 77.54 87.88 5.80 83.00 83.00 83.00 81.16 11.08
URRENTE XPENDITURES (YEN).	Total.	1,236.88 1,280.70 563.08 1159.55 613.22 60.83 40.83 489.47 121.84	4,575.09	569 65 653 86 653 87 654 87 654 88 654 87 673 89 673 89 674 88 664 84 666 846 846 84 846 84 846 84 846 84 846 84 846 84 846 84 846 84 846 846 846 846 846 84 846 84 846 84 846 84 846 84 846 84 846 84 846 846 846 846 846 846 846
Expe	Contributed to Classis, Synod or Board.	12.00 14.12 5.01 1.56 4.30 7.50 5.10	49.59	8 8 90 8 8 90 11 34 11 34 15 15 15 15 15 15 15 15 15 15 15 15 15
CURRENT (YEN).	Congregational Purposes.	1,224.88 1,266.58 1558.07 157.99 608.92 69.83 40.52 481.97 116.74	4,525.50	549.70 653.87 653.87 652.82 652.82 107.19 10
SUNDAY- SCHOOL.	Average Attendance of Pupils,	&E8%88821	291	190 190 190 190 190 190 190 190 190 190
ND	Teachers, ,	@ r co co co co co co	188	94 1-12 E
Su	Number,	пананана	6	«мания на на правителния на правит
	Average Attendance at Regular Service.	35 10 10 10 10 8	124	36 49 49 49 49 49 49 49 49 49 49 49 49 49
- B	Total,	<i>α</i> νυ	18	7 : 4 : 1 : 25 : : 1 : 12 : 13 : 1 : 13 : 13 : 13 : 13
DECREASE (ADULTS).	Erasure.		13	1 1 2 22 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
DO	Letter.	:0)	1 02	
QQ	Death.	∞	60	
	Infant Baptisms.	-:::::::::::::::::::::::::::::::::::::	63	H : : : : : : : : : : : : : : : : : : :
INCREASE (ADULTS).	Total.	31.31.	83	88 : 14 : 7 : 5 : 18 : 1
EA	Letter.	40440 : : : :	133	Ø : Ø : H : : : : : : : : : : : : : : :
DO.	Confession or Restoration.	<b>H</b> :::::::	-	: :4 : : : : :4 : : : : : :   C
TS!	Adult Baptism.	ωπ4 : . : :	15	8 : 2 : 3 : 3 : 14 : 8 : 2 : 811 :   88
	Baptized Children.	06 :81 ::13	9	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	Guest-Members.	8-10-1	38	41 7 8 8 81 8 0
H	Total.	588008583	294	94 77 88 88 84 77 88 88 88 88 88 88 88 88 88 88 88 88
MEMBER- SHIP.	Women.	197 2 2 4 9 0 4	145	25.25.25.25.25.25.25.25.25.25.25.25.25.2
M	Men.	85 8 8 8 8 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9	149	25.14. 12. 12. 12. 12. 12. 12. 12. 12. 12. 12
	Meeting Places.	::::mm:mm	4	Ø : Ø = Ø = U = U = U = U = U = U = U = U =
	Church Buildings.	mmmm : : m : :	70	:::
	Ordained Ministers. Unordained Evangelists		-	0   : - : - : - : - : - : - : - : - : - :
	sactsiaiM boatchan		1 .	·:::::::::::::::::::::::::::::::::::::
	PLACE.	884 Kanda, Tokyo. 902 Koishikawa, Tokyo 884 Iwatsuli. 884 Koshigaya. 911 Urawa. 901 Omiya. 989 Hasuda.	Tokyo Field Totals.	See Aramachi, Sendal.   See Nagamachi.   See Nagamachi.   See Nagamachi.   See Nagamachi.   See Haranomachi.   See Haranomachi.   See Haranomachi.   See Haranomachi.   See Haranomachi.   See Haranomachi.   See Matanomachi.   See Matanomeri.   S
	When Started.	1884 1902 1884 1884 1911 1901 1898 1910		18899 18899 18999

STATISTICAL REPORT—Continued.

	Yaluation of Property	4,000	6,500	70		1,080		11,775	10,000	1				7,500			450
	Total.	713.63	57.93	37.23	572.27	674.94	838.55	5,102.23	672.74	91.50	32.40	180.11	145.17	1,312.14	168.06		618.86
(YEN).	Appropriated by Mission.	507.33	57.93 359.40	37.23 516.40	508.65	520.74	678.00	4, 191.93						1,115.85			
INCOME	Contributed by Japanese Christians.	206.30	146.50	:"	63	154.20	160	910.30	243.	55.50	8 :	49.70		196.29	48	200	156.
CURRENTE XPENDITURES (YEN).	Total.	689.52 597.68	58.97 475.70	40.73 82.83	567.92	680.61	842.07	5,064.51	669.75	91.50	26.0	187.47	148.85	1,325.21	167.84	88	609
EXPEN.	Contributed to Classis, Synod or Board.	8 11.50	5 11.55	8 75	10	6 6.75	13.	1 65.60		3.50					1.00		3.00
CURREN' (YEN)	Congregational Purposes.	679.5	58.9	621.4	562.6	673.86	828.9	4,998.91	660.9	0.88	26.0	746.6 187.4	148.8	1,298.11	166.8	480.1	599.0 606.6
SUNDAY-	Average Attendance of Pupils.					11 17 2		7 559						6 118			
CH	Teachers.							23									
<u>20</u> 20	Average Attendance at Regular Service. Number.	1				084		213 12						989			
).	Total.	cs :	110	1	12	:03 -	16	83	-	18:	10	2	: :	: 4	:-	: -	::
DECREASE (ADULTS).	Erasure.	7	10	:	4	::	00	16	:	:81	::	::	::	::	::	: -	::
PCR	Letter.		: 00	÷	. 9	:-	: 03	1 23	-	::	: 03	ıc :	::	: 03	: :	::	:::
Q Z	Death.	-	: :	: :	: 03	:-	1 :	1 10	:	: :	<b>-</b> :	:=	::	∶ ∽	:-	: :	:::
	Infant Baptisms.		: :		: :		: co	2	-	::	::	::		::	: :	: =	: :
BE C	Total.	01	•		120		:00	45				00 03		41	: "	:03	:
INCREASE (ADULTS).	Letter.		:0		::'	5 4	: :	27	03	<del>-</del> :	: :	<del>- :</del>	<del></del>	::: & 4	: :		
AD	Adult Baptism. Confession or Restoration.				· ·	:03	: 03	33	15	: 1-	: m	03 03		-4	· m	:01	00
1	Marita Bantism	15 1			4 .	<del>:</del> .	: 00	31	16	: .	-			~3 03	: :	-	2111
	Baptized Children.		:		:	::	:			::		::	::		::	:	
	Guest-Members.				3 :	7	4	31	63			00 03	: 03	: 03		. 4	' : :
*	Lotal.	202	3 : 05	3 : 8	88	ත ගු	6	310	77	ω <u>Έ</u>	9 0	201	- 4	218	: 23	17	38
EMBE SHIP.	Women.	30	1 12	: 9	19	ים מו	14	120	8	44	9	ro :	7	08	: 4	: 00	8 =
MEMBER- SHIP.	Men.	04		3 : ;	44	1 %	2 8	186	47	48	200	23	9	8 2	: 00	14	84.
	Meeting Places.		· —	-		-00	103	1 2	:	- es	ri ri						410
-	Church Buildings.		: : -	٠:				1 03	-	: :	: :	:;	::	:-	: :	:	: :
	Unordained Evangalists.	1 7	::-	• : •		:	• :	1 9		<b>-</b> :	-	: :	::	03			
	Ordained Ministers.		: :	: :	: :		:-	-			- :				::		
	멑							Field								:	
	AO	3.00		: :	ka	::	: :	ಡ	na.		ta.	63	fsu tsu	a.	ro.	:	::
	PLACE	aw	79.	Ka.	gao	: ::	. :	gat	hin	Ka	ma	am	niy	aw	shi	ata	
		Yonezawa	ayu nas	eol	rug urug	mo	ta.	Yamagata Total	Fukushima	gao	Kawamata	Koriyama Miharu	Motomiya.	kal	rwa ngc	nge	ira.
		Yor	Akayu	Tateoka.	Tsurugaoka	Kamo	Akita	Yaı	Ful	lizaka Nagaoka		Koriyama Miharu	Motomiya.	Sukagawa. Wakamatsu	Inawashiro	Balkit	Taira.
_	*non mact trott to	0				898		-	886]	889 Iizaka 888 Nagaoka	890			- 41		1912 Bange	1894 Taira.
1	When Started.	186	1000	100	200	5000	180	1	18	8000	180	0000	19	200	19	19	181

STATISTICAL REPORT—Concluded.

	X Valuation of Property	1,400	20,150	55,225	4,000	45,150	100,375 93,500 67,200 62.700 46,350	
,	Total.	25.05 760.55 16.02	7,580.72	23, 513.94	1,084.77 302.00 198.40	1,585.17	25,099.11 1 24,650.26 20,861.13 18,131.68 11,495.41	
(YEN).	Appropriated by Mission.	653.78	6,329.04	063.63	22.00	22.00	19,085.63 18,695.82 16,018.53 13,447.77 9,066.36	
INCOME (YEN)	Contributed by Japanese Christians.	25.05 106.77 4.84	1,251.68	,314.89 4,450.31 19,	1,084.77 280.00 198.40	1,563.17	6,013.48 5,954.44 4,842.60 4,683.91 2,429.05	
DITURES	.feto'T	25.05 736.35 14.42	7,573.40 1,251	23,314.89	904.89 302.00 198.44	1,405.33	24,720.22 24,820.30 20,747.30 18,131.90 12,771.63	
Exper	Contributed to Classis, Synod or Board.	9.25	93.41	267.54	127.72 5.00 25.24	157.96	425.50 359.50 338.60 492.81 206.02	
CURRENTEXPENDITURES (YEN).	Congregational Purposes.	21.00 727.10 14.42	7,479.99	23,047.35	297.00 297.00 173.20	1,247.37	24, 294.72 24, 460.80 20, 408.70 17, 639.09 11, 565.61	
SUNDAY-SCHOOLS.	Teachers. Average Attendance of Pupils.	8 194 1 19	51 1135	0 3328	14 139 11 65 4 167	29 371	229 3699 206 3332 207 3199 190 2921 133 1887	
SCH	Regular Service.	51 16 3 4 1	300 23	999 71 200	113 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	169 5 2	85 22 83 4	
	Average Attendance at							
DECREASE (ADULTS).	Total.	.03	88	154	888	88	3 212 3 169 1 262 3 206 1 141	
OECREAS!	Erasure,	: 64	22	8	:23	53	128 93 108 108 81	
(AI	Death. Letter.	. 6.3	100	18 37	3 17	08	89 55 89 55 89 69 842	
	Infant Baptisms.	1:::	C/3	13.1	H::		14 19 14 19 14 15 4 29 18 18	
SE	Total.	:4:	務	244	5 6 52	28	308 257 256 338	
REA	Letter.	:03 :	14	20	1 :02	13	E 2 2 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	
INCREASE (ADULTS).	Adult Baptism. Confession or Restoration.	. 63 .	63	2 14	8 03 00 : 44 :	4	88284	4
13	Baptized Children.	-	35 46	159 172	16 3	19	178 213 169 158 160 165 178 192 133 304	Christopher Noss, March 10, 1914
	Guest-Members.	: 03	83	131	eo : :	63	99	h 1
MEMBER- SHIP.	Total.	888	212	1675	541	67.6	2351 2261 2173 2205 1898	Marc
EMBI SHIP.	Women,	120	195	671	278	342	954 899 897 887	SS,
Z	Men.	8168	317	1004	822	334	1338 1307 1274 1308 1308 1211	Z
	Meeting Places.	:03 :	1 8	8	; ; 63	0.3	200000	her
	Church Buildings.		10	18	ннн	60	28225	top
	Ordained Ministers. Unordained Evangelists		00	12 21	:::: ee:	03	14 23 15 24 15 24 15 24 7 25 7 25	ıris
	protein's beniebed	:::	eld		: 25 :	:	2244	
	E C	: ::a	Fiel	Churches	Sendai o, Sendai	dependent Churches Totals	Grand Totals, 1913. Grand Totals, 1912. Grand Totals, 1910. Grand Totals, 1910. Grand Totals, 1903.	Compiled by Dr.
	PLACE	ira.	ma.	ded Ch Totals	no, no	den	rota ota	led
	а	wa	rkushim Totals.	d	nck 1ba	pen	DDDDD	npi
		1910 Yasawa	Fukushima Totals	Aided Tota	1088 Nibancho, Senda 1893 Rokubancho, Sen 1882 Iwanuma	Independent Churches 7	Grand Totals, Grand Totals, Grand Totals, Grand Totals, Grand Totals,	Con
	When Started.	1910 Y 1886 N 1893 H			$\frac{1088}{1893}$			

# STATISTICS OF THE CHINA MISSION OF THE REFORMED CHURCH IN THE U. S., 1912-1913. (Compiled August 1913.)

EVANGELISTIC DEPARTMENT	Church Members.	Baptisms.	vangelists	Pastors Foreign.	Elders.	eacons.	Evangelists in Training.	Colporteurs. Bible Women.	Enquirers.	Preaching Places.	Contributions.	Sunday-schools.	Scholars.	Teachers.	Average Attendance at Church.	Average Attendance at Village Service.
Yochow. Lakeside. Shenchowfu.	70 39 32	12 . 18	1 2	3 2 2	1 1	i	1	1 1	29		65.00 5.00 20.00	1	240 96	12 12	250 100 100	38

#### SCHOOL WORK

Denote wor	LK.
BOYS' SCHOOLS	Boarding Schools. Foreign Teachers. Native Teachers. Tutors. Students Enrolled. Attendance at End of Year. Day Schools. Scholars. Teachers.
Yochow. Lakeside. Shenchowfu	. 1 4 5 8 112 96
Achom Schools.  Boarding Schools.  Foreign Teachers.  Native Teachers.  Matron.	Total enrollment from Beginning and Partial Enrollment from Beginning Communication Partial Enrollment of Christian Partial Enrollment From This Year.
Shenchowfu   1   2   2   36   1	85 3 4 5½mos. 40
MEDICAL WORK  Hoy Memorial Hospital, Yochow Shenchowfu (Closed)	Operations.  In Patients. Out Patients.  In Protein Doctors.  In Roveign Doctors.  In Protein Nurses.  In Students in Medical College.  Students in Medical College.
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### Report of the Committee on Foreign Missions

LANCASTER, PA., MAY 16, 1914.

To the Members of General Synod.

Dear Fathers and Brethern: There has been referred to this Committee the triennial report of the Board of Foreign Missions, a statement and appeal from the Japan Mission, a copy of the minutes of the Council of Reformed Churches in America, and several items from the reports of the committees on minutes of Classes. After a careful examination of this material, your committee presents the following information as a basis for conclusions reached in this report and as reason for the recommendation herein incorporated:

#### JAPAN MISSION.

It is the conviction of the Japan Mission that the empire of Japan has never been so truly open to the gospel of Christ as now and that we are on the eve of a new era in the history of Christian Missions in that land. The whole religious sense of the nation has become remarkably quickened and clarified in recent years. There has grown upon the nation a feeling of insufficiency that has not existed before, while at the same time there is a profound and growing sense of the need of some spiritual power strong enough both to satisfy the individual heart and to sustain and guide the nation. In the Statement read at the opening session of Synod, signed by all of our missionaries to Japan, they say, "In our own work, we have had the best year in our history. We earnestly plead that the General Synod unite with us in praising God for what He hath wrought in Japan and that the Synod in largeness of vision and hopefulness of spirit, undertake great things for the work in this land."

Looking at the work in its special departments, we find that, wherever the missionaries are properly supported, and supplied with requisite equipment, this portion of the work which is the prime business in foreign missions, prospers gloriously. However, let such sentences as the following speak for themselves: "The future growth of this congregation will depend upon a suitable house of worship." "A felt need is a number of chapels." "The lack of proper meeting places is perhaps the cause of the standstill." "With a suitable building, independence might be attained in a few years." "The need of chapels should be the concern of our friends in America." The splendid work of our Japanese pastors and our Bible women, the increasing efficiency of Sunday School work, and the steady increase of lay members who give time and money to the Lord's work, are most encouraging facts.

With regard to the educational work, we learn, with extreme pleasure, of the prosperity of the North Japan College and the Miyagi Girls' School, the former enrolling 457 young men and the latter 170 young women. A sentence from the report of the North Japan College is prophetic: "There were seventy-three graduates last March, the largest number on record; nine of them are theological students, the best class so far."

#### The immediate needs of the Japan Mission are as follows:

Three women evangelistic missionaries	\$ 6,300.00
Three married evangelistic missionaries	
Outfit and passage money for these new missionaries	5,850.00
16 Chapels, costing from \$1,000 to \$8,000 each	32,000.00
Miyagi Girls' School Science Building	10,000.00
Equipment for a higher department	3,000.00
North Japan College, land	
Industrial Home Dormitory	1,500.00
Day Students' Hall	1,500.00
Two missionary Residences	8,000.00

In this connection it may be well to note the fact, not generally known to our people, that, on account of peculiar climatic conditions in Japan and the consummate tact necessary in dealing with the Japanese people, Japan is one of the most taxing of the nations of the world upon the strength and vitality of missionaries; and this condition has exacted an exceptional toll from our missionaries during the past triennium. The hearty sympathy of this Synod should go out to our brethern of the Japan Mission who have been and are suffering serious illness.

#### CHINA MISSION.

The work of our China Mission, in common with that of all other missions, especially those in the interior, has been seriously interfered with by war and its succeeding social and civil crises. By these exigencies our mission stations for several weeks were cut off from the rest of the world. It is the matter for the occasion of a righteous pride and a devout thanksgiving that during all the tumult and turmoil of war the persons of our missionaries and the property of our Mission were held alike inviolate; and that the brotherly kindness of our missionaries was heartily appreciated and their Christian counsel eagerly sought, thus giving them in the midst of strife augmented opportunity for living and proclaiming the glorious gospel of the Prince of Peace. The evangelistic work has been prosecuted with great faith and fervor in the face of stupendous difficulties and disappointments. Some of our evangelists and Christians have proven to be of the kind that had "not much depth of earth" but others are of the "one-hundred-fold" variety.

The educational work of our schools at both Yochow and Shenchow has been most encouraging. The crowning glory of last year was the graduation of the first class from the Lakeside School. There are now 112 students in the school, and of these 39 are Christians. The new Girls' School building at Yochow was filled to its utmost

capacity with 52 students. The same is true of the Girls' School at Shenchow, where, when the building with its capacity of 36 students was filled, scores of later arrivals were turned away. Our missionary teacher at Shenchow is caring for 66 boy students and the number could be doubled instantly if we had another teacher.

The medical work at the Hoy Memorial Hospital at Yochow is nothing short of marvelous when we consider that Dr. Adams, with his assistants, treated last year a total of 9907 patients. But, listen to him as he writes, "Will you be able to get another doctor out here this fall? It would be a shame to have to close this work down, but that is what is looming up before us."

The crushing blow of the triennium upon the China Mission was the sad and sudden death, by drowning, last December, the 23d, of that lovely, lovable, and loving soul, true handmaiden of the Lord, Miss Sarah Emma Ziemer. She was the first missionary of the Church to die in active service on the mission field and the proposed Memorial Fund of \$5,000 is a thing most fitting and none too large to be provided in memory of her.

The most urgent needs of the China Mission are as follows:

Five married missionaries	\$19,500.00
Four women missionaries.	11,200.00
Outfit and passage money for these new missionaries	
Women's Hospital	
Recitation Hall for Girls' School	5,000.00
Two Chapels	
Three Missionary Residences	

\$65,800.00

There are thirty-four missionaries, not including wives, in the active service of the Church in Japan and China. Of this number, eighteen labor in Japan, and sixteen in China. Nine are engaged in evangelistic work, twenty in educational work, four in medical work, and one is

business manager; twenty-two are men and twelve are women.

Only four new missionaries were sent to our foreign fields. Three young ladies are under appointment for the China Mission. Twenty-five young men and women are waiting to be sent.

#### THE HOME WORK.

There are many signs of progress in our work of Foreign Missions. Pastors and people are entering more heartily into the accomplishment of our world task. There is a broadening of the missionary vision, and a growth in the grace of liberality. Greater emphasis is being laid on Christian stewardship, and on sounder methods for the gathering of the offerings for Missions. Missionary intercession is more frequent in all our churches. Many volunteers are offering their lives for service in distant lands.

Congregations, institutions, Sunday Schools, Societies, and individuals are supporting thirteen missionaries, seventeen out-stations, five evangelists, twenty-four Bible women, fifty scholarships in Boys' Schools, sixty-two scholarships in Girls' Schools in Japan and China, and thirteen beds in the hospitals in China.

The Board is stressing the need of fifty chapel funds of \$500.00 or \$1,000.00, each, in Japan and China. All of the reasons that might be given for a church or a chapel in this country apply with ten fold force for chapels in Japan and China. Given a home for worship, and the audience increases, and the number of believers is multiplied. The congregation at Fukushima has recently gone to self-support because they were provided with a church building.

Grateful mention should be made of the agencies in the Church that have been of special help to the Board. They include the Women's Missionary Society of General Synod, whose total contributions for the past three years amounted to \$38,334.69, the Laymen's Missionary Movement, and the United Missionary Campaign.

Only those who keep in touch with the membership of the Church know the need of a constant campaign of information. Lack of interest in foreign missions is frequently due to a lack of knowledge of foreign missions. To supply this information, the Board has been making liberal use of the columns of the Church papers, for which grateful acknowledgment is here made, and distributing pamphlets, leaflets, and other interesting and instructive literature.

Several publications deserve special mention, as well as wide circulation. "The Story of Miss Pine-Bough," by a friend of the family; "The History of the China Mission," by Dr. William E. Hoy; "Our Task and Our Trust," the Foreign Mission Study Book by Dr. William E. Lampe; and the Report of the Addresses at the Seventy-fifth Anniversary of the Board—these books should be in every home.

#### FINANCES.

Turning to the very complete financial statement of the Board, we note some interesting figures.

The total receipts for the triennium were \$360,583.00, an increase of \$65,467.00 over the previous triennium. The receipts for last year were \$136,894. This money was disbursed as follows: Japan Mission, \$64,792; China Mission, \$39,895; Home Work, \$29,899. The receipts for the three Foreign Mission Days were \$33,512. The bequests for the triennium were \$11,390, and the receipts from Annuity Bonds, \$13,200. The valuation of our mission property in Japan is \$194,300; and in China, \$102,-312; total, \$296,612. The debt of the Board at the beginning of the triennium was \$92,626; at the end of the triennium, it was \$132,043; making an increase of the deficit for the triennium of \$39,417.

At this point some interesting comparisons may be made. It will be noted that last year, out of every \$4.50

given for the work, \$1.00 remained at home and \$3.50 went to the foreign field. In this connection it might be well for the Synod to "read, mark, learn, and inwardly digest" this sentence from the report of the Board: "It should be borne in mind that it costs the Board more to raise its funds than to disburse them." It might be well, too, for the Synod to note that, of the \$29,899 spent for home work, only \$7,068 was spent in purely administrative functions, while the remainder was spent for educational purposes, interest, Laymen's Missionary Movement, Women's Missionary Society, and literature, and to ask itself why it costs so much to raise money. It will also be noted that last year we spent \$104,687 in China and Japan, and spent \$8,694 for interest on the debt; in other words, for every \$12.00 sent to the foreign field \$1.00 was spent for interest.

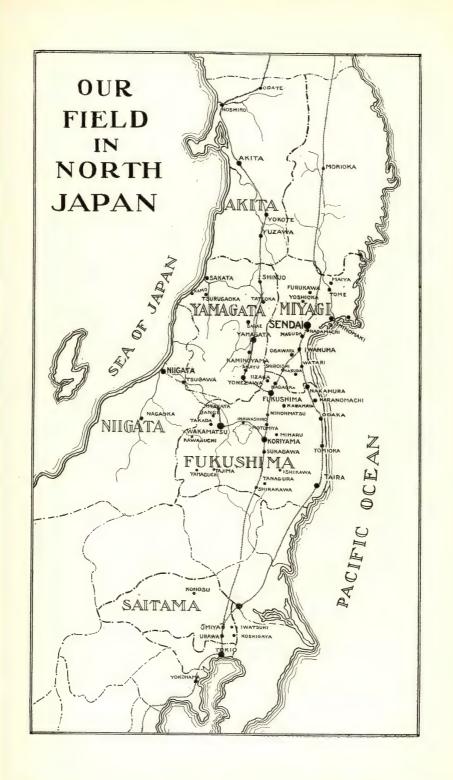
In this immediate connection may we call your attention to a tabulation not found in the Board's report:

	Per Capita 1908–1910	Per Capita 1911–1913
Eastern Synod	21c	33e
Potomac Synod	24c	39c
Pittsburgh Synod		45c
Ohio Synod	25c	41c
Interior Synod		55c
German East Synod	. 8c	14c
Central Synod	. 17c	25c
Northwest Synod	. 14c	20e
		-
General	. 21c	33e

In the presence of Jesus, whom we call Lord, who sits over against the treasury, we are wondering whether any one can look that 33 cents squarely in the face and say anything about the debt. However, if the Board of Foreign Missions is to be haled without the city walls for the purpose of allowing the people to hurl vengeance at them for this debt, then let the delegates from the Classis that paid its apportionment in full cast the first stone.

In view of the aforesaid, permit us to propose for your consideration the following recommendations:

- 1. That an annual appropriation of \$250,000 for the coming triennium be apportioned for the work of Foreign Missions.
- 2. Since the debt now resting on our foreign work is a barrier to any forward movement, and since the Board of Foreign Missions has informed us that they are planning for the entire liquidation of the debt during the coming triennium, that we assure the Board of the hearty co-operation of the Church in their plans for this purpose.
- 3. That we authorize the Board to effect loans of \$135,000 if it be found necessary.
- 4. In order that the work may not suffer serious injury from lack of workers, and, in order to provide proper means for enabling our missionaries to do their best work, that the Board be authorized to provide the additional missionaries, chapels, and equipments as soon as funds are in hand for the purpose.
- 5. That Foreign Mission Day be observed on the Second Sunday in February in all the services of the Day and that the Epiphany season be set apart as a season for special missionary study, prayer, and giving.
- 6. That the support of missionaries and stations by congregations and individuals be commended to the favorable consideration of the Church.
- 7. That we record our highest appreciation of the work of the Woman's Missionary Society, the Laymen's Missionary Movement, the United Missionary Campaign, and Summer Missionary Conferences and that they be heartily commended to our congregations.
- 8. That we approve of the Action of the Board in cooperating with the Laymen's Missionary Movement in the plans of Commission A1 of the Survey in the evangelization of the 10,000,000 of people for whom the Reformed Church in the Policy holds itself responsible, and authorize them to continue to do so.



# MAP OF JAPAN COMPARED WITH THE EASTERN UNITED STATES.

The areas and latitudes are correct; longitudes only are changed.

Our Reformed Field is Shaded.



- 9. That we authorize the Board to co-operate with any interdenominational Missionary Movement which in their judgment will be a benefit to the work of Foreign Missions.
- 10. That the sincere sympathy of General Synod be extended to our missionaries who are seriously ill.
- 11. That the thanks of the Synod be tendered to Elder David A. Miller for his generosity in making it possible to present to each member of General Synod a copy of Dr Hoy's "History of the China Mission."
- 12. That we approve the raising of \$5,000 by special contributions for the purpose of erecting a building as a memorial to Miss Sarah Emma Ziemer.
  - 13. That the Annuity Bond be commended anew.
- 14. That Sunday Schools and Young Peoples' Societies be urged to contribute to the support of the missionaries assigned to these organizations.
- 15. That we rejoice in the increased interest taken in the subject of mission-study and that we urge the formation of such classes in every congregation.
- 16. That each Classis be requested to appoint a missionary committee to co-operate with the Board of Foreign Missions.
- 17. That congregations and pastors be urged to use and distribute the free literature of the Board.
- 18. Whereas, General Synod has put itself on record as favoring the opening of a Mission Station in the Moslem World; and

Whereas, this act has been incorporated in a Foreign Mission Policy which has been given widespread circulation in the Church, and

Whereas, The General Synod through its representatives has informed the Christian World in councils and conferences of its intention of evangelizing three millions of the inhabitants of the Moslem World; therefore, be it resolved

- (a) That we authorize the Board of Foreign Missions to open a Mission Station in the Moslem World.
- (b) That the expenditures for this work for the next triennium shall not exceed \$5,000 per annum.

19. That the Synod now engage in prayer, thanking God for His guidance and care over our work and our workers in the past, and beseeching Him to guide and prosper the same in the future, remembering especially the appeal of the Japan Mission for prayer for the success of their evangelistic efforts being put forth at this time.

Respectfully submitted,
ARTHUR V. CASSELMAN, W. L. MILLER,
JOSIAS FRIEDLI, L. P. TEEL,
GEORGE A. SNYDER, DAVID A. MILLER.

# OUR MOHAMMEDAN RESPONSIBILITY.

From the Report of Commission A1 in the "Survey of the Reformed Church in the United States."

The immediate task before this Commission, so far as we are concerned with the Moslem problem, is to canvass the Mohammedan World, to present the considerations which should enter into the selection of a field into which the Reformed Church in the United States should put missionary effort and to present to the Church at large the urgent need of beginning a work which should in a reasonable time fulfil our obligation for the evangelization of three millions of Mohammedans.

I. The Mohammedan world, in large terms, means Turkey in Europe, Turkey in Asia including Asia Minor, Armenia, Kurdistan, Mesopotamia, Syria, Persia, Arabia, Afghanistan, Russia-in-Asia, including Northern Caucasia, Trans-Caucasia, the Steppes, Turkestan, Siberia and the Amur region, China, Bokhara, Khiva, India; in Africa it includes the whole northern tier of states—Egypt, Tripoli, Tunis, Algeria, Morocco and Rio de Oro; the states of the Soudan and nearby countries, and about four million in many different states south of the equator—nearly or quite 60 million in Africa alone. In the Philippine Islands there are 300,000 Moslems, in the Dutch East Indies, 29 millions, in French Asiatic possessions, 1½ millions. The total Moslem population of the world is:

Asia	170 250 001
Africa.	50,004,505
Europe	58,864,587
Europe	3,410,402
Australia, America	68,000
Total	232 733 060

This table was prepared for the Cairo Conference of 1906, by Drs. Charles R. Watson and Samuel M. Zwemer, so that these figures are conservative for the present time.

II. The next question is, what part of this vast field is unoccupied by any mission board, in which no missionary

enterprise has been undertaken at all.

India is being worked by numerous mission societies, Turkey in Europe and Asia is occupied, meaning always by that term that missions are being conducted whose enlarging sphere will eventually claim the land. Northern Persia is occupied. Arabia along the Gulf of Persia coast and at Aden. The northern African States are entered.

The territory which most conspicuously claims our attention is the vast stretch of Central Soudan, where 50 millions of people, at a conservative estimate, cover a vast area, as large as the United States, and are practically without missions. The problem here is not only the great number of Moslems, but the great number of Pagans who are yearly being converted to Islam. That makes Africa the prize at stake, and at the present rate of conversions to Islam Africa will soon be a Mohammedan continent.

Turn next to Asia: as unoccupied we may mention:

Afghanistan	4,000,000
Baluchistan	750,000
Hejaz, Hadramaut, Nejd and Hassa in	
Arabia	3,500,000
South Persia	2,500,000
Russia in Caucasia	2,000,000
Russia in Central Asia	3,000,000
Bokhara	1,250,000
Boknara	800,000
Khiva	350,000
Mindanao (Philippines)	/
Siberia, East and West	-,-,-,
China	
Total	32,150,000

In the vast, appallingly vast, extent of Moslem darkness there are 3,000,000 souls for whose evangelization our Church is responsible. The need of all is practically the same—viz., the most absolute need possible. Scarcely one country can be said to be more needy than another, for all Moslem coun-

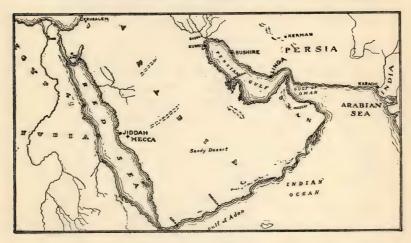
tries are regions of absolute darkness; of all it can be said that there is scarcely a more needy field.

In the opinion of Dr. Charles R. Watson, Corresponding Secretary of the Board of Foreign Missions of the United Presbyterian Church, also Chairman of the Commission on Unoccupied Fields of the Continuation Committee of the Edinburgh Conference, with whom a few members of this Commission had an interview recently, the most urgent need in the entire Moslem World, from a strategic point of view, is to arrest the Moslem invasion of Africa southward. This has already gone on so long as to include in Mohammedan lands the hordes of Central Soudan; the forefront of this invasion lies on a line drawn approximately from Nigeria to the Egyptian Soudan. To run a string of Mission stations all across this great distance is the urgent need here and the Committee on Unclaimed Fields wants to enlist American societies in this big effort; if necessary, to have a number of societies join together, each supplying whatever means it could command. The Sudan United Mission would like an American Society to join hands with them. It must be borne in mind that the work here is rather to prevent the spread of Islam than a direct attack against the strongholds of Islam, but in this sense it is no less a work for Mohammedans than in a purely Moslem country. To stop the stalking advance of Mohammedanism into Africa is the only way to save Africa for Christianity. This work, therefore, is of prime necessity.

Another way in which our Church could participate in the work in Africa and endeavor to stop this spread is to attack the Moslem invasion in the rear, to purify the springs from which the current flows, i. e., to establish a work somewhere in North Africa; for this the present is an especially opportune time, because none of the Moslem countries, Egypt, Tunis, Tripoli, Algeria, Morocco, is any longer under Moslem rule. European government in North Africa means a vast step forward in affording facilities for Mission work. But one thing argues against our

taking up work here, viz., the fact that to attack Islam in its most strongly entrenched places, and to hope to make a strong enough attack to affect its spread southward, would mean the establishment of a missionary enterprise much larger in men and equipment than our Church can hope to support, at least for some time to come.

III. The first land that occurs to one thinking of a Reformed Church Mission to Moslems is Arabia. A certain preference turns our thoughts in that direction; this prejudice is undoubtedly based on the fact that our sister church, the Dutch Reformed, is doing a grand work in that rugged



land, and our inclination naturally is to join hands. Happily our assistance there would be welcome. Five years ago Dr. Samuel M. Zwemer, in a letter to our Board of Foreign Missions, made the following suggestions in regard to work in Arabia:

"There are two points in Arabia and one point in Persia on the Persian Gulf where I think missionary work could be started by your denomination with great success, as we measure success in Moslem fields. There is first, the town of Mokhalla, east of Aden, which I have marked with a double circle. It is the key city for work in Hadramaut,

and I wrote a special appeal for a mission to begin work there in the Missionary Review of the World for October, 1902. The other town is Jiddah, on the western coast of Arabia, . . . the strategic importance of which is evident to any one who has studied the Moslem world. The difficulties here, however, would be greater than in most other parts of Arabia. The third point is at Linga on the Persian Gulf, or Bunder Abbas. These two cities would command the whole of Southern Persia, and offer immediately an open door for missionary effort. Our mission has visited them again and again, selling books and Bibles and for medical work, and the people themselves have asked us to start a school for their children. That part of Persia is largely under Arabian influence and many of them speak the Arabic language. If your Church began work there, you would be in close fellowship with our work in East Arabia, and our missionaries could meet together every year in council. The steamship facilities of the Persian Gulf are getting better every day, and at Linga, with British and Russian influence predominating, I believe that of the three fields mentioned this would be the most promising.

"If, on the other hand, your Church would be willing to co-operate with us more closely, and send out workers directly to join the Arabian Mission, while our two denominations worked hand in hand in the evangelization of Eastern Arabia, then I believe we could arrange that some one portion of our East Arabian field would be under the direct care of your Church."

Rev. John Van Ess, as a representative of the Board of Foreign Missions of the Reformed Church in America, made a strong plea to our Board and General Synod at Canton, Ohio, in 1911, that our Church should join them in their work in Arabia. He submitted the following estimate: Immediate Cost, 1 Clergyman and wife, \$1,200; 1 doctor and wife, \$1,200, and 1 woman doctor, \$600. Total for Salaries, \$3,000. Travel, five persons, \$2,000; Outfits,

\$1,500; House rents, \$750; Language Teachers, \$250, and vacations to India, \$300. Total, \$7,800. Ultimate Cost, Muscat, 1 Clergyman and wife, \$1,200; Matrah, 1 Doctor and wife, \$1,200; Touring, 2 Single Clergymen, \$1,400; 2 Single Doctors, \$1,400; 1 Nurse, \$600; 1 Woman Doctor, \$600; Vacations, \$500; Work, \$5,000, and Rents, \$2,000. Total, \$13,900 annually.

On the 26th of January, 1914, Dr. Zwemer made the fol-

lowing recommendations:

"I would stand by what I wrote and said to your Church on several former occasions. I would recommend that your Church do its work among Mohammedans in Arabia, or in Persia. There is not in the whole Mohammedan world a field more neglected and more urgent.

"It is probable that our Mission and Church would not now be willing to hand over to you the work in the province of Oman, Arabia, as was suggested by Dr. Van Ess at the meeting of your General Synod at Canton, Ohio. We have since sent reinforcements and enlarged that work.

"I would suggest Jiddah, on the west coast of Arabia, but

that would probably be a very difficult field.

"Two other places which I would more strongly recommend are Bushire (20,000 to 30,000) and Linga, both on the Persian side of the Persian Gulf. These are as healthful for residence as is Bahrein, our main station. (Bunder Abbas is not so healthful.) There are steamers to both Bushire and Linga every week and regular mails. The people are friendly. You could work the coast and gradually go inland.

"There is not a single mission station on the Persian side of the Persian Gulf, between our own station at Busrah, Arabia, and the Church Missionary Society station at

Karachi, India, a distance of 1,800 miles.

"Your missionaries could learn either Persian or Arabic, working temporarily with our Arabian Mission, co-operating and surveying the field. They could also learn these languages and it might be advisable for them to spend at least a part of a year with us at Cairo.

"I would advise that you send out first a doctor and a clergyman. They might be either married or single, preferably single, unless the wife is exceptionally strong physically and well qualified to stand the hardships of pioneer work. The initial cost would be (a) salaries of two missionaries, \$800 each if single, or \$1,200 each if married; (b) a first class teacher or catechist who could be secured for \$200 or \$250 a year, (c) rent perhaps \$500 a year, (d) travel: for three or four years the annual expense ought not to exceed \$3,000, or at most \$4,000. The methods of work would be medical, evangelistic, and educational. The only school work that would be advisable for some years would be very elementary and could be carried on in ordinary buildings with little equipment except black-boards."

In regard to Jiddah, it should be borne in mind that this town is the seaport for Mecca, that it is the landing place for all pilgrims who come by water. It is therefore peculiarly important and next to Mecca undoubtedly the most difficult point of attack of the whole Moslem world. Its very position makes it stand as a challenge to all Christendom and in spite of its bigotry and fanaticism it can be entered. It is the place, however, which requires the tact, the knowledge, the faith of the most experienced missionaries and for that reason if for no other it is hardly the place for us to make our start.

Whether two or three missionaries should be sent is a matter whose determination will rest with the Board. Dr. Zwemer suggests two, a minister and a physician. Dr. Watson thinks the ideal start is with three, two ministers and a doctor. He thinks this is wise especially in lands where the climate is either unhealthy or greatly different from the climate in America, as in Arabia and South Persia. In case one man has to drop out a team is still left. This, of course, would make the expense greater by just one half, but the corresponding gain in work accomplished and impression made would probably be proportionately greater.

In addition to working in conjunction with a sister Church another reason why the field suggested by Dr. Zwemer seems peculiarly practicable is its accessibility. This is a consideration since our means are limited. Europeans are coming there every year in increasing numbers either on commercial or government errands. The whole of South Persia is practically under British control, safe for travel, and not unhealthy in climate. Steamship communication is regular and frequent. The East coast of the Persian Gulf is so near to the work of the Dutch Reformed Church that it seems almost a continuation of their work, and yet it is in itself a clearly defined field, extending along the coast for 1,800 miles to Karachi, India, an entirely unoccupied territory.

Dr. Zwemer says: "Our Mission would welcome missionaries from your Church who would simply link up with us and join us in the work until they had surveyed the field. I should think that perhaps the best possible solution would be to send your men out with instructions to work temporarily with our Mission and report to you step by step. They could thus spend a year or two learning the language and have the benefit of our experience, our home life, our medical work, etc. They could go on tours and after looking over the whole field pick out the places where your Church should work."

IV. The conditions in all Moslem lands, without exception, are such as to stir the hearts of Christians everywhere. What are the features of Moslem life that stand out most prominently? 1. The grossest immorality, combined with no sense of its wrong. Nothing is wrong by nature, but only by the fiat of Allah, through Mohammed's word. Hence, all kinds of immorality are not regarded as sin, while some small transgression of a small ceremonial law is very wrong; for instance, among the traditional sayings of Mohammed is this: "The prophet said, one dirhem of usury which a man takes knowing it to be so is more grievous than thirty-six fornications, and whosoever has done so is worthy of hell fire."

- 2. Polygamy and Divorce—the two greatest social evils of all Mohammedan lands. Dr. Young, of South Arabia, writes: "I scarcely know one man above thirty years of age who has not been married two or three times." A Moslem may have four wives and any number of slave-concubines, may divorce a wife at will while she may never divorce her husband, he can re-marry a divorced wife and if he be a member of the Shiah sect he may contract temporary marriages. Says an Egyptian jurist: "Man is the absolute master and woman the slave. Knowledge is his, ignorance is hers."
- 3. Slavery—Dr. C. Snouck, Hurgronje, who spent nine months in Mecca, describes the slave market as in full swing there every day, near the holy mosque, and open to everybody. Eunuchs brought \$120. Bishop Hartzell said during the visit of the Moslem Tour Party in Philadelphia that slaves were openly sold in Algeria for from \$10 to \$60 apiece. Miss von Mayer writes that at Jiddah 108 merchants are engaged in the slave traffic, and so all over the Moslem world.
- 4. The low status of women—a natural sequence to their laws of marriage. The miseries of Moslem women are terrific, coming from child marriage, with all the physical suffering it entails, plus the brutality of the husband whose power is absolute and whose slave she is; add to this her mental agonies from a sense of degradation and inferiority, fear of divorce, fear of evil spirits, lack of love and the spirit of home, the fear of Allah who is to her only a hard master. Nothing but the love of Jesus Christ can ever lift her out of this awful state.

These crying evils call for action on our part. For another reason the call is urgent. The political power of Islam has never been so shattered as it is today—only one nation left, Aghanistan, under Mohammedan rule. During Turkey's recent wars appeals were sent from Moslems in many lands to refuse a "disgraceful peace;" money was sent to hold together Turkey's crumbling power. From

Bombay the appeal went forth to "help preserve the integrity of Turkey and so keep up the prestige of the Ottoman Empire with which the sentiments of the Moslem world are so deeply and indissolubly tied up." What must be the feeling in the face now of Turkey's utter defeat!

In spite of these awful conditions in the Moslem World, Christianity has made great headway; has great Christian colleges and small schools are crowded with Moslem students; in lands where it is allowed by law Moslem converts are being made in large numbers; in other lands many are losing their faith in Islam without professing any other faith; the inadequacy of Islam is becoming more and more apparent every day, as twentieth century civilization and education permeate Moslem lands. With the advantage

of all this impetus, NOW is the time to act.

Five years ago, in its Foreign Mission Policy, our Church assumed responsibility for the evangelization of three million souls in the Moslem World. This fact has been incorporated in the literature of other Foreign Mission Boards, and we are under solemn obligations to fulfill this part of our world task. Very little effort has been made on the part of the Church to discharge this responsibility. Shall our Church much longer appear derelict to her trust? Will not the present inaction on the part of the Church produce still greater apathy towards this responsibility? We must act soon, if the force of this appeal to the Church is to have any lasting effect.

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## LIST OF MISSIONARIES

Our workers in Japan and China need the prayers, sympathy and help of their friends in the home land. They will be glad to receive occasional letters.

Letter postage to Japan and China, five cents for the first ounce, and three cents for each additional ounce or fraction.

JAPAN					
Date of Arrival Name Residence					
1883.	Rev. Jairus P. Moore, D.D., and wife				
1887.	Rev. David B. Schneder, D.D., and wife				
1892.	Rev. Henry K. Miller and wife	Tokyo			
1895.	Rev. Christopher Noss, D.D., and wife	Wakamatsu			
1896.	Prof. Paul L. Gerhard and wife	Sendai			
1900. 1901.	Rev. Allen K. Faust, Ph.D., and wife	Sendai			
1901.	Miss B. Catherine Pifer	Vomadata			
1905.	Rev. Jesse F. Steiner and wife	Chicago III			
1905.	Rev. William G. Seiple, Ph.D., and wife	Sendai			
1905.	Miss Mary E. Gerhard	Sendai			
1906.	Rev. Elmer H. Zaugg and wife	Sendai			
1907.	Miss Kate I. Hansen	Sendai			
1907.	Miss Lydia A. Lindsey	Sendai			
1911. 1911.	Rev. Carl D. Kriete and wife	Yamagata			
1911.	Miss Margaret J. Leader	Sendai			
1913.	Rev. Ezra H. Guinther and wife	Sendai			
	UNDER APPOINTMENT				
	Rev. Alfred Ankeney	Sendai			
	CHINA				
1900.	Rev. William E. Hoy, D.D., and wife	.Yochow City, Hunan			
1902.	Rev. William A. Reimert and wife	. Yochow City, Hunan			
1905. 1906.	Rev. Paul E. Keller and wife	Yochow City, Hunan			
1906.	Rev. J. Frank Bucher and wife Prof. Horace R. Lequear and wife	Vochow City Hunan			
1906.	Miss Anna C. Kanne	Yochow City, Hunan			
1906.	Rev. Edwin A. Beck and wife	Yochow City, Hunan			
1908.	Miss Alice E. Traub	Yochow City, Hunan			
1908.	Rev. F. Karl Heinrichsohn and wife	Yochow City, Hunan			
1908.	Rev. William F. Adams, M.D., and wife	Yochow City, Hunan			
1910. 1910.	Miss Rebecca N. Messimer	Shenchowfu, Hunan			
1911.	Miss Ruth E. Hahn	Shanchowfu Hunan			
1911.	Miss Meta M. Bridenbaugh	Shenchowfu, Hunan			
1913.	Dr. Lewis R. Thompson and wife	Shenchowfu, Hunan			
1913.	Miss Gertrude B. Hoy	Yochow City, Hunan			
UNDER APPOINTMENT					
	Miss Lena Hetsel				
	Miss Helen B. Ammerman	Yochow City, Hunan			
	Miss Mary Edna Meyers	Yochow City, Hunan			
	Prof. Karl-H. Beck	Yochow City, Hunan			

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- 3. Prompt payment of interest.
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